

COMPANY CORPORATION

Three Christina Centre ● 201 N. Walnut Street. ● Wilmington, Delaware 1980t ● Telephone: (302) 575-0440 ● Fax: (302) 575-1346

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Corporate Records Bureau Division of Corporations PO Box 6327 Tallahassee, Fl 32314

RE: Pan Pacific Group (USA) Inc. 9210232313698

200001443592 -03/30/95--01022--003 *****70.00 *****70.00

Dear Sir or Madam:

Enclosed please find:

-application for Authority -Certificate of Good Standing -payment of \$70.00

Please file and return all related correspondence to my attention at the address listed above.

Please feel free to contact me directly at 1-302-575-0440, with questions regarding the enclosed application.

Sincerely,

Susan P. Rosenthal

Corporate Service Representative

enc.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT RUSINESS IN FLORIDA

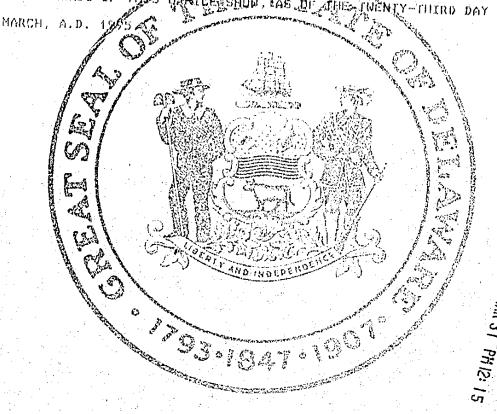
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUB-MITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. <u></u>	AN PACIFIC GROUP THE	
Words o	e of corporation: the word "INCORPORATED," "COMPANY," or "CORPORATION" or abbreviations of like import in language, as will clearly indicate that it is a corporation of a natural person or partnership if not so contained in the name at present.)	
:	ELAWARE U.S.A.	
	(State or country under the law of which it is incorporated)	
3. <u>Oc</u>	#0 BER 23 1992	
	(Duration)	
5. <u>6 s</u>	5-0366703.	
	(Federal Employer Identification number, if applicable)	
601	TARRIDAT	
(Date first	t transacted business in Florida. See sections 607.1501, 607.1502, and 817.155, F.S.)	
7. 50	6 K 8 (C + 12 - 13 - 14 - 15 - 15 - 15 - 15 - 15 - 15 - 15	•
	CKEY CLUB /// BISCAUNE BLVA FUITE 1015 NIANI FL (Current mailing address)	
8. Exfe	Cription of the nature of the business in which it is encorred in the	
(Dilet G63	scription of the nature of the business in which it is engaged in the state of Florida)	5. .
9. Names	t and old to the second of riorida)	
J. 11631163	s and addresses of officers and or directors:	
A. Dir	GClors:	
Chairman	-Me Van Duke	
Address:	MILLI Biscay wa Revel Suita 1015	
•	DIAMI, FL 33/6/	
Vice Chair	Tue Tue	
Vice Chair Address:	man;	
A401 622.		
Director:	JOHN MAN DUFFE	
Address:		
	MILL BISCAME Bluck Juice DUI	
	MIAMI PL 33/6/	
Director:		
Address:		

B. Office	ters:
President:	MR. JOHN VAN DYKE
Address:	HILL Biscarus Bled suit & 1015
-	niani, FL 3216,
Vice Preside Address:	int:
Secretary:	JOHN VAN DYKE IIII BISCAYNE Blud SUITE 1015 MIRM I FLORIS
Treasurer:	134111 53/6/
Address:	
-	99 E.
(If needed, yo directors.)	cu may attach an addendum to the application listing additional cificers and/or
	Ind Street address of Fiorida registered agent:
Office	Se Address: IIII Biscague Alva Suite 1015
	TIAN: EL
	Florida 33/6/
11. Register	Zip Code
Having stated corpora as registered a provisions of a	been named as registered agent and to accept service of process for the above ation at the place designated in this application. I hereby accept the appointment agent and agree to act in this capacity. I futher agree to comply with the all statutes relative to the proper and complete performance of my duties, and I hand accept the obligations of my position as registered agent.
	red agent's signature:
13.	is a certificate of existence duly authenticated, not more than 90 days prior to application to the Department of State, by the Secretary of State or other officially of corporate records in the jurisdiction under the law of which it is incorporated.
	Chairman, Vice Chairman, or any officer listed in number 9 of the application)
14. DIRECT	(Name and capacity of person signing application)
	the person signing application)

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "FAN PACIFIC GROUP (USA) INC." IS DULY THOORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THESE OFFICE SHOW, LAS DE AMERICANTY THERE DAY OF





Edward J. Freel. Secretary of State

AUTHENTICATION:

DATE: 03-23-95

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