## F950000/854

STEP STORY

TO: QUALIFICATION/TAX LIEN SECTION DIVISION OF CORPORATIONS

90001444409 -03/31/95--01(05--011 \*\*\*\*\*70.00 \*\*\*\*\*70.00

SUBJECT: Bio Tech Orthotics, Inc.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Geralun Garcia
(Name of Person)

Bio Tech Orthotics, Inc.
(Firm/Company)

2706 Alternate 19 North Ste 306

(Address)

Palm Harbor, Fl 34683
(City, State and Zip Code)

Should you need to call someone concerning this matter, please call:

GERALIN GARCIA at (813) 781 - 3499.

(Name of Person) Area Code & Daytime Telephone Number

SECRETARY OF STATE CORPORATION OF CORPORATION OF CORPORATION

**COURIER ADDRESS:** 

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1.  | Bio Tech Orthotics Inc.  |
|-----|--|
|     | (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)  |
|     |  |
| 2.  | State or country under the law of which it is incorporated)  3. 59-3303552  (FEI number, if applicable)  |
| . ( | State or country under the law of which it is incorporated) ( FEI number, if applicable)   |
| 4.  | (Date of Incorporation)  5. Perpetual  (Duration: Year corp. will cease to exist or "perpetual")   |
|     |  |
| 6.  | _ Upon Qualification & En  |
|     | Date first trainsacted business in Florida. (See sections 807.1501, 607.1502, and 817.155, F.S.)   |
| 7.  | 2706 allunati 19 N Ste 306   |
|     | Pall 7/1 7/1/23 - 37   |
|     | (Current mailing address)  |
| 8.  | (Purpose(s) of corporation authorized in home state or country to be clarried out in the state of Florida)  To which Corporations may be organized.  |
|     | (Purpose(s) or corporation authorized in home state or country to be Chried out in the state of Florida)   |
| 9.  | Name and street address of Florida registered agent:   |
| •   | and adder address or Linking telitzifiten alleuf:  |
|     | Name: Geralyo GARCIA   |
|     | Office Address: 2706 Alternate 19 North Ste 306  |
|     | Palm Harbor, Florida, 34683  |
|     | (Zip Code)   |
| 10  | Docisional accepts accepts and accepts accepts and accepts accepts accepts and accepts accepts accepts accepts and accepts accept accepts acce |

## 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A.             | DIRECTORS                             |   |  |
|----------------|---------------------------------------|---|--|
|                | Chairman:                             | Geralyn GARCIA  |  |
| ·<br>·         | Address:                              | 3107 Sumner Way   |  |
| . ` .          |                                       | Palm Harbor, Fl 34684   |  |
|                | Vice Chaire                           | man:  |  |
|                | Address: _                            |   | •  |
|                | · -                                   |   |  |
|                | •                                     | Anthony Casale  |  |
|                | Address: _                            | Palm Hubor Fl 31/684  |  |
|                | Director:                             | 11.)7007  |  |
|                |                                       |   |  |
|                |                                       |   | 36<br>AIG  |
| B.             | OFFICERS                              |   | ECRETATION OF STATE O |
|                | President:                            | Geralua GARCIA  | STARE  |
|                | Address:                              | _ 3 /   | AH ORPO  |
|                |                                       | Palm Harbor, Fl 34684   | OF STATE   |
|                | Vice Presid                           | ent: Jose Garcia  | 0  |
|                |                                       | 3107 Sumner Liky  |  |
|                |                                       | Palm Naubar F134684   |  |
|                | Secretary:                            | Jennifu Casale  |  |
|                | Address:                              | 3107 Sumvercial   |  |
|                |                                       | Palm Hubor, F/ ZU684  | /  |
|                | Treasurer:                            |   |  |
|                | Address:                              |   |  |
|                |                                       |   |  |
| NOTE<br>and/or | : If necessary, you m<br>r directors. | ay attach an addendum to the application listing a              | dditional officers   |
|                | - /4 · · · · · ·                      | ~ 4.  |  |
| 13.<br>(Si     | gnature of Chairman, Vice             | Chairman, or any officer listed in number 12 of the application |  |
| ,              |                                       | <u> </u>  | )  |
| 14             |                                       | Garcia Chairman   |  |
|                | 1. then or himmed usua 8              | nd capacity of person signing application)                      |  |

## State of Delaware Office of the Secretary of State

PAGE

I. EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "BIO TECH ORTHOTICS INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS 14 GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF MARCH, A.D. 1995

95 MAR 31 AM 10: 40



Edward J. Freel, Secretary of State

DATE:

**AUTHENTICATION:** 

7447734

03-23-95

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