

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 01, 2002 8:00 am**  
**Secretary of State**

05-01-2002 91516 008 \*\*\*150.00

**DOCUMENT #** F95000001525

**1. Entity Name**

SULZER ORTHOPEDICS INC.

**DO NOT WRITE IN THIS SPACE**

**2. Principal Place of Business**  
7375 Bush Lake Rd.

Suite, Apt. #, etc.

**3. Mailing Address**  
3 E. Greenway Plaza #1600

Suite, Apt. #, etc.

Suite 1600

DO NOT WRITE IN THIS SPACE

**City & State**  
Minneapolis, MN 55439-2027

**City & State**  
Houston, TX 77046-0391

**4. FEI Number**  
74-2206905

Applied For

Not Applicable

**Zip**  
55439-2027

**Country**  
U.S.A.

**Zip**  
77046-0391

**Country**  
U.S.A.

**5. Certificate of Status Desired** ☐

**\$8.75 Additional  
Fee Required**

**DO NOT WRITE  
IN THIS SPACE**

**7. Name and Address of Current Registered Agent**

**Name**  
CT Corporation System

**Street Address (P.O. Box Number is Not Acceptable)**  
1200 S. Pine Island Rd.

Plantation, FL 33324

**City**  
Plantation

**FL**

**Zip Code**  
33324

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**DATE**

**9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.**  
(See criteria on back) ☐

**January 1 - May 1 Fee is \$150.00  
After May 1, Fee is \$550.00**

**Amended UBR is \$61.25**

**Make Check Payable to Department of State**

**10. Election Campaign Financing  
Trust Fund Contribution.** ☐

**\$5.00 May Be  
Added to Fees**

**11. OFFICERS AND DIRECTORS**

**TITLE**  
P  
**NAME**  
David Keith Floyd  
**STREET ADDRESS**  
9900 Spectrum Drive  
**CITY-ST-ZIP**  
Austin, TX 78717

**TITLE**  
V.  
**NAME**  
Jeffrey L. Frizell  
**STREET ADDRESS**  
9900 Spectrum Dr.  
**CITY-ST-ZIP**  
Austin, TX 78717

**TITLE**  
S  
**NAME**  
David S. Wise  
**STREET ADDRESS**  
3 East Greenway Plaza, #1600  
**CITY-ST-ZIP**  
Houston, TX 77046-0391

**TITLE**  
AS  
**NAME**  
James H. Johnson  
**STREET ADDRESS**  
3 East Greenway Plaza #1600  
**CITY-ST-ZIP**  
Houston, TX 77046-0391

**TITLE**  
D  
**NAME**  
Gabor-Paul Ondo  
**STREET ADDRESS**  
Leutschenbachstrasse 295  
**CITY-ST-ZIP**  
8050 Zurich, Switzerland

**TITLE**  
T  
**NAME**  
Richard J. May  
**STREET ADDRESS**  
3 E. Greenway Plaza #1600  
**CITY-ST-ZIP**  
Houston, TX 77046-0391

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**DO NOT WRITE  
IN THIS SPACE**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

David S. Wise, Secretary

4/10/02

713-561-6373

Date

Daytime Phone #

CP2E034B (12/01)