## 1500001502 TRANSMITTAL LETTER

TO: QUALIFICATION/TAX LIEN SECTION DIVISION OF CORPORATIONS

200001441902 -03/28/95--01119--005 \*\*\*\*\*78.75 \*\*\*\*\*78.75

| SUBJECT: _                                   | Stapleton Electric Company   |                                      |           |
|--|--|--------------------------------------|-----------|
|  | (Name of corporation - must include suffix)  |                                      |           |
| Dear Sir or Ma                               | dam:   |                                      |           |
| The enclosed Florida", "Cert foreign corpora | "Application by Foreign Corporation for Authorization to I<br>tificate of Existence", and check are submitted to register to<br>ation to transact business in Florida. | ransact Business<br>he above referen | in<br>led |
| Please return a                              | ll correspondence concerning this matter to the following:   |                                      | ECR<br>CR |
|  | Joseph J. Stapleton (Name of Person)  Stapleton Electric Company (Firm/Company)  240 College Street (Address)  Cleves, CH 45002 (City, State and Zip Code)             | OF CORFORATIONS  29 AM 8: 27  7/5 27 | <u> </u>  |
| Should you neer                              |  |                                      |           |
| Kathy Leopol                                 | at (515) 7 941 - 6300  |                                      |           |
| ene service industria                        | Area Code & Daytime Telephone Number   |                                      |           |

#### COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

#### **MAILING ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| IN COMPLIANCE WITH SECTION 607.15<br>SUBMITTED TO REGISTER A FOREIGN<br>STATE OF FLORIDA:  | 03, FLORIDA        | A STATUTES, THE FOLLO          | DWING IS<br>BINESS INSTITUTE |
|--|--------------------|--------------------------------|------------------------------|
|  |                    |                                | ST VIS                       |
| Senala de la companya |                    |                                |                              |
| Name of corporation: must be have a  |                    |                                | 29                           |
| abbreviations of like import in language as will (   | NCUMPURATE         | D", COMPANY", CORPORAT         | ION" or words or             |
| 1. Stapleton Electric Co.  (Name of corporation: must include the word 'll abbreviations of like import in language as will o or partnership if not so contained in the name a   | It present.)       | And the a corporation themse   | or a usprial bission         |
|  |                    |                                | 20 20 X                      |
| 2. Chio  | 3                  | 31-0739736                     | ? <b>7</b>                   |
| 2. Chilo (State or country under the law of which it is inco   | orporated)         | ( FEI number, if applicable)   | <u></u>                      |
| 4. May 1, 1968 5. (Date of Incorporation)  | Daractus           | . I                            |                              |
| (Date of Incorporation)  | (Duration:         | Year com will acces to aview   |                              |
|  |                    |                                | or perpetual?                |
| (Date first transacted business in Florida. (See sec   | ctions 607 1501 ex |                                |                              |
| 7 Stanleton Election   | 10010 W/. 1001, 80 | 77.1502, and 817.155, F.S.)    |                              |
| 7. Stapleton Electric Company  |                    |                                |                              |
| 240 College Street, Cleves, CH   | 4.5000             |                                |                              |
| (Current mailing add   | 43002              |                                | •                            |
|  | iress)             |                                |                              |
| 8. Electrical contractor   | ē.                 |                                |                              |
| (Purpose(s) of corporation authorized in home  | state or count     | ny to be posited and a         |                              |
|  |                    | A m na callied off to the stat | a of Florida)                |
| 9. Name and street address of Florida  | registered         | agent:                         |                              |
|  |                    |                                |                              |
| Name:Joseph J. St.   | apleton            |                                |                              |
| Office Address:6359 Plumosa  |                    |                                |                              |
| Olice Address:6337 Plumsa  | Avenue             | ····                           |                              |
| Ft. Myers  | •                  |                                |                              |
| myets  |                    | , Florida , <u>33</u>          |                              |
|  | • • •              | (2                             | Zip Code)                    |
| 10. Registered agent's acceptance:   | ,                  |                                |                              |
| Having heen named as society at  |                    |                                |                              |
| Having been named as registered agent are corporation at the place designated in this registered agent and agree to act in this call of all statutes relative to the proper and column and accept the obligations of my positions.   | pacity. I furt     | ther agree to comply with      | innointment ee               |
| 4.411  | سعده               | -                              |                              |
| - Lough I Atter  | Thos               |                                |                              |
| (Registered agent  | t's signature)     |                                |                              |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### 12. Names and addresses of officers and/or directors:

### A. DIRECTORS

|                                      | Chairman:  | Joseph J. Stapleton                                       |                                       |
|--------------------------------------|--|---|---------------------------------------|
|                                      | and the second s | 6359 Plumosa Avenue                                       |                                       |
|                                      |  | Ft. Myers, Florida 33908                                  |                                       |
|                                      | and the second of the second o | man: Stephen J. Stapleton                                 |                                       |
|                                      |  | 583 Braddock Court  |                                       |
|                                      |  | Edgewood, KY 41017  |                                       |
|                                      | Director:  | Kathleen A. Cinquina                                      |                                       |
|                                      |  | 2673 Banning Road   |                                       |
|                                      | _  | Cincinnati, CH 45239                                      | -                                     |
| 4                                    | Director:  | Richard C. Lipps  | <b></b><br>                           |
|                                      | Address:   | 4600 Fehr Road  |                                       |
|                                      | · <u>-</u>   | Cincinnati, CH 45238                                      |                                       |
| B. OFFICE                            | ERS  |   |                                       |
|                                      | President: _   | Joseph J. Stapleton                                       |                                       |
|                                      |  | 6359 Plumosa Avenue                                       |                                       |
|                                      |  | Ft. Myers. Florida 33908                                  |                                       |
|                                      |  | ent: Patricia A. Stapleton                                |                                       |
|                                      |  | 6359 Plumosa Avenue                                       |                                       |
|                                      |  | Ft. Myers, Florida 33908                                  |                                       |
|                                      | Secretary: _   | Kathleen A. Cinquina                                      |                                       |
|                                      | Address: _   | 2673 Banning Road   |                                       |
|                                      |  | Cincinnati, CH 45239                                      |                                       |
|                                      | Treasurer:   | Kathleen A. Cinquina                                      |                                       |
| le itit i samo a                     | Address: _   | 2673 Banning Road   | tali o saka Maraba Afrika Afrika<br>T |
|                                      |  | Cincinnati, CH 45239                                      |                                       |
| NOTE: If neces                       | ssary, you ma  | y attach an addendum to the application list              | ng additional officers                |
| 4                                    |  |   |                                       |
| 13. Signature of C                   | hairmen Aire   | oldo  |                                       |
|                                      | VICE   | nairman, or any officer listed in number 12 of the applic | eation)                               |
| 14. Joseph                           | J. Stapleto  | n, President  I capacity of person signing application)   |                                       |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | E  | Lapacity of person signing application)                   |                                       |

# UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

DIVISION OF CO. JRA 95 FEB 29 AH A:

I, Bob Tast, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations and Miscellaneous filings; that said records show STAPLETON ELECTRIC CO., an Ohio Corporation, Charter No. 371308, having its principal location in Cincinnati, County of Hamilton, was incorporated on May 1, 1968, is currently in GOOD STANDING upon the records of this office.



WITNESS my hand and official seal at Columbus, Ohio this 6th day of February, A.D. 1995

Bob Taft

Bob Taft Secretary of State