# -9500001419

| I MANSIMITAL LETTER  | •  |
|--|--|
| TO: QUALIFICATION/REGISTRATION SECTION DIVISION OF CORPORATIONS  | \$3 11<br>22 130<br>24 130<br>25 |
| SUBJECT: Nahowal Minority Albs Council   | 65 :5 HY 1.  |
| Dear Sir or Madam:   | T. 8   |
| The enclosed "Application by Foreign Not For Profit Corporation for A its Affairs in Florida", "Certificate of Existence", and check are submitted referenced foreign nonprofit corporation to conduct its affairs in Florida. | tod to ropiotor the above  |
| Plasse return all correspondence concerning this matter to the city  |  |
| (Name of Person)  NMAC   | 2400000114271162<br>-034005-01175095<br>+****70.00   |
| GFirm/Company)  300 I St. NE 4400  (Address)  Wash. NC 20002   | w 45 - 347a  |
| Work. NC 20002—<br>(City, State and Zip Code)  |  |
| For further information concerning this matter, please call:   | ono Number   |
| •  |  |

COURIER ADDRESS:

Qualification/Registration Sec. Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS:

Qualification/Registration Sec. Division of Corporations P. O. Box 6327 Tallahassee, FL 32314



### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

March 13, 1995

CHRISTOPHER MORRISON 300 I ST., NE #400 WASHINGTON, DC 20002

SUBJECT: NATIONAL MINORITY AIDS COUNCIL

Ref. Number: W95000005470

We have received your document for NATIONAL MINORITY AIDS COUNCIL and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The designation of the registered office and the registered agent, both at the same Florida street address, must be contained within the document pursuant to Florida Statutes. The registered agent must sign accepting the designation as required by Florida Statutes.

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6097.

Michael Mays Corporate Specialist

Letter Number: 495A00011003

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| 1. National Minority 41DS Council, Inc.  |   |
|--|---|
| Name of corporation: must include the word "NCORPORATED" or "CORPORATION" or words tions of like import in language as will clearly indicate that it is a corporation instead of a nature partnership if not so contained in the name at present "Company" or "Co. may not be used as suffix by a nonprofit corporation.)  | or abbravia-<br>al person or<br>a corporate |
| 2. District of Columbia (State or country under the law of which it is incorporated)  3. 52-1578289  (State or country under the law of which it is incorporated)  |   |
| 4. 10 87 5. Perpetual  | <u>မှာ 🖫</u>                                |
| 6. September 1, 1995 Date corporation first conducted affairs in Florida -   | Dolbomal)                                   |
| 500 sections 617.1501, 617.1502, and 817.155, F.S.)  7. 300 I A. NE #400   |   |
| Wash DC 2000 2 (Current mailing address)   | \$: <b>59</b>                               |
|  | <i></i>                                     |
| B. 10 -provide leadership swport & technical assistant of Purposeis) of corporation authorized in home state or country to be carried out in the state of F. W. Munited of Color to Fight ALDS   | CC ) M<br>lorida)                           |
| 9. Name and street address of Florida registered agent:  |   |
| Clar Kuth A. Begley  |   |
| 13 Martin Lyther King Blid PO Box 324  | 1/  |
| Skyark til   | 1905  |
| Stuart TL , Florida , 31/12ip  | Code)                                       |
| 10. Registered agent's acceptance:   |   |
| Having been named as registered agent and to accept service of process for the abordor corporation at the place designated in this application, I hereby accept the appoint registered agent and agree to act in this capacity. I further agree to comply with the potential statutes relative to the proper and complete performance of my duties, and I awith and accept the obligations of my position as registered agent. | ntment as                                   |
| (Registered agent's signature)   |   |
| 11. Attached is a certificate of existence duly authenticated, not more than 90 day  | s prior to                                  |

delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

|  | Names and addresses of officers and/or directors:  |                        |           |
|--|--|------------------------|-----------|
| A.   | DIRECTORS  |                        |           |
|  | Chairman: Nova Niclans   | _                      |           |
|  | Address: 1155 Martet -St.  |                        |           |
|  | San Francisco (A 94103   | _                      |           |
|  | Vico Chairman: Meure St. Kyr- Selps  |                        |           |
|  | Address: 7-271 Selance five.   | _                      |           |
|  | New York, NY 100%  | _                      |           |
|  | Director: Carl Bean  | _                      |           |
|  | Address: 5149 W. Jeffergen Blid.   | _                      |           |
|  | Los Ingeles CA Grove   | _                      |           |
|  | Director: Elling Belton  |                        |           |
|  | Address: 296 Overlack Brook Dr.  | - 93 }                 | )<br>[33] |
|  | Chargein Falls, OH 44022   | - <u>5</u> 7           |           |
| В.   | OFFICERS   | ± ',                   |           |
|  | Prosident: Paul Kounta   | ,739<br>** \**<br>**** |           |
|  | Address: 300 I St NE 11400   | - 9:5<br>5:5           |           |
|  | Viash SC Zunz  | _ G                    | וינ       |
|  | Vice President:  | •                      |           |
|  | Address:   |                        |           |
|  | Addiess.   | •                      |           |
|  | Secretary: Wijne Glaga   |                        |           |
|  | Address: 1540 Market St  |                        |           |
|  | San Francisco CA 94102   |                        |           |
|  | Treasurer: Sandra Mexountel  |                        |           |
|  | Address: 3030 Campbelltin Rel. 510   |                        |           |
|  | Atlanta, GA 30311  |                        |           |
| NOTE:  | : If necessary, you may attach an addendum to the application listing additional offic   | ers and/or directors.  |           |
| 13.  | All the second of the second o |                        |           |
| (S   | ignature of Chairman, Vice Chairman, or any officer fisted in number 12 of the applic  | ation)                 |           |
| 14.  | Faul Katuata Executive Sirector) Fres  | irvout                 |           |
| Typed or printed name and capacity of person signing application |  |                        |           |

#### GOVERNMENT OF THE DISTRICT OF COLUMBIA DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS BUSINESS REGULATION ADMINISTRATION



THIS IS TO CERTIFY that there were received and accepted for record in the Department of Consumer and Regulatory Affairs, Corporations Division, on the 20TH day of OCTOBER, 1987, Articles of Incorporation of:

#### NATIONAL MINORITY AIDS COUNCIL, INC.

The above named corporation is duly incorporated and existing pursuant to and by virtue of the Nonprofit Corporation Act of the District of Columbia and authorized to conduct its affairs in the District of Columbia as of the date mentioned above.

WE FURTHER CERTIFY that the above entitled corporation is at the time of issuance of this certificate in Good Standing, according to the records of the Corporations Division, having filed all annual reports required by the District of Columbia Nonprofit Corporation Act.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed this 25TH day of MARCH, 1993

> Joan Parrott-Fonseca Director

Barry K) Campbell Administrator

Ausiness Regulation/Administration

Assistant

atricia E. Grays Superintendent of Corporations

Corporations Division

Sharon Pratt Kelly Mayor