SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

**DIVISION OF CORPORATIONS** 

1. Corporation Name # P93000001390 (2)					
EARTH COUNCIL FOUNDATION - US, INC.					
EARTH COUNCIL POUNDATION 5 03, 1140.				J HARING BARRA BARRA BARRA BARRA BA	iki Banik Baki darin kiasa akto kalit biril 1801
<u> </u>					
Principal Place of Business Mailing Address		Mailing Address		I DRAIDHE INER COIDH OSINE BRIEF WE	ille maret sarte dialini senere irrin initi ngis inno
W CUCAN A CORD				2. Data lacon and a Continue	,
% SUSAN A. COBB			N.W., SUITE 700	<ol> <li>Date Incorporated or Qualified</li> <li>03/23/1995</li> </ol>	'
WASHINGTO		WASHINGTON DC 20036		4. FEI Number	Applied For
				52-1693 157	Not Applicable
2. Principal Place of Business 2a. Mailing Address			5. Certificate of Status Desired	\$8.75 Additional	
21			28 139 Epres Dr.		Fee Regulred
		Sulte, Apt. #, etc.			\$5.00 May Be
<del></del>		27			Added to Fees
City & State		City & State	City & State		homeowners association?
23			- 4		Yes ▲ No
Zip	Country	Zip 29 33778	Country	8. This corporation owes or has	. 1629
24	9. Name and Address of Curre		o UJA	Personal Property Tax due Ju	
9, Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name					
DOOD MADERILL					
! ROGOL, MARTIN H ! 53 <del>8 Captain's RD</del> .				Not Accept (P.O. Box Number is	able)
NORTH PALM BEACH FL 63408				CGRET DVC.	
HOMITI FACIN DENOTITE SOTO					
			84 City	WPITER	FL 85 Zip Code
1 11. Full-busing to the provisions of sections of 1.0002 and 0.11.1000, Florida claudes, the above-flamed corporation submitte this statement for the purpose of changing its registered					
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503. Florida Statutes.					
SIGNATURE					
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agen				required when reinstating)	DATE
12.	<del>,</del>	ND DIRECTORS	13.	ADDITIONS/CHANGES TO OF	FICERS AND DIRECTORS IN 12
TITLE	P	DELETE	1.1 TITLE	MARTIN H. ROGOL	Change Addition
NAME			1.2 NAME	136 Fored Drud	<del>*</del>
STREET ADDRESS			1.3 STREET ADDRESS	Tap: tes FL 3245	
CITY-ST-ZIP TITLE	NORTH PALM BEACH FL 8340	·	1.4 CITY-ST-ZIP	V-12. 44 1- 6 33 336	
NAME	MACNEILL, JAMES	DELETE	2.2 NAME	•	Change Addition
STREET ADDRESS	l		2.3 STREET ADDRESS		
CITY-ST-ZIP	OTTAWA, CANADA		2.4 CiTY-ST-ZIP		
TITLE	SD	DELETE	3.1 TITLE		Change Addition
NAME	SHIBUYA, HIRONOBU	☐ vereig	3.2 NAME		C charge C vegacit
STREET ADDRESS	I		3.3 STREET ADDRESS		i
CITY-ST-ZIP	WASHINGTON DC 20036		3.4 CITY-ST-ZIP		
TITLE	TD	DELETE	4.1 TITLE		Change Addition
NAME	STRONG, MAURICE F		4.2 NAME		
STREET ADORESS	700 UNIVERSITY AVE.		4.3 STREET ADDRESS		
CITY-ST-ZIP	TORONTO, ONTARIO		4.4 CITY-ST-ZIP		
TITLE	D	DELETE	5.1 TITLE	- <del></del> ·	Change Addition
NAME	THACHER, PETER S		5.2 NAME		I
STREET ADDRESS	( + : • = = = : :		5.3 STREET ADDRESS		Į
CITY-ST-ZIP	STONINGTON CT 06378		5.4 CITY-ST-ZIP		
TITLE	D	DELETE	6.1 TITLE		Change Addition
NAME	KALOW, MAXIMO		6.2 NAME		
STREET ADDRESS			6.3 STREET ADDRESS		Ţ
CITY-ST-ZIP	SAN JOSE CO		6.4 CITY-ST-ZIP		

I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Jul 23 1998 8:00am \*

Secretary of State