ACCOUNT	NO.	:	072100000032

REFERENCE : 381757

75<u>7</u> 433443

AUTHORIZATION

atricia muit

COST LIMIT : \$ 35.00

ORDER DATE: September 21, 1999 — Withdram

ORDER TIME: 12:43 PM

ORDER NO. : 381757-005 600002994276--4

CUSTOMER NO: 4334437

CUSTOMER: Rita Schaulat, Secretary

Stewart & Stevenson Services

2707 North Loop West

Houston, TX 77008

FOREIGN FILINGS

NAME: CYPRESS COGENERATION COMPANY

SEP 22 PH 3: 55 CALLANY C. STATE LAHASSEE, FLORIDA

XXXX WITHDRAWAL/CANCELLATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY :

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Angie Glisar

POR 99

IN FLORIDA	ESS OR CONDUCT AF	6
	1HA	SEP .
CYPRESS COGENERATION CO	MP'ANY SS	[∰] .∨ F
(Name of Corporation	رياً	22 PM
	<u> </u>	2 €
CALIFORNIA (Incorporated Under Law	<u> </u>	<u>- ω</u>
(Incorporated Under Law	os Of)	3 55
This corporation is no longer transacting business or condand hereby voluntarily surrenders its authority to transact. This corporation revokes the authority of its registered abehalf and appoints the Department of State as its agent faction arising during the time it was authorized to transact. The following is a current mailing address to which the any process against this corporation that may be served or	business or conduct affairs in I agent in Florida to accept serve or service of process based on a business or conduct affairs in Department of State may mail	Florida. ice on its a cause of Florida.
STEWART & STEVENSON SERVIC	ES, INC.	
(Mailing Address)	ES, INC.	
(Mailing Address) ATTN: LEGAL DEPARTMENT	ES, INC.	
(Mailing Address) ATTN: LEGAL DEPARTMENT P.O. BOX 1637	ES, INC.	
(Mailing Address) ATTN: LEGAL DEPARTMENT P.O. BOX 1637 HOUSTON, TX 77251-1637	ES, INC.	
(Mailing Address) ATTN: LEGAL DEPARTMENT P.O. BOX 1637 HOUSTON, TX 77251-1637 (City/ State /Zip)		fs mailing
(Mailing Address) ATTN: LEGAL DEPARTMENT P.O. BOX 1637 HOUSTON, TX 77251-1637		ts mailing
(Mailing Address) ATTN: LEGAL DEPARTMENT P.O. BOX 1637 HOUSTON, TX 77251-1637 (City/ State /Zip) The corporation agrees to notify the Department of State address. Signature of the chairman or vice chairman of the board,	in the future of any change in i	ts mailing
(Mailing Address) ATTN: LEGAL DEPARTMENT P.O. BOX 1637 HOUSTON, TX 77251-1637 (City/ State /Zip) The corporation agrees to notify the Department of State address.	in the future of any change in i	ts mailing
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