

# Prentice Hall Legal & Financial Services

ATTN: 122 222-105

1201 HAYS STREET, SUITE 105  
TALLAHASSEE, FL 32301

CORPORATION(S) NAME CHARTER NUMBER

<u>ST Biologicals Corp</u>	

- |  |   |
|--|---|
| <input type="checkbox"/> Amendment<br><input type="checkbox"/> Annual Report<br><input type="checkbox"/> Change of Registered Agent<br><input type="checkbox"/> Dissolution/Withdrawal<br><input type="checkbox"/> Domestication<br><input type="checkbox"/> Fictitious Business Name<br><input checked="" type="checkbox"/> Foreign - Profit<br><input type="checkbox"/> Foreign - Non-Profit<br><input type="checkbox"/> Limited Partnership<br><input type="checkbox"/> Limited Liability<br><input type="checkbox"/> Mtr. Veh. | <input type="checkbox"/> Merger<br><input type="checkbox"/> Name Reservation<br><input type="checkbox"/> Name Registration<br><input type="checkbox"/> Non-Profit/Articles of Incorporation<br><input type="checkbox"/> Other<br><input type="checkbox"/> Profit/Articles of Incorporation<br><input type="checkbox"/> Reinstatement<br><input type="checkbox"/> Resignation of R.A., Off/Dir<br><input type="checkbox"/> Trademark<br><input type="checkbox"/> UCC/Filing 1<br><input type="checkbox"/> UCC/Filing 3 |
|--|---|

3000001-95488  
03/21/05 01127-015  
\*\*\*\*122.50 \*\*\*\*122.50

03 MAR 20 AM 11:00  
 OFFICE OF THE SECRETARY OF STATE  
 DIVISION OF CORPORATE SERVICES  
 LG 3/20

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Certified Copy<br><input type="checkbox"/> Photocopy<br><input type="checkbox"/> Corporate Print-Out<br><input type="checkbox"/> Fictitious/Owner Search | <input type="checkbox"/> CUS<br><input type="checkbox"/> Good Standing<br><input type="checkbox"/> R.A., Off/Dir Search |
|--|---|

Walk in    ( ) Call If Problem    ( ) Will Wait    (X) Pick up 3/20 <sup>00</sup>  
DATE/TIME

FOR PRENTICE HALL'S USE ONLY

BRANCH ORDERING: PA BY: Denis

BRANCH RECEIVING: Tall BY: 1129

REF/JOB # 63-94-02176

CLIENT MATTER # \_\_\_\_\_

SAME DAY  24 HR \_\_\_\_\_ ROUTINE \_\_\_\_\_

VERBAL REQUESTED: YES OR NO

DATE SENT:   /  /   MAIL FAX    **FED EXP.**

FILED:   /  /  

SENT TO: BRANCH  CLIENT \_\_\_\_\_

SPECIAL INSTRUCTIONS: \_\_\_\_\_

CHECK #	_____
ST./CTY/ FEES	_____
CORR. FEE/ SPEC. HANDL.	_____
MESSENGER	_____
COPIES	_____
FAX FEE	_____
OTHER	_____
TOTAL	_____

Recd 3/20 - 122.50

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO  
TRANSACTION BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE  
STATE OF FLORIDA:

1. ST Biologicals Corp.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Pennsylvania 3. Applied for  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. September 21, 1994 5. Perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Upon filing  
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.))
7. 12th Floor Packard Building, 15th and Chestnut Streets  
Philadelphia, PA 19102  
(Current mailing address)
8. General partner of limited partnership engaged in biological activities involving blood.  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent:  
The Prentice-Hall Corporation  
Name: System, Inc.  
Office Address: 1201 Hays Street, Suite 105  
Tallahassee, Florida, 32301  
(Zip Code)
10. Registered agent's acceptance:  
*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*  
The Prentice-Hall Corporation System, Inc.  
By: [Signature]  
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

RECEIVED  
CORPORATION  
DIVISION  
SEP 23 11:00 AM '94

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: Alexander Grass

Address: 30 Hunter Lane

Camp Hill, PA 17001

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

B. OFFICERS

President: Alexander Grass

Address: 30 Hunter Lane

Camp Hill, PA 17001

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Secretary: Alexander Grass

Address: 30 Hunter Lane

Camp Hill, PA 17001

Treasurer: Alexander Grass

Address: 30 Hunter Lane

Camp Hill, PA 17001

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Alexander Grass

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Alexander Grass, President

(Typed or printed name and capacity of person signing application)

RECEIVED  
COMMUNITY DEVELOPMENT  
JAN 11 1980

COMMONWEALTH OF PENNSYLVANIA



Department of State

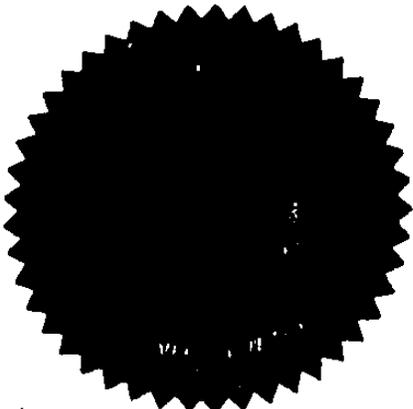
01/04/1995

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

S T BIOLOGICALS CORP.

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

  
Secretary of the Commonwealth

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00:11:00 03 11 95  
RECEIVED  
DEPARTMENT OF STATE  
HARRISBURG, PA