

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F95000001299 (5)

1. Corporation Name

HSC OF FT. PIERCE, INC.

Principal Place of Business

TWO PERIMETER PARK SOUTH
224W
BIRMINGHAM AL 35243
US

Mailing Address

P O BOX 380546
990 HAMMOND DR. SUITE 300
BIRMINGHAM AL 35238-0546
US

2. Principal Place of Business

21 One Healthsouth Parkway
State, Apt. #, etc.

22 City & State

23 Birmingham, AL 35243
Zip Country

24 35243 25 U.S.A.

2a. Mailing Address

26 State, Apt. #, etc.

27 City & State

28 Zip Country

29 30

3. Date Incorporated or Qualified
03/17/1995

3a. Date of Last Report
03/06/1996

4. FEI Number
58-2088819 58-2088823

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐ \$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM
1200 S. PINE ISLAND RD
PLANTATION FL 33324

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office, or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

12.1 NAME
CD
SCRUSHY, RICHARD M
12.2 STREET ADDRESS
TWO PERIMETER PARK SOUTH
BIRMINGHAM AL
12.3 CITY-STATE-ZIP
VTD
12.4 NAME
BEAM, AARON J
12.5 STREET ADDRESS
TWO PERIMETER PARK SOUTH
BIRMINGHAM AL
12.6 CITY-STATE-ZIP
VSD
12.7 NAME
TANNER, ANTHONY J
12.8 STREET ADDRESS
TWO PERIMETER PARK SOUTH
BIRMINGHAM AL
12.9 CITY-STATE-ZIP
AS
12.10 NAME
HODGIN, CHARLENE E
12.11 STREET ADDRESS
990 HAMMOND DR, SUITE 300
ATLANTA GA 30328

☐ DELETE

☐ DELETE

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13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

13.1 NAME
CD
13.2 NAME
Scrushy, Richard M.
13.3 STREET ADDRESS
One Healthsouth Parkway
13.4 CITY-STATE-ZIP
Birmingham, AL 35243
13.5 NAME
VTD
13.6 NAME
Beam, Aaron Jr.
13.7 STREET ADDRESS
One Healthsouth Parkway
13.8 CITY-STATE-ZIP
Birmingham, AL 35243
13.9 NAME
VSD
13.10 NAME
Tanner, Anthony J.
13.11 STREET ADDRESS
One Healthsouth Parkway
13.12 CITY-STATE-ZIP
Birmingham, AL 35243
13.13 NAME
V
13.14 NAME
Martin, Michael D.
13.15 STREET ADDRESS
One Healthsouth Parkway
13.16 CITY-STATE-ZIP
Birmingham, AL 35243
13.17 NAME
V
13.18 NAME
Botts, Richard E.
13.19 STREET ADDRESS
One Healthsouth Parkway
13.20 CITY-STATE-ZIP
Birmingham, AL 35243
13.21 NAME
13.22 NAME
13.23 STREET ADDRESS
13.24 CITY-STATE-ZIP

☒ Change ☐ Addition

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14. I, the undersigned, certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if completed, or in an attachment with an address.

SIGNATURE:

Richard E. Botts
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/7/97

(205) 967-7116

CR2E034 (9/96)