FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address

470 ATLANTIC AVE.

% THE BERKSHIRE GROUP

BOSTON MA 02210-2208

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

% THE BERKSHIRE GROUP

470 ATLANTIC AVE.

BOSTON MA 02210



appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FLORIDA DEPARTMENT OF STATE

FILED

May 15 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

ATTN: LEGAL DEPT.

DOCUMENT # F9500001285 (4)

ATTN: LEGAL DEPT.

BRI PLANTATION COLONY-II, INC.

| | | | | | | | | | | | 3. Date Incorporated or Qualified 03/17/1995 | | 3a. Date of Last Report 05/01/1996 | | | |
|--|--|---|----------------|--------------------|---------------------|------------------|--|---|------------------------|--|--|----------------|------------------------------------|-------------|-----------------------------|--|
| 2. | Principal Place of Business | | | | 2a. Mailing Address | | | | | | 4. FEI Number Applied For | | | | | |
| 21 | | | | | 26 | | | | | | KAPLUED/ROP | 65 05 | 14030 | , N | ot Applicable | |
| | Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | | 5. Certificate of Status | Desired | | | Additional | |
| 22 | | | | | 27 | | | | | | C. Commonto di Statos | Ocomba | | Fee R | equired | |
| City & State | | | | City & State | | | | | | 6. Election Campaign | Financing | | \$5.00 | May Be | | |
| 23 | | | | 28 | | | ······································ | | | Trust Fund Contribu | tion | | Added | to Fees | | |
| L, | Zφ |] | Country | | Zip | | Coun | Country | | | 8. This corporation has tiability for intangible tax under s. 199.032, | | | | | |
| 24 | | 25 29 30 | | | | | | Florida Statutes Yes No | | | | | | | | |
| 9. Name and Address of Current Registered Agent | | | | | | | | | | 10. Name and Address of New Registered Agent | | | | | | |
| THE PRENTICE-HALL CORPORATION SYSTEM, INC. | | | | | | | | 31 | Name | Name · | | | | | | |
| 1201 HAYS ST., STE. 105 | | | | | | | i li | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| TALLAHASSEE FL 32301 | | | | | | | L | | | | | | | ····· | | |
| | | | | | | | { | 33 | | | | | | | | |
| | | | | | | | } [| 34 | City | | | | | BS Zip | Code | |
| | | | | | | | | | , | | | | FL | | | |
| 11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607,0505, Florida Statutes. | | | | | | | | | | | | | | | ts registered registered | |
| Sh | GNATURE | | | | | | | | | | | | | | | |
| | | Styriations typind | | registered agent a | | | | Age | ni signature | required | when reinstating) | | DATE | | | |
| 12 | | -DP | OFF | ICERS AND I | DIRECTOR | | 13. | | | | ADDITIONS/CHANG | ES TO OFFIC | ERS AND | | | |
| 111 | i | | I ALIDENIAE | | | L) DELETE | 1.4 TITL | | | D | | | | Change | Addition | |
| P4. | GERBER, LAURENCE STREET ADDRESS: GERBER, LAURENCE % THE BERKSHIRE GROUP, 470 | | | | ATI ANTW | ATI ANTIO ANE | | | | 1 | | | | • | | |
| SI | BOSTON MA 02210 | | | AILANIC AVE. | | | 1.3 STREET ADDRESS | | ļ | | | | | | | |
| | r-ST-ZIP | | MA UZZIU | | | | 1.4 CiT | | T- ZIP | | | | | V | | |
| 100 | i F | VI | L DAVAD E | | | □ DELETE | 2.1 TITU | | | 6 | | | | Change | Addition | |
| NA | MARSHALL, DAVID F | | | | | | | 2.2 NAME | | 1 | | | | • | | |
| \$11 | REET ADDRESS % THE BERKSHIRE GROUP, 470 BOSTON MA 02210 | | | AILANIIC AVE. | | | 2.3 STREET ADDRESS | | | | | | | | | |
| Ç(1 | v - \$1 - 7# | | MA UZZIU | | | V | 2.401 | Y-\$ | ST-ZIP | <u> </u> | | | | | | |
| Tij | ιE | 8 | | | | DELETE | 3.1 TITL | .E | | AT | • | | | Change | Addition | |
| NA | ME | MOSKOWITZ, DAVID % THE BERKSHIRE GROUP, 470 ATLANTIC AVE. | | | | | | 3.2 NAME | | | D LAURO | | 400 4400 | سيميله ۽ | <i>'</i> \ | |
| STI | BEEL ADDRESS | | | #KUUP, 4/0 | AILANIR | ATLANTIC AVE. | | | 3.3 STREET ADDRESS 4 | | TO THE BENKEHIRE GAMP, 470 ATLANTIC ADE | | | | | |
| Cit | Y 51-7IP | | MA 02210 | | | <u> </u> | 3.4. CIT | Y-5 | ST-ZIP | 805 | CIAGO AM USTR | | | | | |
| TIT | ı f | C | | | | DELETE | 4.1 7171 | E | | | | | | Change | Addition | |
| NA | ME } | KRUPP, G | | | | ~ ~ ~ | 4. 2 NA | ME | |) | | | | | | |
| 514 | REEL ADORESS | | | ROUP, 470 | ATLANTI | C AVE. | 4.3 STR | EET | adoress | | | | | | | |
| Cit | Y-\$1-20 | | MA 02210 | | | | 4.4 DIT | r - S1 | T-ZIP |] | | | | | | |
| In | ı.E | AS | | _ | | DELETE | 51 TITE | E | | 5 | | | | Change | Addition | |
| NA | ME . | SPELFOGEL, SCOTT D | | | | | | 5.2 NAME | | | | | | <i>(</i>) | | |
| STI | TREET ADDRESS % THE BERKSHIRE GROUP, 470 ATLANTIC AVE. | | | | | | 5.3 STR | 5.3 STREET ADDRESS | | | | | | | | |
| 0.1 | Y - \$1 - ZIP | BOSTON | MA 02210 | | | | 5.4 CIT | Y - S1 | T-ZIP | | | | | | | |
| 1 1 | | VPT | | | | DELETE | 6.1 TITL | | | 1 | | | | Change | ☐ Addition | |
| NA | Mf (| | rd, marian | | | | 6.2 NAM | AE | | | | | | , | | |
| SIGNET ATOMESS % THE BERKSHIRE GROUP, 470 ATLANTIC AVE. | | | | | | | | 6.3 STREET ADDRESS | | | | | | | | |
| SILY ST-ZIF BOSTON MA 02210 | | | | | | | | | T-ZIP | | | | | | | |
| m | l. I do heret | y certify tha | the informat | ion supplied v | vith this filir | g does not qua | lify for the e | xe | mption s | stated in | Section 119.07(3)(i), F | lorida Statute | s. I further | certify tha | the | |
| | informatio | n indicated o | on this annual | I report or sup | plemental | annual report is | true and ac | ccu | rate and | d that m | ny signature shall have t as required by Chapter | he same lega | al effect as | if made ur | nder oath; that | |

PREB HURD

APR 2 2 1997

Daytima Phone I

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