

98 FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

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PROFIT CORPORATION ANNUAL REPORT 1999		FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # F95000001284

1. Corporation Name
BRI ALTAMONTE-II, INC.

99 MAR 15 AM 10:15

SECRETARY OF STATE



DO NOT WRITE IN THIS SPACE

Principal Place of Business		Mailing Address	
C/O BERKSHIRE REALTY CO., INC. 470 ATLANTIC AVE. ATTN: G. MARTIN BOSTON MA 02210 US		C/O BERKSHIRE REALTY CO., INC. 470 ATLANTIC AVE. ATTN: G. MARTIN BOSTON MA 02210 US	
2. Principal Place of Business	2a. Mailing Address		
21 1 Beacon Street-Suite 1550	26 1 Beacon-Suite 1550		
Suite, Apt. #, etc	Suite, Apt. #, etc		
22 Attn: K. Richard	27 Attn: K. Richard		
City & State	City & State		
23 Boston, MA	28 Boston, MA		
Zip	Zip	Country	Country
24 02108	29 02108	30	

3. Date Incorporated or Qualified	Applied For
03/17/1995	Not Applicable
4. FEI Number	
59-3307857	
5. Certificate of Status Desired	\$8.75 Additional Fee Required
6. Election Campaign Financing	\$5.00 May Be Added to Fees
7. This corporation owes the current year Intangible Personal Property Tax	☐ Yes ☐ No

9. Name and Address of Current Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS ST., STE. 105
TALLAHASSEE FL 32301

81 Name	
82 Street Address (P.O. Box Number is Not Acceptable)	3100002811 4083-2
83	-03/23/99-01010-021
84 City	****150.00-****150.00
	FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title, if applicable

(NOTE: Registered Agent signature is required when re-stating)

DATE

12. OFFICERS AND DIRECTORS	
TITLE	CD
NAME	KRUPP, DOUGLAS
STREET ADDRESS	470 ATLANTIC AVENUE
CITY-ST-ZIP	BOSTON MA 02210
TITLE	P
NAME	MARSHALL, DAVID F
STREET ADDRESS	BERKSHIRE REALTY CO, INC, 470 ATLANTIC AVE
CITY-ST-ZIP	BOSTON MA 02210
TITLE	S
NAME	SPELFOGER, SCOTT D
STREET ADDRESS	THE BERKSHIRE GROUP, 470 ATLANTIC AVE
CITY-ST-ZIP	BOSTON MA 02210
TITLE	D
NAME	ROSKIND, E. ROBERT
STREET ADDRESS	THE LCP GROUP, 355 LEXINGTON AVE.
CITY-ST-ZIP	NEW YORK NY 10017
TITLE	VPT
NAME	PRITCHARD, MARIANNE
STREET ADDRESS	BERKSHIRE REALTY CO, INC, 470 ATLANTIC AVE
CITY-ST-ZIP	NEEDHAM MA 02210
TITLE	AT
NAME	RICHARD, KENNETH J.
STREET ADDRESS	470 ATLANTIC AVE., BERKSHIRE REALTY CO.
CITY-ST-ZIP	BOSTON MA 02210

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
11 TITLE	☒ Change ☐ Addition
12 NAME	
13 STREET ADDRESS	1 Beacon Street-Suite 1500
14 CITY-ST-ZIP	Boston, MA 02108
21 TITLE	☒ Change ☐ Addition
22 NAME	
23 STREET ADDRESS	1 Beacon Street-Suite 1550
24 CITY-ST-ZIP	Boston, MA 02108
31 TITLE	☒ Change ☐ Addition
32 NAME	
33 STREET ADDRESS	1 Beacon Street-Suite 1500
34 CITY-ST-ZIP	Boston, MA 02108
41 TITLE	☐ Change ☐ Addition
42 NAME	
43 STREET ADDRESS	
44 CITY-ST-ZIP	
51 TITLE	☒ Change ☐ Addition
52 NAME	
53 STREET ADDRESS	1 Beacon Street-Suite 1550
54 CITY-ST-ZIP	Boston, MA 02108
61 TITLE	☒ Change ☐ Addition
62 NAME	
63 STREET ADDRESS	1 Beacon Street-Suite 1550
64 CITY-ST-ZIP	Boston, MA 02108

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (11/98)