2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # F9500001276

Entity Name

STREET ADDRESS

CITY-ST-ZIP

CONSELLTANT GROUP CORPORATION

| <u> </u> | | | | | | 05-24-2000 9004 | 8 033 ***13 | 50.00 |
|---|--|---|-------------------------------|-------------|---|--------------------------|-------------|------------|
| Principal Pla | ace of Business | Mailing Address | | | | | | |
| 8895 N. MILITARY TRAIL BLDG B. SUITE 302 PALM BEACH GARDENS FL 33410 US | | %CONSELLTANT GROUP CORPORATION 2 PRESTIGE PLACE, SUITE 340 DAYTON OH 45342-6142 US | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | DO NOT WRITE IN THIS SPACE | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | | | |
| City & State | | City & State | | | 4. FEI Number 31-1387738 Applied For Not Applicable | | | |
| Zìp | Country | Zip | Country | | 5. Certificate of S | tatus Desired | \$8.75 Ad | ditional |
| | 6. Name and Address of Current R | egistered Agent | | | 7. Name and Add | dress of New Registere | | |
| | | m ** | Name | | | | | |
| PAI | Street | Street Address (P.O. Box Number is Not Acceptable) 81888 OVERSON HIGHWAY | | | | | | |
| 889 | 87 | | | | | | | |
| | OG B, SUITE 302 | | | | | | | |
| PAL | M BEACH GARDENS FL 33410 | | City | | MORADA | | ■ Zip Cod | le C |
| | e named entity submits this statement for | | | | | F | <u> 3</u> 3 | 636 |
| 9. This corp | Signature, typed or printed name of registered agent and containing a eligible to satisfy its Intangible requirement and elects to do so. | | Registered Agent signa | .00 | | DATE Campaign Financing | | 0 May Be |
| | eria on back) | Make Check Payable | e to Departmer | nt of State | Trust Fi | and Contribution. | | to Fees |
| 11. | OFFICERS AND D | | 12. | | ADDITIONS/CHA | NGES TO OFFICERS AI | VD DIRECTOR | S IN 11 |
| TITLE | PCD | ☐ Delete | TITLE | | | <u></u> | Change | Addition |
| NAME | ORLOWSKI, NORMAN L | | NAME | | | | | |
| STREET ADDRESS | 2 PRESTIGE PLACE, SUITE 340 | | STREET ADDRESS | | | | | 1 |
| CITY-ST-ZIP | MIAMISBURG OH 45342 | | CITY-ST-ZIP | <u> </u> | | | | |
| TITLE | VD | ☐ Delete | TITLE | | e ./ | ד פת | Change | ☐ Addition |
| NAME STREET ADDRESS | PANFIL, WALTER J | ALUSTI-AND | NAME | FAN | PIC WELL | DE MICHWAY | | ł |
| STREET ADDRESS 8895 N MILITARY TRAIL BLDG B SUFFE SU2 CITY-ST-ZIP PALM BEACH GARDERS FT 33410 | | | STREET ADDRESS CITY-ST-ZIP | | | | | |
| TITLE | D | ☐ Delete | TITLE | 1222 | THE NEW ! | | | |
| NAME | ASHCRAFT, DAVID | Li Delete | NAME | J | | | Change | Addition |
| STREET ADDRESS | 2 PRESTIGE PALCE, SUITE 340 | | STREET ADDRESS | | ~. | | | } |
| CITY-ST-ZIP | MIAMISBURG OH 45432 | | CITY-ST-ZIP | | | | | |
| TITLE | VDS | ☐ Delete | TITLE | | | | Change | ☐ Addition |
| NAME | RICHARD J. BERTHY | | NAME | - | | | ondingo | |
| STREET ADDRESS | 2 PRESTIGE PLACE, SUITE 340 | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | MIAMISBURG OH 45432 | | CITY-ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | ☐ Change | Addition |
| NAME | | | NAME | 1 | | | | } |
| STREET ADDRESS CITY-ST-ZIP | Contract Con | | STREET ADDRESS | | | | | 1 |
| | | | CITY-ST-ZIP | | | | | |
| Title Name | | ☐ Delete | TITLE | 1 | | | ☐ Change | Addition |
| | | | | | | | | |

2E034 (9/99)

FILED May 24, 2000 8:00 am Secretary of State

13. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment of the anaddress, with all other like empowered.

SIGNATURE:

| SIGNATURE and Typed On Funited Name Of Signing Officer or Director

STREET ADDRESS

CITY-ST-ZIP