

F95000001266

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

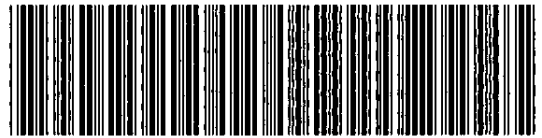
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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100163932081

Withdrawal

12/28/09--01012--002 **35.00

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2009 DEC 28 AM 9:01

FILED

12/28/09

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: AMC SOUTH REALTY INC
(Name of Corporation)

DOCUMENT NUMBER: F95000001266

The enclosed **withdrawal application** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

GAIL MCCLENTON

(Name of Person)

AMERICAN MULTI-CINEMA, INC.
(Firm/Company)

920 MAIN STREET

(Address)

KANSAS CITY, MO 64105

(City/State and Zip code)

For further information concerning this matter, please call:

_____ at (816) 221-4000
(Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

MAILING ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

AMC SOUTH REALTY, INC

(Name of Corporation)

F95000001266

(Document Number of Corporation (if known))

DELAWARE

(Incorporated Under Laws of)

FILED
2009 DEC 28 AM 9:11
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

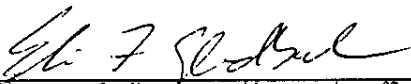
920 MAIN STREET

(Mailing Address)

KANSAS CITY, MO 64105

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.


(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

12/21/09
(Date)

EDWIN F GLADBACH

(Typed or printed name of person signing)

VP LEGAL

(Title of person signing)

FILING FEE \$35