## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## 1998 DOCUMENT # F9500001262 (3) NATIONAL ACTUARIAL CONSULTANTS LTD. INCORPOR

## FILED Jul 08 1998 8:00am Secretary of State

| ED  | ONAL ACTUARIAL CONSUL                             | TANTS, LTD., INCORPO              | DRAT                               |  |                                      |
|---|---|-----------------------------------|------------------------------------|--|--------------------------------------|
| •   |   | C                                 |                                    |  |                                      |
| 715 TWINING RD 715 TWINING RD SUITE 202 SUITE 202 |   |                                   |                                    |  |                                      |
| DRESHER   | PA 19025  | DRESHER PA 19025                  |                                    | DO NOT WRITE IN T                                      | HIS SPACE                            |
| U\$   |   | U\$                               |                                    | 3. Date Incorporated or Qualified                      |                                      |
|   |   |                                   |                                    | 03/16/1995   |                                      |
|   | Place of Business                                 | 2a. Mailing Address               |                                    | 4. FEI Number  | Applied For                          |
| 1   |   | 26                                |                                    | 23-2299957   | Not Applicabl                        |
|   | ot. #, <b>etc</b> .                               | Suite, Apt. #, etc.               |                                    | 5. Certificate of Status Desired                       | \$8.75 Additional                    |
| City & St   | tato.   | Cily & State                      |                                    |  | Fee Required                         |
| <b>–</b> ´  | ant)  | ∤₁ ´                              |                                    | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be<br>Added to Fees       |
| Zip   | Country   | <b>Z</b> ip                       | Country                            | 8. This corporation owes or has paid the               |                                      |
| 4   | 25  | 29                                | 30                                 | Personal Property Tax due June 30.                     | Yes No                               |
| XI  | 9. Name and Address of Curi                       | ·                                 | 100                                | 10. Name and Address of New Register                   |                                      |
| F   | BROWN, JEFFREY C                                  |                                   | 81 Name                            |  |                                      |
|   | 243 COLONADE CIRCLE                               |                                   | 82 Street Add                      | toos (D.O. Day Number is blat Assertable)              |                                      |
|   | NAPLES FL 34103                                   |                                   | 62 Street Add                      | fress (P.O. Box Number is Not Acceptable)              |                                      |
| •   | ** <del></del>                                    |                                   | 83                                 |  |                                      |
|   |   |                                   | <u></u>                            |  |                                      |
|   |   |                                   | 84 City                            |  | Zip Code                             |
| SIGNATUR  | Signature typical or printed man is of registered | agent and title if applicable (NO | TE Registered Agent signature requ |  | 139/98                               |
| 12.   | OFFICERS A  | AND DIRECTORS  DELETE             | 13.                                | ADDITIONS/CHANGES TO OFFICERS                          | AND DIRECTORS IN 12  Change Addition |
| TITLE   | BROWN, JEFFREY C                                  | ☐ Offer                           | 11 THLE                            |  | L_I Change L_I Additio               |
| NAME  | PAA SPANISAL BULLE SPAN                           | DIVE                              | 1.2 NAME                           |  |                                      |
| STREET ADDRES                                     | BLUE BELL PA 19422                                | L FINE                            | 1.3 STREET ADDRESS                 |  |                                      |
| DITY-ST-ZIP<br>TITLE                              | 10S   | DELETE                            | 1.4 CHY+S1-ZIP<br>2.1 TITLE        |  | Change Addition                      |
| NAME  | PATRYLAK, LARISSA                                 | <u></u>                           | 2 2 NAME                           |  | C countries D > 120 cm               |
| street addres                                     | AGAR ELEMENT DOLD                                 |                                   | 2.3 STREET ADDRESS                 |  |                                      |
| SIMEET ADOMES<br>CITY-ST- <i>Z</i> IP             | VILLANOVA PA 19085                                |                                   | 2.4 CITY - ST - ZIP                |  |                                      |
| TITLE   | 7100 110 1111 10000                               | ☐ DELETE                          | 31 THLF                            | <u></u>  | Change Addition                      |
| NAME  |   |                                   | 3.2 NAM(                           |  |                                      |
| STREET ADDRES                                     | s v   |                                   | 3.3 STREET ADDRESS                 |  |                                      |
| CITY-ST-ZIP                                       | •   |                                   | 3.4. CITY - ST - ZIP               |  |                                      |
| TITLE   |   | DELFTE                            | 4.1 TITLE                          |  | Change Additio                       |
| NAME  |   |                                   | 4. 2 NAME                          |  |                                      |
| Street addres                                     | s   |                                   | 4.3 STREET ADDRESS                 |  |                                      |
| CITY-ST-2IP                                       |   |                                   | 4.4 CHY-ST-ZIP                     |  |                                      |
| TITLE   |   | DELETE                            | 5.1 TITLE                          |  | Change Additio                       |
| NAME  |   |                                   | 5.2 NAME                           |  |                                      |
| STREET ADDRES                                     | s   |                                   | 5.3 STREET ADDRESS                 |  |                                      |
|   |   |                                   | 5.4 CITY - ST - ZIP                |  |                                      |
| CITY-ST-ZIP                                       |   |                                   | 4.10111 41 20                      |  |                                      |
|   |   | DELETE                            | 6.1 TITLE                          |  | Change Additio                       |
| TITLE   |   | DELETÉ                            |                                    |  | Change Additio                       |
| City-St-Zip<br>Title<br>Name<br>Street addres:    | s   | DELETE                            | 6.1 TITLE                          |  | Change Addition                      |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the copporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 13 if clustering it, partition attachment with an address.

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