FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

| ANN | JAL REPORT Secretary of State 1996 DIVISION OF CORPORATIONS | | | | |
|---------------------------------------|--|---------------------------------------|---------------------------------------|---|---|
| DOCU 1. Corporation | MENT # F950 | 00001196 (3 | 3) | | |
| 4 | NTIC NATIONAL LEASING | CORPORATION | | | |
| | | | | | |
| Principal Place of Business | | Mailing Address | | | |
| P.O. BOX 61000 CHARLESTON SC 29419 | | P.O. BOX 61000 Charleston SC 29419 | | | |
| | | | | 3. Date Incorporated or Qualified 03/13/1995 | 3a. Date of Last Report |
| 2. Principal Place of Business 21 | | 2a. Mailing Address | | 4. FEI Number 57-0717681 | Applied For Not Applicable |
| Suite, Apt | #, etc. | Suite, Apt. #, etc. | | E 0 15 4 40 4 5 4 4 | \$8.75 Additional Fee Required |
| City & Stat | e | City & State | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Ζ ₍ ρ [24] | Country 25 | Ζιρ 29 | Country 30 | 8. This corporation has liability for inta | angible tax under s 199.032, |
| | 9. Name and Address of Curr | | [30] | 10. Name and Address of New Reg | |
| | | | B1 Name | | |
| Dymerski, deric | | | 82 Street Ad | Idress (P.O. Box Number is Not Acceptable) | |
| 1200 S.W. 60TH AVE. | | | On out Ad | roress (1.0. box no noe is not acceptable) | |
| OCALA | FL 32678 | | 83 | | |
| | | | 84 City | | les Zo Codo |
| | | | 1-1 | | FL 85 Zip Code |
| | to the provisions of Sections 607.05/ ed agent, or both, in the State of FIc th, and accept the obligations of, Se | | | oration submits this statement for the purposoard of directors. I hereby accept the appoint | se of changing its registered office ment as registered agent. I am |
| S'GNATURE . | Signature, types for printed name of registered age | ont and their applicacie /No | DTE: Registered Agent signature requi | is an urban rejectation | |
| 12. | | ND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICE | RS AND DIRECTORS IN 12 |
| THEF | P | DELETE | 1 1 TITLE | 1 | Change Addition |
| NAM: | HARTON, DEAN | | 1.2 NAME | | |
| STREET ADDRESS | 4620 LAZY CREEK LN. | | 1.3 STREET ADORESS | | |
| CiTy+ST-ZiF | WADMALAW ISLAND SC 2 | 9487 | 14 CITY - ST - ZIP | | |
| 01.1 | V | DELETE | 2 1 TiTLF | | Change Addition |
| NAME | THRIFT, BILL | | 2 2 NAME | | |
| STREET ADDRESS | P.O. BOX 137 N/A FOLLY BEACH SC 29439 | | 2 3 STREET ADDRESS | | • |
| _ OUY \$1-79 | C COLL DEACH SC 28438 | Filosofia | 2 4 C(1) - ST - Z(P | | |
| TITLE NAME | HARTON, CYNTHIA A | DELETE. | 3 1 TITLE | | ☐ Change ☐ Addition |
| STEEL ADDRESS | 4620 LAZY CREEK LN. | | 3.2 NAME | | |
| CHY-SI ZIP | WADMALAW ISLAND SC 29 | 0497 | 3.3 STREET ADDRESS | | |
| THUE | 1 | DEL FIE | 3.4 CITY-ST-ZIP 4.1 TITLE | | |
| NAME | STRICKLAND, TERRY | Прин | 4. 1 TITLE 4.2 NAME | | ☐ Change ☐ Addition |
| STREET ADDRESS | 14 S. HAMPTON DR. | | 4 2 NAME 4 3 STREET ADDRESS | | |
| 017 - S1 - ZIP | CHARLESTON SC 29407 | | 4 4 CITY - S1 - ZIP | | |
| THE | D | ☐ DELETE | 5 1 TITLE | | Change Addition |
| NAME | STRICKLAND, VERNON B | | 5.2 NAME | | □ → words □ trinquint |
| STEELT ADDRESS | 2 TOWN CREEK | | 5 3 STREET ADDRESS | | |
| CIPY St. ZIP | CHARLESTON SC 29407 | | 5 4 CITY-ST-ZIP | | |
| JULE | | ☐ DELETE | 6 1 TITLE | | ☐ Change ☐ Addition |
| hAM: | | | 62 NAME | | _ |

6 4 CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the pocure or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 or Block 12 or on an attachabit with an address.

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR