FILED

2001 UNIFORM BUSINESS REPORT (UBR)

Mar 26, 2001 8:00 am DOCUMENT # F9500001181 **Secretary of State** 1. Entity Name SUPERIOR PINE PRODUCTS COMPANY 03-26-2001 90137 022 ***150.00 Principal Place of Business Mailing Address U.S. 441 NORTH, P.O. BOX 278 U.S. 441 NORTH, P.O. BOX 278 FARGO GA 31631 **FARGO GA 31631** 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. DO NOT WRITE IN THIS SPACE City & State Applied For City & State 4. FEI Number 58-0452920 Not Applicable Zip Country Zip Country \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent Name RUFF, FRANK H Street Address (P.O. Box Number is Not Acceptable) 101 N. RANGE STREET (P.O. DRAWER 570) MADISON FL 32341-0570 City Zin Code 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) FILE NOW!!! FEE IS \$150.00 9. This corporation is eligible to satisfy its Intangible 10. Election Campaign Financing \$5.00 May Be Tax filing requirement and elects to do so. After MAY 1, 2001 Fee will be \$550.00 Trust Fund Contribution. Added to Fees (See criteria on back) Make Check Payable to Department of State 11. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 12. TITI F Addition TITLE Delete DJOHN G. KNIGHT ☐ Change OETTMEIER, W M JR NAME NAME P.O. BOX 1201 STREET ADDRESS STREET ADDRESS 101 5TH AVE MONTREAT, N.C. 28757-1201 CITY-ST-ZIP CITY-ST-ZIP **FARGO GA 31631** Delete TITI F TITLE DAMES G. FENDIG RHAME, JOAN NAME NAME 4 GREENS BOURNE, LN STREET ADDRESS STREET ADDRESS 501 MINE HILL ROAD SAVANNAH, CA 31411 CJTY-ST-7IE CITY-ST-ZIP FAIRFIELD CT 06430 Delete TITLE Change Addition TITLE CHARLES K. WILLIAMS NAME LAWRENCE, W J III NAME STREET ADDRESS 1826 RITTENHOUSE 50 STREET ADDRESS 333 BRIDGE ST. NW (BRIDGEWATER PLACE) CITY-ST-ZiP CITY-ST-ZIP Philadelphia, PA 1905 GRAND RAPIDS MI 49501-0352 Delete TITLE Change Addition TITLE NAME LAWRENCE, W.J. JR. NAME JOHN W. LAWRENCE STREET ADDRESS STREET ADDRESS 136 E. MICHIGAN AVE., SUITE 1000 1800 5 35th Street CITY-ST-ZIP CITY-ST-ZIP KALAMAZOO MI 49007 GALFS BURG, MI 49053 Delete ☐ Change ☐ Addition TITLE TITLE NAME NAME LAWRENCE, JOHN W STREET ADDRESS STREET ADDRESS 1800 S. 35TH STREET CITY-ST-ZIP CITY-ST-2IP GALESBURG MI 49053 TITLE ☐ Delete TITLE ☐ Change ☐ Addition NAME NAME KNIGHT, JAMES R STREET ADDRESS STREET ADDRESS 967 CAMPBELLTON DRIVE CITY-ST-ZIE CITY-ST-ZIP NORTH AUGUSTA SC 29841 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED ON PRINTED NAME O

W.M. OETTMEIER, JR

3/23/0

912 637-5261

Daytime Phone #

SUPERIOR PINE PRODUCTS

DIRECTORS

2000

5/7579

| SS NO., NAME & ADDRESS | TITLE | 06/02/2000 | 12/12/2000 | TOTAL |
|--|--------------------|------------|------------|--------------|
| 188-24-5979 | | | | |
| CHARLES K WILLIAMS | 1 | | | |
| INV. ADV. #21D J00 | | | 1 | |
| C/O MELLON BANK | - | | | |
| ATTN LISA SCHORR | İ | i | | |
| PITTSBURG, PA 15258-0001 | | 1,250.00 | 1,250.00 | 2,500.00 |
| 252-70-4508 | | | | |
| JAMES R KNIGHT | | , | | |
| 967 CAMPBELLTON DRIVE | | | | |
| NORTH AUGUSTA, SC 29841 | | 1,250.00 | 1,250.00 | 2,500.00 |
| 259-62-2665 | | | | , |
| JOHN G KNIGHT, JR. | İ | | | |
| P O BOX 1201 | | | | |
| MONTREAT, NC 28757-1201 | | 1,250.00 | 1,250.00 | 2,500.00 |
| 374-40-6410 | | | | |
| JOHN W LAWRENCE | CHAIRMAN/TREAS | | | |
| 1800 SOUTH 35TH STREET | | | | |
| GALESBURG, MI 49053 | | 1,250.00 | 1,250.00 | 2,500.00 |
| 195-24-9345 | | | | |
| JOAN W RHAME | VICE PRES | | | |
| 450 VILLAGE LANE | | | | |
| VERO BEACH, FL 32963 | | 1,250.00 | 1,250.00 | 2,500.00 |
| 260-56-2214 | DDEOLDENIZ | ļ | | ſ |
| WILLIAM M OETTMEIER, JR. | PRESIDENT | | | |
| P O BOX 278 | | 4.050.00 | | |
| FARGO, GA 31631-0278 | | 1,250.00 | 1,250.00 | 2,500.00 |
| 366-48-9747 | OF OPETA DV | | | |
| WILLIAM J LAWRENCE III | SECRETARY | | į | |
| 6800 MUIRFIELD COURT SE | | 4 750 00 | 4 750 00 | 0.500.00 |
| GRAND RAPIDS, MI 49546 | | 1,750.00 | 1,750.00 | 3,500.00 |
| 254-46-7998 | |] | | i |
| JAMES G FENDIG | | 1 | | |
| 4 GREENSBOURNE LANE. SAVANNAH, GA 31411 | # // = | 1 250 00 | 1 250 00 | 2 500 00 |
| DAVANNAH, GA 31411 | | 1,250.00 | 1,250.00 | 2,500.00 |
| | | 10,500.00 | 10,500.00 | 21,000.00 |