

# Prentice Hall Legal & Financial Services

ATTN: 105-95-03593 (P) 24-7-95

120 HAY STREET SUITE 105  
TALLAHASSEE, FL 32301

CORPORATION(S) NAME

CHARTER NUMBER

Dorlier Petroleum Corp.

105-95-03593  
05/13/95 01001-013  
\*\*\*\*\*70.00 \*\*\*\*\*71.00

- ☐ Amendment
- ☐ Annual Report
- ☐ Change of Registered Agent
- ☐ Dissolution/Withdrawal
- ☐ Domestication
- ☒ Fictitious Business Name
- ☒ Foreign - Profit
- ☐ Foreign - Non-Profit
- ☐ Limited Partnership
- ☐ Limited Liability
- ☐ Mtr. Veh.

- ☐ Merger
- ☐ Name Reservation
- ☐ Name Registration
- ☐ Non-Profit/Articles of Incorporation
- ☐ Other
- ☐ Profit/Articles of Incorporation
- ☐ Reinstatement
- ☐ Resignation of R.A., Off/Dir
- ☐ Trademark
- ☐ UCC/Filing 1
- ☐ UCC/Filing 3

55 MAY 13 11:10:52  
DIVISION 13  
W23/13

- ☐ Certified Copy
- ☒ Photocopy
- ☐ Corporate Print-Out
- ☐ Fictitious/Owner Search

- ☐ CUS
- ☐ Good Standing
- ☐ R.A., Off/Dir Search

( ☒ ) Walk In    (    ) Call if Problem    (    ) Will Wait    ( ☒ ) Pick up 3-13 12:00  
DATE/TIME

FOR PRENTICE HALL'S USE ONLY

BRANCH ORDERING: MC BY: Zeif/T.  
BRANCH RECEIVING: FL BY: Andela  
REF/JOB # 015-95-03593  
CLIENT MATTER # \_\_\_\_\_  
SAME DAY ☒ 24 HR \_\_\_\_\_ ROUTINE \_\_\_\_\_  
VERBAL REQUESTED: YES OR ☒ NO  
DATE SENT:             MAIL FAX ☒ FED EXP.  
FILED:              
SENT TO: BRANCH ☒ CLIENT \_\_\_\_\_  
SPECIAL INSTRUCTIONS: \_\_\_\_\_

CHECK #	<u>30488</u>
ST./CTY/ FEES	<u>20.00</u>
CORR. FEE/	_____
SPEC. HANDL.	_____
MESSENGER	_____
COPIES	_____
FAX FEE	_____
OTHER	<u>IN</u>
TOTAL	_____

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO  
TRANSACTION BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE  
STATE OF FLORIDA:

1. Dorfler Petroleum Corp.

(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words, or  
abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person  
or partnership if not so contained in the name at present.)

2. Delaware

(State or country under the law of which it is incorporated)

3. 59-3299351

(FEI number, if applicable)

4. 2/14/95

(Date of Incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification

(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 617.155, F.S.)

7. 32 Loockerman Square, Suite L-100

Dover, DE 19901

(Current mailing address)

8. To conduct any lawful business, to promote any lawful purpose, and to  
engage in any lawful act or activity for which corporations may be  
organized under General Corporation Law of the State of Delaware.

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. **Name and street address of Florida registered agent:**

The Prentice-Hall Corporation  
Name: System, Inc.

Office Address: 1201 Hays Street, Suite 105

Tallahassee

, Florida, 32301

(Zip Code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated  
corporation at the place designated in this application, I hereby accept the appointment as  
registered agent and agree to act in this capacity. I further agree to comply with the provisions  
of all statutes relative to the proper and complete performance of my duties, and I am familiar  
with and accept the obligations of my position as registered agent.*

The Prentice-Hall Corporation System, Inc.

By: Cassandra Antonez

(Registered agent's signature)

Cassandra Antonez, Asst. V.P.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to  
delivery of this application to the Department of State, by the Secretary of State or other official  
having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: Harvey Borsuk

Address: 2160 Southwest 135th Street  
Ocala, FL 34473

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Jonathan Borsuk

Address: 2160 Southwest 135th Street  
Ocala FL 34473

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: Jonathan Borsuk

Address: 2160 Southwest 135th Street  
Ocala FL 34473

Vice President: Harvey Borsuk

Address: 2160 Southwest 135th Street  
Ocala FL 34473

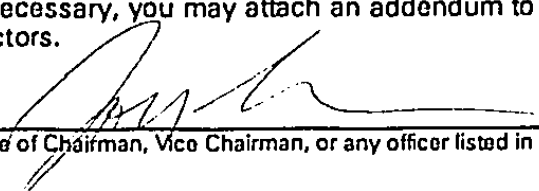
Secretary: Jonathan Borsuk

Address: 2160 Southwest 135th Street  
Ocala FL 34473

Treasurer: Harvey Borsuk

Address: 2160 Southwest 135th Street  
Ocala FL 34473

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Jonathan Borsuk, President  
(Typed or printed name and capacity of person signing application)

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