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CH2E031 (1-89)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607-1503, FLORIDA STATUTES, THE FOLLOWING IS SUB-MITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

STATE OF FLORIDA		
1 SONIC AIR, TRC. (Name of corporation: must include the word "INCORPORATED," "COMPA	ANV " O	
"CORPORATION" or words or abbreviations of like import in language, as wil		
that it is a corporation instead of a natural person or partnership if not so cou		
name at present.)		
2. Arizona (State or country under the law of which it is incorporated)		
(State or country under the law of which it is incorporated)		
g February 16, 1995 4 Perpetual		
(Date of Incorporation) (Duration)		
86-0786380		
5		_
(Federal Employer Identification number, if applicable)		
6. Upon Qualification		
(Date first transacted business in Florida. See sections 607.1501, 607.1502, a	nd 817.1	155, F.S.
7. 55 GLENLAKE PARKWAY, NE. ATLANTA, Georgia 30328		
(Current mailing address)		
THE CORPORATION INITIALLY INTENDS TO ENGAGE IN THE SAME-DAY AND OFF	- HOURS	
8. DELIVERY BUSINESS.		
(Brief description of the nature of the business in which it is angaged in the s	tate of F	lorida)
		2
9. Names and street addresses of officers and or directors:	<u>ن</u>	្តែក្នុ
A. Directors:	55	28
	Ć.,	으롱팔
Chairman: See attached list of directors		
Address:		-35
	96	OS.
Vice Chairman; See attached list of directors		
Address:		
		
Director: See attached list of directors		
Address:		
Discount of		
Director:		_
Address:	·	

B. Officers:				
President 22				
Address				
Vice President				
Address.		,		_
	<u> </u>			
Secretary:				
Address:				
Treasuror:				
Astalasas				
Audi 088.		·		
(if needed, you may attac directors.)				ional officers and/or
10. Name and Street a				
Name:	() Carparates	, n , y , c , n	1100 . 16 !	Core Island Road
Office Address:				
	frantation		,Florida _	33324
				Zip Code
Having been name tated corporation at the parties registered agent and agrovisions of all statutes remained acceptions.	d as registered a place designated gree to act in this elative to the pro	in this application capacity. I further the personal complements of the complements of th	on, I hereby a ner agree to d te performan	comply with the ice of my duties, and lagent.
		Let Y	MANGOLI	
Registored agent's :	ignature:	<u> </u>	(Officer)	
		JOHN J. MASTER	RS, ASST. SEC	
		(Typed N	ame and Title	of Officer)
12. Attached is a certification naving custody of corpora	to the Departme te records in the	nt of State, by t junsdiction und	he Secretary er the law of	which it is incorporate
		·		·
4. THE NA. A. LEWIS	<u> </u>	· · ·	liantin n	
(Name an	d capacity of pers	son signing app	ircation)	

BONIC AIR, INC.

OFFICERS AND DIRECTORS

Board of Directors:

Kont C. Nelson 55 Glanlako Parkway NE Atlanta, Goorgia 30328

John W. Alden 55 Glenlake Parkway NE Atlanta, Georgia 30328

Robert J. Clanin 55 Glenlake Parkway NE Atlanta, Georgia 30328

Officers:

Kent C. Nelson Chairman, President

John W. Alden Senior Vice President, Secretary

Robert J. Clanin Senior Vice President, Treasurer

Maurice M. Agresta Assistant Secretary, Assistant Treasurer

Thomas W. Delbrook Assistant Secretary

Linda M. MacLean Assistant Secretary, Assistant Treasurer

Joseph R. Moderow Senior Vice President, Assistant Secretary

Eugene A. Pica Assistant Secretary, Assistant Treasurer

Joseph M. Pyne Vice President

The business address for the above-referenced officers is:

55 Glenlake Parkway NE Atlanta, Georgia 30328



OFFICE OF THE

CORPORATION COMMISSION

SECTIONS PA 1: 26

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To all to Whom these Presents shall Come, Greeting:

1, the Executive Secretary of the Arizona Corporation Commission, DO HEREBY CERTIFY that

***SONIC AIR, INC. ***

a Domestic Corporation organized under the laws of the State of Arizona, did incorporate on February 16, 1995

I FURTHER CERTIFY that this corporation has filed all affidavits and annual reports and paid all annual filing fees required to date and, therefore, is in good standing in this state.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Arizona Corporation Commission. Done at Phoenix, the Capital, this

6th day of March

19 95 ... A.D.

Executive Secretary

By July

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