CT CORPORATION SYSTEM

March 28 1997

Boston MA 02109 Tel 617 482 4006 Fax 617 482 2795

Secretary of State Corporate Records Bureau Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399

SIDODO2137343--3 -04/08/97--01020--005 *****35.00 *****35.00

Re: CM Strategic Ventures, Inc. (CT)

Order #: 808018

Madam or Sir:

As requested by counsel, we enclose for filing qualification documents on behalf of this corporation, together with funds in payment of the required fees. This document should be filed upon receipt.

Evidence of the filing should be returned to this office.

If you have any questions or if for any reason the filing cannot be effected promptly, please notify this office of the details by calling our toll-free number: 1-800-225-2034 Ext. 3012.

Very truly yours,

Christine M. Eastwine Customer Specialist

/cme

Enclosure(s)

Special Instructions: THANK YOU.

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| CM Strategic Ventures, Inc. (Name of Corporation) | |
|---|---------------------|
| Connecticut | |
| (Incorporated Under Laws Of) | |
| This corporation is no longer transacting business or conducting affairs within Florida and hereby voluntarily surrenders its authority to transact business or in Florida. | |
| This corporation revokes the authority of its registered agent in Florida to accephalf and appoints the Department of State as its agent for service of proces cause of action arising during the time it was authorized to transact business fairs in Florida. | s based on a |
| The following is a current mailing address to which the Department of State many process against this corporation that may be served on the Department. c/o MML Investors Services, Inc., 1414 Main Street | ay mail a copy c |
| (Mailing Address) | |
| Springfield, MA 01144 | |
| (City - State - Zip) | |
| The corporation agrees to notify the Department of State in the future of any or ing address. | change in its ma |
| Henrith M. Rickson 3/11 | <u>/9 /7</u> ate |
| Kenneth M. Rickson Typed or printed name | |
| President | |
| Title | |