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1201 LAYSON STREET  
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Mail To  
P.O. Box 5028  
Tallahassee, FL 32304

ACCOUNT NO. : 072100000012

REFERENCE : 553743 141252A

AUTHORIZATION :

*Patricia Pizot*

COST LIMIT : \$ 78.75

11000014.11.1991

ORDER DATE : March 6, 1995

ORDER TIME : 11:11 AM

ORDER NO. : 553743

CUSTOMER NO: 141252A

CUSTOMER: Paul Charles Weech, Esq  
THE MITCHELL COMPANY

Ninth Floor  
851 Beltline Highway, South  
Mobile, AL 36606

DOMESTIC FILING

RUSH WILL WAIT

NAME: DISPOSITION & MANAGEMENT, INC.

☒ ARTICLES OF INCORPORATION  
☐ CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

☐ CERTIFIED COPY  
☒ PLAIN STAMPED COPY  
☒ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Carina L. Dunlap

EXAMINER'S INITIALS:

RECEIVED  
MAR 10 1995  
553743-6  
141252A  
11000014.11.1991

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO  
TRANSACTION BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE  
STATE OF FLORIDA:**

1. Plaza Film & Entertainment, Inc.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Alabama 3. 63-1061760  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 9-19-91 5. perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. None yet. Will commence 3-15-95  
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 617.155, F.S.))

7. Post Office Box 160306  
Mobile, Alabama 36616  
(Current mailing address)

8. Acquisition and operation of real property  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

**9. Name and street address of Florida registered agent:**

Name: Joseph J. Campus, III

Office Address: 7200 North 9th Avenue, Suite 6

Pensacola, Florida, 32504-6600  
(Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Joseph J. Campus  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors

A. DIRECTORS

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Mobile, AL 36605

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Mobile, AL 36605

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Mobile, AL 36618

B. OFFICERS

President: \_\_\_\_\_

Address: \_\_\_\_\_

Mobile, AL 36695

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Mobile, AL 36605

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Mobile, AL 36605

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

Mobile, Alabama 36604

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14.

John B. Saint, Chairman and President

(Typed or printed name and capacity of person signing application)

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that Disposition & Management, Inc. incorporated in Mobile County, Mobile, Alabama on September 19, 1991. I further certify that the records do not disclose that said Disposition & Management, Inc. has been dissolved. \_\_\_\_\_

54-11187 3-17-95  
54-11187 3-17-95  
54-11187 3-17-95



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 28, 1995

Date

*Jim Bennett*

Jim Bennett

Secretary of State