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MAIL TO P.D. Box 5828 TALLAHASSEL, 11 32314

ACCOUNT NO. : 0721000000012

REFERENCE : 553743 141252A

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AUTHORIZATION :

COST LIMIT : \$ 78.75

ORDER DATE : March 6, 1995

ORDER TIME : 11:11 AM

ORDER NO. : 553743

CUSTOMER NO: 141252A

CUSTOMER: Paul Charles Wesch, Esq.

THE MITCHELL COMPANY

Ninth Floor

851 Beltline Highway, South

Mobile, AL 36606

DOMESTIC FILING

RUSH WILL WAIT

NAME: DISPOSITION & MANAGEMENT, INC.

ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY XX PLAIN STAMPED COPY

____ 'ERTIFICATE OF GOOD STANDING

CONTACT PERSON: Carina L. Dunlap

EXAMINER'S INITIALS:

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

Diggo It for 5 M Warms of corporation abbreviations of like in	increased. In : must include the word "INCORPORATED", "COMPANY" mport in language as will clearly indicate that it is a corpo o contained in the name at present.)	"CORPORATION" or wo	rds or il persor
or partnership if not si	o contained in the name at present.}	0	0 / .
2. <u>Alabama</u>	or the law of which it is incorporated) 3. 63-106376 4 FEI number	()	· ·
(State or country unde	ir the law of which it is incorporated) { FEI number	, if applicable) t	
A 0_10_01	5 paraulus I	31	
(Date of Incorp	5. <u>berbetual</u> oration) (Duration: Year corp. will	cease to exist or "perpetu	ial"
6. None yet, will	1 commence 3-15-95 business in Florida. (See sections 607.1501, 607.1502, and 817.15		- -
(Data ilist transacted i	DUSINGSS IN FIGRICA. (See sections 607.1501, 607.1502, and 817.15	ر. (. F.S.)	1
7. Post Office	Box 160306	_	
Mobile, Alab	ата 36616		
	(Current mailing address)		
B. <u>Acquisition</u>	and operation of real property oration authorized in home state or country to be carried		
(Purpose(s) of corp	oration authorized in home state or country to be carried	I out in the state of Florida	a)
9. Name and stree	et address of Florida registered agent:		
N t.	ame: Joseph J. Campus, III		
INE	ame;		
Office Addr	ess: 7200 North 9th Avenue, Suite 6		
Office Adul	055.		
	Pensacola , F	Inrida 32504-6600	
		(Zip Code)	
		(Lip Good)	
10. Registered ag	ent's acceptance:		
ioi negisteren ag	στι ο αυσεμιστινα.		

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

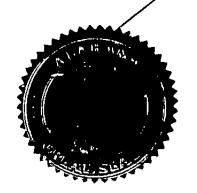
12. No	ames and addresse:	of officers and/or directors
A.	DIRECTORS	
	Chairman	
	Address.	The state of the s
		Medicine, A. Green
•	Vice Chaire	man:
	Address: _	
	<u>-</u>	
	Director: _	- Charles - States
	Address: _	1953 River Road
	_	Mobile, Al 36605
	Director: _	Donald P. Kelly
	Address: _	1619 Carlisle Court
	-	Mobile, Al 36618
В.	OFFICERS	
	President: ,	John B. Saint
	Address: _	6601 Chimney Top Drive South
	_	Mobile, Al 36695
	Vice Presid	lent: Chester J. Stefan
		1953 River Road
		Mobile, Al 33605
	Secretary:	Chaster J. Stefan
	Address:	1953 River Road
		Mobile, Al 36605
	Treasurer	William H. Ishee
	Address:	1605 Monterey Place
		Mobile, Alabama 36604
	If necessary, you n	nay attach an addendum to the application listing additional officers
13.	1018	Chairles or any officer liand in a public 12 of the application

14. John B. Saint, Chalrman and President (Typed or printed name and capacity of person signing application)

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that Disposition & Management, Inc. incorporated in Mobile County, Mobile, Alabama on September 19, 1991. I further certify that the records do not disclose that said Disposition & Management, Inc. has been dissolved.

54.114.1 S-6.13.15



In Testimony Whereof, I have hereunto set noy hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 28, 1995

Date

Jin Bennett

Jim Bennett

Secretary of State