SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9500000991 (8)

| OXFORD INVESTMENT II CORPORATION Principal Piace of Business Mailing Address 7200 WISCONSIN AVE #1100 7200 WISCONSIN AVE #1100 ATTN: GENERAL COUNSEL ATTN: GENERAL COUNSEL BETHESDA MD 20814 BETHESDA MD 20814 | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 3a. Date of Last Report | |
|--|--|---------------------|--|---|--------------------------------|
| | | | | 03/01/1995 | 02/15/1996 |
| | Place of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 | Al abo | 26 | | 52-1603358 | Not Applicable |
| Sulte, Apt | . π, e(C. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & Sta | te | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation owes or has p | |
| 24 | 25 9. Name and Address of Curren | 29 | 30 | Personal Property Tax due Jur 10. Name and Address of New F | |
| TH | IE PRENTICE-HALL CORPORATIO | | B1 Name | ID. Haine and Address of New F | legistored Agent |
| | 01 HAYS ST., STE. 105 | 11 O 10 (Em) 1110. | | | |
| TALLAHASSEE FL 32301 | | | 82 Street Ad | 82 Street Address (P.O. Box Number is Not Acceptable) | |
| .,, | | | 83 | · · · · · · · · · · · · · · · · · · · | |
| | | | 24 0 | | 10-1 7:00 do |
| | | | 84 City | | FL 85 Zip Code |
| office or agent. I a SIGNATURE | | | | rporation submits this statement for the ation's board of directors. I hereby acc | |
| 12. | Signature, typed or printed name of registered age OFFICERS ANI | | E Registered Agent signature req | ADDITIONS/CHANGES TO OFF | ICERS AND DIRECTORS IN 12 |
| TITLE | CO | DELETE | 1.1 TITLE | TODINGIGION WALE TO BIT | Change Addition |
| NAME | ZICKLER, LEO E. | | 1.2 NAME | | |
| STREET ADDRESS | 7200 WISCONSIN AVE. #1100 | 0 | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | BETHESDA MD | | 1.4 CITY-SZ-ZIP | | 20814 |
| TITLE | P | DELETE | 2.1 TITLE | | Change Addition |
| NAME | LAVIN, FRANCIS P | • | 2.2 NAME | | |
| STREET ADDRESS | 7200 WISCONSIN AVE. #110 | 0 | 23 STREET ADDRESS | | |
| CITY-ST-ZIP | BETHESDA MD 20814 | | 2. 4 CITY-ST-ZIP | | |
| TITLE | SCHIEDIN MADY E | ☐ DELETE | 3.1 TITLE | · | Change Addition |
| NAME | SCHIFRIN, MARK E 7200 WISCONSIN AVE. #1100 | ń | 3.2 NAME | | |
| STREET ADDRESS | BETHESDA MD 20814 | U | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | 8 | DELETE | 3.4. CITY - SY - ZIP | | Change Addition |
| TITLE | ABRAMS, MARC B | ריין הנרנונ | 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME CTREET ADDRESS | TOOK UNCOONING AVE. 44404 | 0 | 4.2 NAME | | |
| STREET ADDRESS CITY-ST-ZIP | BETHESDA MD 20814 | - | 4.3 STREET ADDRESS 4.4 CITY - ST - ZIP | | |
| TITLE | TV | ☐ DELETE | 5.1 TITLE | | Change Addition |
| NAME | WILLARD, KENNETH C | | 5.2 NAME | | |
| STREET ADDRESS | WASS THROUGH THE MARK | 0 | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | BETHESDA MD | | 5.4 CITY-ST-ZIP | | 20814 |
| TITLE | AS | DELETE | 6.1 TITLE | | Change Addition |
| NAME | EWERS, MARY ANN | | 62 NAME | | |
| STREET ADDRESS | 7200 WISCONSIN AVENUE 11 | 100 | 6.3 STREET ADDRESS | | |
| AITH AT THE | BETHESDA MD | | C 4 O/TV OT 7th | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an anarchment with an address.

MANATURE.

LANGE CRUIT THE CHILLIES

7-24- 97 (301) 861-3528

FILED

Jul 29 1997 8:00am

Secretary of State