## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

F95000000969 (4)

DOCUMENT #
1. Corporation Name

COX NEWSPAPERS, INC. Principal Place of Business Mailing Address 1400 LAKE HEARN DRIVE. NE 1400 LAKE HEARN DRIVE, NE ATLANTA GA 30319 ATLANTA GA 30319



							3. Date Incorporated or Qualified 02/28/1995	3a. Date of La	ist Report	
2. Principal Pla	ce of Business	2a. Mailing Address	2a. Mailing Address				4. FEI Number		Applied For	
21		26	26				58-2069813		Not Applicable	
Suite, Apt. #	, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.				5. Certificate of Status Desired [	\$8.75 Additional Fee Required		
City & State City & State							6. Election Campaign Financing		5.00 May Be	
23		28	28				Trust Fund Contribution Added to Fees			
Zip - 24	Country Zip Co			8. This corporation has liability for intangible tax under s 199.032, Florida Statutes Yes No			lers 199.032,			
24	[00]	10. Name and Address of New Registered Agent								
	9. Name and Address of Currer			81	Name					
OT COPPORATION CYCTEM										
CT CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD					2 Street Address (P.O. Box Number is Not Acceptable)					
PLANTATION FL 33324					3					
				84	City			FL 85	Zip Code	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505. Florida Statutes.										
SIGNATURE _	Signature, typed or printed name of registered agen	Lend tills if annicable	(NOTE: Registered	Aner	ot signature re	mirad w	hen reinstation)	DATE		
12.		ID DIRECTORS	13.	,	. 09 2.00	40.001	ADDITIONS/CHANGES TO OFFICE		CTORS IN 12	
TITLE	DP DELETE			1.1 TITLE				☐ Chi	ange Addition	
NAME	SMITH, JAY R		12 N	1.2 NAMÉ						
STREET ADDRESS	1400 LAKE HEARN DRIVE, NE			1.3 STREET ADDRESS						
	ATLANTA GA 30319			1.4 CITY-ST-ZIP						
CITY-ST-ZIP TITLE	DV DELETE			2. 1 TITLE				☐ Chi	ange Addition	
	_			2.2 NAME				<u> </u>		
NAME	COOPER, BRIAN G			2 3 STREET ADDRESS						
STREET ADDRESS	7 100 = 1 10 7 10 10 10 10 10 10 10 10 10 10 10 10 10									
CITY-ST-ZIP TITLE	ATLANTA GA 30319			2.4 CITY - ST - ZIP 3. 1 TITLE				□ Chi	ange Addition	
	20							<b>L</b> 0	, , , , , , , , , , , , , , , , , , ,	
NAME	MERDEK, ANDREW A			3.2 NAME						
STREET ADDRESS	1400 LAKE HEARN DRIVE, NE			3.3 STREET ADDRESS						
CITY-ST-ZIP	ATLANTA GA 30319			3.4 CITY - ST - ZIP				Chi	ange	
TITLE	V DELETE			4. 1 TITLE				Cn	note [** Francision	
NAME	BARNETT, PRESTON B	k i pro	4.2 N							
STREET ADORESS	1400 LAKE HEARN DRIVE, NE			4.3 STREET ADDRESS						
CITY - ST - ZIP	Berl				ST-ZIP			☐ Ch	ange	
TITLE	<b>▼</b>			ITLE	1			LJ CII	arge [_] Abunion	
NAME	CAMPBELL, JOHN C		52 N						ļ	
STREET ADDRESS	1400 LAKE HEARN DRIVE, NE			5 3 STREET ADDRESS						
CITY-ST-ZIP					Y-ST-ZIP					
TITLE	•			ITLE	<del></del>		Ch	ange 🔲 Addition		
NAME	COFFEY, CATHY B		6.2 N	AME						
STREET ADDRESS	1400 LAKE HEARN DRIVE	, NE	6.3 S	TREET	ADDRESS					
CITY-ST-ZIP ATLANTA GA 30319					ST-ZIP					
14 Loo barob	and it that the information ourselied	with this files is unfuntarily	furnished and	400	e not oue	life for	the exemption stated in Section 119.07	7/3)/k/ Florida 9	Statutae Lifurthar	

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.0/(3)(k), Florida Statutes. I Turner certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 18 if changed or on an attachment with an address.

PRESTON B. BARNETT

**SIGNATURE:** 

**VICE PRESIDENT - TAX**