May 04, 1999 8:00 am Secretary of State

05-04-1999 90004 040 \*\*\*150.00



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F95000000963

| 1. Corporation                       | an realing   |   |                                     |             | - 1         |                                  |                                     |                 |                   |                         |
|--------------------------------------|--|---|-------------------------------------|-------------|-------------|----------------------------------|-------------------------------------|-----------------|-------------------|-------------------------|
| BERKELYCARE, LTD., INC.              |  |   |                                     |             |             | <br>                             |                                     |                 |                   |                         |
|                                      |  |   |                                     |             |             | 1                                |                                     |                 |                   |                         |
| Principal Plac                       | ce of Business   | Mailing Address   |                                     | _           |             | H                                | EGISÉE III O IOIOI BILII OÈIIS A    |                 | IBIEL ADDIO (BIED | #11 <b>00</b> 1117 1001 |
| 123 NORTH W                          | ACKER DRIVE  | P.O. BOX 8264   |                                     |             |             |                                  |                                     |                 |                   |                         |
| 26TH FLOOR CHICAGO IL 60606          |  |   |                                     |             |             | DO NOT WRITE IN THIS SPACE       |                                     |                 |                   |                         |
| CHICAGO IL 60606 US                  |  |   |                                     |             |             | 3. Date Incorporated or Qualifed |                                     |                 |                   |                         |
|                                      |  |   |                                     |             | İ           |                                  | 11995                               |                 |                   |                         |
| 2. Principal F                       | Place of Business  | 2a. Mailing Address   |                                     |             |             | 4. FEI Nu                        |                                     |                 | Ар                | plied For               |
| 21                                   |  | 26  |                                     |             |             | 11-26                            | 80796                               |                 | No                | t Applicable            |
| Suite, Apt. #, etc.                  |  | Suite, Apt. #, etc.   |                                     |             |             | 5 Certifo:                       | ate of Status Desired               |                 | \$8.75            |                         |
| 22                                   |  | 27  |                                     |             |             |                                  |                                     |                 | Fee Re            | <u> </u>                |
| City & State                         |  | City & State  |                                     |             |             |                                  | n Campaign Financing                | <sup>3</sup> 🗆  | \$5.00            | •                       |
| 23                                   |  | 28  |                                     |             |             |                                  | und Contribution                    |                 | Added 1           | o Fees                  |
| Zip                                  | Country  | Zip Country   |                                     |             |             |                                  | orporation owes the cu              | irrent year Int | Yes               | □No                     |
| 24                                   | 9. Name and Address of Currer  |   | <u> </u>                            | _           |             |                                  | al Property Tax. and Address of New | Registered      | <u> </u>          |                         |
| <del> </del>                         | 5. Marrie and Address of Currer  | it registered Agent   | ε                                   | 31 Name     | <del></del> |                                  | <u> </u>                            |                 |                   |                         |
| THE                                  | PRENTICE-HALL CORPORATION  | I SYSTEM, INC.  |                                     |             |             |                                  |                                     |                 |                   |                         |
| I                                    | 1 HAYS ST., STE. 105   | ,   | 8                                   | Street      | Addres      | s (P.O. Box                      | Number is Not Accep                 | otable)         |                   |                         |
| TAL                                  |  | 8   | 33                                  |             |             |                                  | -                                   |                 |                   |                         |
|                                      |  |   |                                     |             |             |                                  |                                     |                 | Tee 7:- /         |                         |
|                                      |  |   |                                     | City        |             |                                  |                                     | FL              | 85 Zip (          | _ode                    |
| office or<br>agent. I a<br>SIGNATURE | to the provisions of Sections 607.050 registered agent, or both, in the State am familiar with, and accept the obligations of registered age | of Florida. Such change was autritions of, Section 607.0505, Florid | orized t<br>a Statut                | es.         | ooration    | s board of o                     | directors. I hereby acc             | ept the appoi   | ntment as re      | gistered<br>            |
| 12.                                  |  | ID DIRECTORS  | 13.                                 |             |             |                                  | ONS/CHANGES TO C                    | FFICERS A       | ID DIRECTO        | RS IN 12                |
| TITLE                                | T  | ☐ DELETE  | 1.1 TITLI                           |             |             |                                  |                                     |                 | Change            | Addition                |
| NAME                                 | HARDY, ARLENE  |   | 1.2 NAM                             | E           |             |                                  |                                     |                 |                   |                         |
| STREET ADDRESS                       | *** *************  |   | 1.3 STR                             | EET ADDRESS | 3           |                                  |                                     |                 |                   |                         |
| CITY-ST-ZIP                          | CHICAGO IL   |   | 1.4 CITY                            | -ST-ZIP     |             | _                                |                                     |                 |                   |                         |
| TITLE                                | P  | DELETE  | 2.1 TTL                             | E           | → F         | , D                              |                                     |                 | Change            | Addition                |
| NAME                                 | KAVAN, WILLIAM C   |   | 2.2 NAM                             | E           |             |                                  |                                     |                 |                   |                         |
| STREET ADDRESS                       | 1  |   | 2.3 STRI                            | EET ADORESS | 8           |                                  |                                     |                 |                   |                         |
| CITY-ST-ZIP                          | GARDEN CITY NY 11530   |   |                                     | Y-ST-ZIP    |             |                                  |                                     |                 | hange             | Addition                |
| TITLE                                | <del>VST</del> -   | ☐ DELETE  | 3.1 TITL                            |             | ₽A          | S                                | XV                                  |                 | Change            | ∐ Addition              |
| NAME                                 | LEVINE, ROBIN  |   | 3.2 NAM                             | _           |             |                                  |                                     |                 |                   |                         |
| STREET ADDRESS                       |  |   | 3.3 STREET ADDRESS 3.4, CITY-ST-ZIP |             | •           |                                  |                                     |                 |                   |                         |
| CITY-ST-ZIP                          | JERICHO NY 11753   | ☐ DELETE  | 3.4. Car                            |             |             |                                  |                                     | -               | Change            | ☐ Addition              |
| NAME                                 | S IECCHIZE ADIENE  | C) SCIETE   | 4.1 HILL                            |             |             |                                  |                                     |                 |                   |                         |
| 1                                    | JESCHKE, ARLENE<br>123 NORTH WACKER DRIVE  |   |                                     | EET ADDRESS |             |                                  |                                     |                 |                   |                         |
| STREET ADDRESS CITY-ST-ZIP           | CHICAGO IL 60606   |   | B                                   | -ST-ZIP     | [           |                                  |                                     |                 |                   |                         |
| TITLE                                | AVD  | DELETE  | 5.1 TITL                            |             | V           |                                  |                                     | _               | ☐ Change          | Addition                |
| NAME                                 | FYDA, SUSAN M.   | *   | 5.2 NAM                             | _           | Ba          | EV, JS                           | wacker D                            |                 | -                 | / `                     |
| STREET ADDRESS                       |  |   | 5.3 STR                             | EET ADORESS | 12          | 3 11.1                           | wacker D                            | r.              |                   |                         |
| - CONTENT ADDITION                   | THE RESIDENCE AND AND ADDRESS OF THE PERSON  |   |                                     |             | 1 . ~       |                                  | ^_                                  | . /             |                   |                         |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

CHICAGO IL

/ V.P.-TAXES

☐ DELETE

Change

Addition

CR2E034 (11/98)