

2001 UNIFORM BUSINESS REPORT (UBR)

FILED
Feb 15, 2001 8:00 am
Secretary of State

02-15-2001 90067 043 ****61.25

0087695

DOCUMENT # F95000000962

1. Entity Name

ALABAMA COMMUNITY DEVELOPMENT CORPORATION

Principal Place of Business

3 OFFICE PARK CIRCLE SUITE 300
 BIRMINGHAM AL 35223

Mailing Address

3 OFFICE PARK CIRCLE SUITE 300
 BIRMINGHAM AL 35223

2. Principal Place of Business

117 S. CREST DRIVE

Suite, Apt. #, etc.

100

3. Mailing Address

117 S. CREST DRIVE

Suite, Apt. #, etc.

100

City & State

BIRMINGHAM, AL

City & State

BIRMINGHAM, AL

Zip

Country

35209-4726 JEFFERSON

Zip

Country

35209-4726 JEFFERSON

6. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM
 1200 SOUTH PINE ISLAND ROAD
 PLANTATION FL 33324**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW:
 FEE IS \$61.25**

9. Election Campaign Financing
 Trust Fund Contribution. ☐

\$5.00 May Be
 Added to Fees

**Make Check Payable to
 Department of State**

10. OFFICERS AND DIRECTORS

TITLE **DP** ☐ Delete
 NAME **ROEHRIG, DIANE D**
 STREET ADDRESS **3 OFFICE PARK CIRCLE, SUITE 300**
 CITY-ST-ZIP **MOUNTAIN BROOK AL 35223**

TITLE **VD** ☐ Delete
 NAME **IFILL, ORVILLE E**
 STREET ADDRESS **721 N 21ST ST., ROOM 205**
 CITY-ST-ZIP **BIRMINGHAM AL 35203**

TITLE **TD** ☐ Delete
 NAME **DORAN, PAUL**
 STREET ADDRESS **2601 CARSON RD., GEORGE WALLACE HALL #211**
 CITY-ST-ZIP **BIRMINGHAM AL 35215-3098**

TITLE **TD** ☐ Delete
 NAME **LAROCCA, A V**
 STREET ADDRESS **1829 1ST AVE N STE 200**
 CITY-ST-ZIP **BIRMINGHAM AL 35203**

TITLE **S** ☒ Delete
 NAME **MCDONALD, DIANE**
 STREET ADDRESS **3 OFFICE PARK CIRCLE SUITE 300**
 CITY-ST-ZIP **BIRMINGHAM AL**

TITLE **VD** ☐ Delete
 NAME **TERRELL, ED**
 STREET ADDRESS **1900 FIFTH AVENUE NORTH**
 CITY-ST-ZIP **BIRMINGHAM AL 35203**

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE ☒ Change ☐ Addition
 NAME **ROEHRIG, DIANE D.**
 STREET ADDRESS **117 S. CREST DRIVE STE 100**
 CITY-ST-ZIP **BIRMINGHAM AL 35209-4726**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Change ☒ Addition
 NAME **SECRETARY STACY COCORIS**
 STREET ADDRESS **304 19th St. N.**
 CITY-ST-ZIP **Bessemer, AL 35020**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: *[Signature]*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

02/09/01 205.942.3360

CR2E037 (10/00)