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NONPROFIT CORPORATION ANNUAL REPORT 1998

FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F 95 000000 958 SECENTARY OF STATE TALLAHASSEE, FLORIDA American Forest + Paper Association, INC. Principal Place of Business Mailing Address 3. Date Incorporated or Qualified 2-27-95 4. FEI Number Applied For 52-1802251 Not Applicable 2a. Mailing Address 2. Principal Place of Business \$8.75 Additional 5. Certificate of Status Desired 1111 19th St NW Fee Required 26 Suite, Apt. #, etc. Suite 800 Suite, Apt. #, etc. 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution 27 Added to Fees City & State 7. Is this nonprofit corporation a homeowners association? Yes 🖾 No Country 8. This corporation owes or has paid the current year Intangible ☐ Yes 20036 Personal Property Tax due June 30. 24 29 30 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent CT Corporation System 1200 South Pine Island Rd. Street Address (P.O. Box Number is Not Acceptable) 83 Plantation, FL 33324 City 84 Zip Code 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applic OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. DELETE ☐ Change ☐ Addition 1.1 TITLE Chief Executive Office TITLE W. Henson Moore 1111 19th It NW, Suite 800 1.2 NAME NAME 1 3 STREET ADDRESS STREET ADDRESS Washington D.C. 20036 Secretary Robert A. Kirohner 1.4 CITY-ST-ZIP CITY-ST-ZIP DELETE Change TITLE 2.1 TITLE 2.2 NAME NAME 1111 1972 Et NW. Suite 800 2.3 STREET ADDRESS STREET ADDRESS Washington, D.C. 20036 2 4 CITY-ST-ZIP CITY - ST - ZIP DELETE 3.1 TITLE Change Addition TITLE ANN Western 1111 19th st. NW. Suite 800 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS Washington D.C. 20036 3.4. CITY - ST- ZIP CITY-ST-ZIP DELETE Change ☐ Addition 4.1 TITLE TITLE See altachment 4, 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY - ST- ZIP ☐ DELETE Change ___ Addition 5.1 TITLE TITLE 5 2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP DELETE Addition TITLE 6.1 TITLE 500002721155--12/23/38--01070--007 6.2 NAME NAME 6 3 STREET ADDRESS STREET ADDRESS *****61.25 *****61.25 6.4 CITY - ST- ZIP CITY-ST-ZIP

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, o) on an attachment with an address.

SIGNATURE:

202-463-2590

CR2E037 (10/97

American Forest & Paper Association Board of Directors

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