T95000000904

C T CORPORATION SYSTEM Requestor's Hams 1311 Executive Center to Address Tallabagnea, Fl. 32301 City Sints Zip	19041_656 <u>-8298</u> Phone	日1月11月11日 1日日2日 日2日30年 - 日11日 - 日11日 ++++- 日11日 - ++++- 田11日 日 - 5日 日 - 5日 日 - 5日
СОПРОПАТ	ION(8) NAME	75
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(/) Foreign	() Dissolution/With	• • • • • • • • • • • • • • • • • • • •
() Elmited Partnership () Reinstatement	() Annual Report () Reservation	() Other () Change of R.A.
() Certified Copy	() Photo Coples	() Fictitious flams () CUS / G/S
() Call When Ready () Walk In () Mall Out	() Call If Problem () Will Walt	() After 4:30 () Pick Up
Jānja Avallabliky Document Examber	, a	LEASE RETURN EXTRA COPY(S)
Veillei Veillei Veillei		
W.P. Verkler CR2E031 (1-89)		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUB-MITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

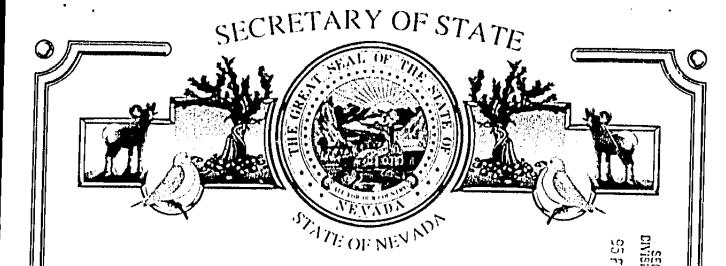
1.	J. C. Pace Holding Company		
	(Name of corporation: must include the word INCORPORATED * 10040	NY. or	
*C	UNPURATION of words of abbreviations of like import in league as as with	1 -1	
****	nt it is a corporation instead of a natural person or partnership if not so cor me at present.)	itainad in	the
	Nevada		
2.	(State or country under the law of which it is incorporated)	<u> </u>	_E
		7	SSS
3.	December 5, 1991 4. Perpetual	င်း	_폴립
	(Date of Incorporation) (Duration)	$\ddot{\omega}$	7. 34 °n ⇔213
		777	
5.			
	(Foderal Employer Identification number, if applicable)		1) <u>14</u>
	March 2 1005	0	Ži.
	March 2, 1995		_
(Da	to first transacted business in Florida. See sections 607.1501, 607.1502, ar	nd 817.15	5, F.S.)
7.	500 Throckmorton, Suite 2808, Fort Worth, Texas 76102		
	(Current mailing address)		-
8.	Act as General Partner of various limited partnerships		
(Bri	of description of the nature of the business in which it is engaged in the sta	ate of Flo	rida)
9.	Vames and street addresses of officers and or directors:		
Λ	Discourse		
Α,			
Cha	irman: See attached list of directors		_
Add	ross:		-
			•
			•
M!	Chalan Con abbanbad 17 as a 11		
	Chairman: See attached list of directors		
Add	ress:		
Dies	Con attached line of aircon		
	ctor: See attached list of directors		
Add	'ess:		
Direc	etor:		
	ess:		

B. 011	llcors:						
President	See attached	11.44 - 6 - 6					
Addross:	-						
Addross.							
				······································			
Vice Presid	lont:						
Address:							
						<u></u> .	
Socrotory:							
Address:							
					· · · · · · · · · · · · · · · · · · ·		
		··					
Treasurer:	<u> </u>						
Addross:							
			····				
lif mandad .							
directors.)	you may attacl	n an addend	um to the	application	listing add	ditional offic	ors and/or
directors.)							
10. Name	and Street a	ddress of	Florida re	gistered :	ogont:		
		C T Corpo			_		
01	ffice Address:	c/o C T C	orporatio	n System,	1200 South	Pine Isla	nd Road
				, , , , , , , , , , , , , , , , , , , 		33324	
11 Baniet	ered agent's					Zip C	oae
stated corno	ng been name pration at the p	d as register	ed agent :	and to acce	pt service	of process	for the above
as registered	agentand ag	ree to act in	this capa:	city. I furth	er agree to	comply wi	th the
provisions o	t all statutes re	slative to the	proper a	nd complet	e perform <i>:</i>	ince of my	duties, and I
am familiar v	with and accep	it the obligat	tions of m	y position a	is registere	d agent.	
				C T Cor	poration	System	
Regist	tered agent's s	ignature: _	Low	(n	Lit		
		/	Paniol B	Claba Ba	(Officer)		
		· -	DOUGET IV.			ce Preside	
				(турес ма	me and lit	le of Office	')
12. Attach	ed is a certific	ate of existe	nce duly a	authenticate	ed, not mo	re than 90 d	lays prior to
delivery of th	is application	to the Depai	rtment of :	State, by th	e Secretar	y of State c	r other officia
having custo	dy of corporat	e records in	the jurisd	liction unde	r the law o	f which it is	incorporated
13. Ad	nd G. Var-						
	of Chairman, V	ice Chairma	n orany o	officer lietor	lin numba	- 0 - (1	
,,		ice chairing	ii, Or ally (ollicel lister	, iii ii dim be	ryortneap	oplication)
14. <u> </u>	David Sykes, '						
	(Name and	capacity of	person si	gning appli	cation)		

(FLA.-2189)

NAMES AND ADDRESSES OF OFFICERS AND DIRECTORS J. C. PACE HOLDING COMPANY

Name	Ollico	Address	
Gary Pace	Chairman of Board and Director	500 Throckmort Fort Worth, T	cn, St. 2808 K 76102
Joe K. Pace	President and Director	tt	**
Margaret Sykes	virst Vice ⊋resident and Director	11	SS FER
David Sykos	Vice President, Secretary-Treasurer	11	N 17 17 17 17 17 17 17 17 17 17 17 17 17
Tom L. Burgett	Vice President	4955 Paris Str Denver, CO 802	eet 📜
Donald E. Leeman	Assist. Secretary/ Treasurer	tt	u (
Harold D. Wyatt	Assist. Secretary/ Treasurer	500 Throckmorto Fort Worth, Te	on, St. 2808 Xas 76102



CERTIFICATE OF CORPORATE EXISTENCE (EXCLUDING AMENDMENTS)

I, DEAN HELLER, the duly elected, qualified and acting Secretary of State of the State of the Nevada, do hereby certify that I am, by the laws of said State, the custodian of the records relating to corporations organized under the laws thereof; the revocation of their corporate charters, and their right to transact and carry on their corporate business; and am the proper officer to execute this certificate.

I further certify that, at the date of this certificate, J.C. PACE HOLDING COMPANY is a corporation duly organized and existing under and by virtue of the laws of the State of Nevada, having fully complied therewith; is entitled to exercise therein all the corporate powers and functions recited in its charter or articles of incorporation, and is in good standing in this State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, this 15th day of February, 1995.

Secretary of State