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TO: QUALIFICATION/TAX LIEN SECTION DIVISION OF CORPORATIONS

Division of Corporations

Tallahassee, FL 32399

409 E. Gaines St.

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SUBJECT: W: 11; C.	Huff Trucking	Company Inc.
Dear Sir or Madam:		
The enclosed "Application by Foreign Florida", "Certificate of Existence", and foreign corporation to transact business	d check are submitted to regis	
Please return all correspondence concern	ing this matter to the following] :
Jim L. HEN	NEUSON)	
• •	·	
<u> WWW.IAM C. AU</u>	FF TRUCKING IN'C.	
•	·	
(o MILK ST (Address)		
DOVER, NH (City, State and Zip	03820	1.095-3318
(City, State and Zip	Code)	(1) 10
Should you need to call someone concern	ning this matter, please call:	V2/22
	•	35 F
Jim L. HENDERSON at (Name of Person)	Area Code & Davime Telephone Nu	SECULE STATE OF THE PROPERTY O
(Italia of Essay	Aca Code & Dayame Telephone No	3 22
		co.
		, ,
COURIER ADDRESS:	MAILING ADDRESS:	•
Qualification/Tax Lien Sec.	Qualification/Tax Lien Se	ec.

Division of Corporations

Tallahassee, FL 32314

P. O. Box 6327

'APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

M CC

(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	;- lon
2. Nw Hampshim (State or country under the law of which it is incorporated) 3. O2 - O3E4928 (FEI number, if applicable)	-
(State or country under the law of which it is incorporated) 4. 7.8 19.85 5. (Duration: Year corp. will cease to exist or "perpetual") 6. (Duration: Year corp. will cease to exist or "perpetual")	}
6. Cate first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.)	\$15 TOT :
7. William C Huff Trucking Co.	
Szgi Cypress La Neples Ft. 33962 (Current mailing address)	
8. Business Expension - Huselbub/com/hercial mounts (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	-
9. Name and street address of Florida registered agent:	
Name: Michael Hilton	
Office Address: 5281 Cypess La	
Neples , Florida, 33962 (Zip Code)	_
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the above sta	ted

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar

with and accept the obligations of my position as registered agent.

	Chairman: _		•
	Address:		-
	- Vice Chairn	nan:	<u>.</u> -
	Addres		-
	Director:		-
	Address: _		-
	Director:		- -
	Address:		95.5
В.	OFFICERS -		95 FEB 22 All 8: 08
	President: _	Jim L- HENDERSON)	
	Address:	12 RIDGELUDOD DR.	_ တူ
	_	Rechester NIL 03867	08
	Vice Presid	ent:	_
	Address:		_
	Secretary:	JIM L. HENDERMN	_
	Address: _	(AGOV)	-
	Treasurer:	JIM L. HEYDERSON	- -
	Address:	- CABOVE	-
			-

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

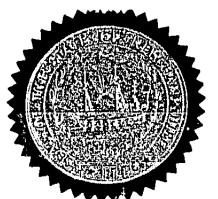
14.

| Image: Property Congression | Property Congression |

State of New Hampshire Department of State

CERTIFICATE OF EXISTENCE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that WILLIAM C. HUFF TRUCKING COMPANY, INC. is a New Hampshire corporation duly incorporated under the laws of the State of New Hampshire on May 28, 1985. I further certify that all fees and annual reports required by the Secretary of State's office have been received and that articles of dissolution have not been filed.



IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 22nd day of November, A.D. 1994

William M. Gardner Secretary of State