FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address
1800 THE EXCHANGE

BLDG. 400. SUITE 415 ATLANTA GA 30339-2022

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

2. Principal Place of Business

Suite Apt #, etc.

City & State:

1900 THE EXCHANGE BLDG. 400. SUTIE 315

ATLANTA GA 30339

21

22



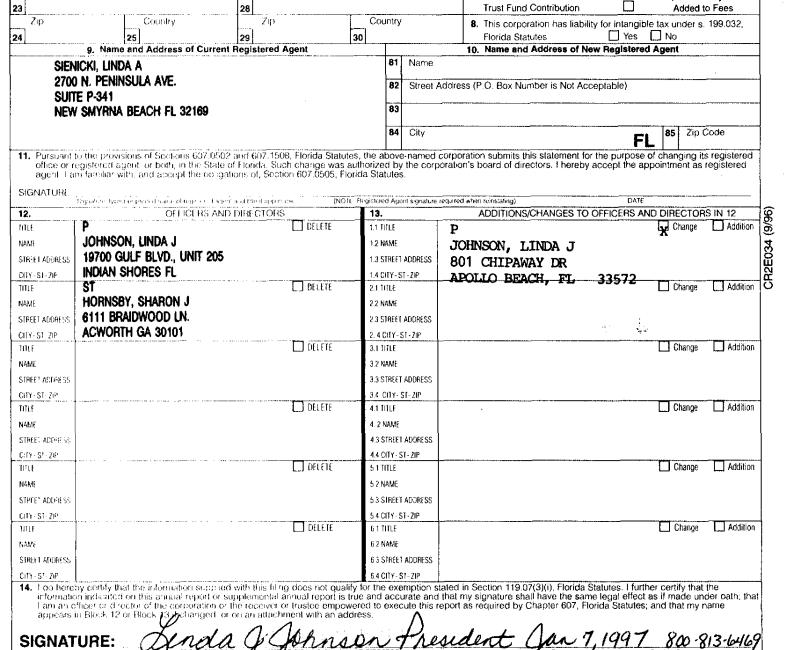
FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Socretary of State
DIVISION OF CORPORATIONS

POCUMENT # F95000000851 (4)

MORTGAGE LENDERS ASSOCIATION, INC.



FILED
Jan 15 1997 8:00am
Secretary of State



3a. Date of Last Report

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

0012300

Not Applicable

05/30/1996

3. Date incorporated or Qualified

02/21/1995

58-2147590

5. Certificate of Status Desired

6. Election Campaign Financing

4. FEI Number