

JOSEPH P. LYNN

ATTORNEY AT LAW

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SUITE 2000 NORTH BEND ROAD  
WICHITA, KANSAS 67202-2310

**F950000000839**

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CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. NEC PHONE AMERICA CORP.  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

☐ Walk in ☐ Pick up time \_\_\_\_\_

☐ Certified Copy

☐ Mail out ☐ Will wait ☐ Photocopy

☐ Certificate of Status

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
FEB 21 1995 9:31

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials



FLORIDA DEPARTMENT OF STATE

Sandra B. Morham  
Secretary of State

February 9, 1995

JOSEPH P. FLYNN, ATTORNEY AT LAW  
TALLGRASS EXECUTIVE PARK  
8100 E. 22ND STREET NORTH, BLDG 1900  
WICHITA, KS 67226-2319

SUBJECT: NEOPRENE AMERICA CORP.  
Ref. Number: W95000003055

We have received your document for NEOPRENE AMERICA CORP.. However, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$70.00. Your document will be retained in our pending file. Please return a copy of this letter to ensure that your check is properly credited.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487 5958.

Lee Rivers  
Document Examiner

Letter Number: 595A00005823

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:

1. NEOPRENE AMERICA CORP.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. DELAWARE  
(State or country under the law of which it is incorporated)
3. 48-1159801  
(FEI number, if applicable)
4. 12/12/94  
(Date of Incorporation)
5. PERPETUAL  
(Duration: Year corp. will cease to exist or "perpetual")
6. NOT STARTED  
(Date first transacted business in Florida. (See sections 607.1501, 607.1502 and 817.156, F.S.))
7. 2100 E. 22ND ST., NORTH, BUILDING 1900  
WICHITA, KANSAS 67226  
(Current mailing address)
8. ENGAGE IN ANY LAWFUL ACT OR ACTIVITY  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent:  

Name: C T CORPORATION SYSTEM

Office Address: c/o C T Corporation System, 1200 South Pine Island Road  
Plantation, Florida, 33324  
(Zip Code)

10. Registered agent acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

C T CORPORATION SYSTEM

(Registered agent's signature) (Officer)

J.L. Miles, Asst. Secretary

(Type Name and Title of Officer)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: DANIEL M. CARNEY

Address: 8100 E. 22ND ST., NORTH, BUILDING 1900

WICHITA, KANSAS 67226

Vice Chairman: ROBERT E. RASBERRY

Address: 8100 E. 22ND ST., NORTH, BUILDING 1900

WICHITA, KANSAS 67226

Director: JOSEPH P. FLYNN

Address: 8100 E. 22ND ST., NORTH, BUILDING 1900

WICHITA, KANSAS 67226

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: ROBERT E. RASBERRY

Address: 8100 E. 22ND ST., NORTH, BUILDING 1900

WICHITA, KANSAS 67226

Vice President: NONE

Address: \_\_\_\_\_

Secretary: JOSEPH P. FLYNN

Address: 8100 E. 22ND ST., NORTH, BUILDING 1900

WICHITA, KANSAS 67226

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C. T. CORP STL.

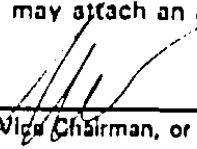
314 231 6454 P.04/04

Treasurer: DENNIS HAUGEN

Address: 8100 E. 22ND ST., NORTH, BUILDING 1900

WICHITA, KANSAS 67226

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. JOSEPH P. FLYNN, SECRETARY  
(Typed or printed name and capacity of person signing application)

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*State of Delaware*  
*Office of the Secretary of State* PAGE 1

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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "NEOPRENE AMERICA CORP." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF JANUARY, A.D. 1995.

55 FEB 21 11 51 AM '95

STATE  
SECRETARY  
OFFICE



*Edward J. Freel*  
Edward J. Freel, Secretary of State

AUTHENTICATED

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