FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F95000000827 (4)

TEXACO GROUP INC.

FILED 97 MAY 14 AM 8: 47

SECRETARY OF STATE TALLAHASSEE, FLORIDA



L						
Principal Place of Business Mailing Address					, 5 5 (1)	
32 LOOCKERMAN SQUARE, SUITE L-100 32 LOOCKERMAN SQUARE, SUITE L-100 DOVER DE 19904			0			
					3. Date Incorporated or Qualified 02/20/1995	3a. Date of Last Report 05/01/1996
L	lace of Business	2a. Mailing Address	ALL D	1 00	4. FEI Number	Applied For
21		26 P.O. BOX 14	<u> </u>	pl. 00	76-0454935	Not Applicable
Suite, Apt.	#, elc	Suite, Apt. #, etc.		7	5. Certificate of Status Desired	\$8.75 Additional
22		27		<u></u>		Fee Required
City & Stat	0	Gity & State			6. Election Campaign Financing	\$5.00 May Be
23 Zip	Country	28 Juston, I	Country	5	Trust Fund Contribution	Added to Fees
24	<u> </u>	2017/25/-1404			8. This corporation has liability for Florida Statutes	intangible tax under s. 199.032, ☐ Yes ☐ No
24]	9. Name and Address of Curren		101		10. Name and Address of New Re	-
THE PRENTICE-HALL CORPORATION SYSTEM, INC.						
1201 HAYS ST., STE. 105 TALLAHASSEE FL 32301			82	Street Add	ress (P.O. Box Number is Not Acceptate	ole)
IALLANASSEE PL 32301			83	83		
			84	City		FL 85 Zip Code
11. Pursuant	to the provisions of Sections 607.050	2 and 607.1508, Florida Statutes	, the above	-named cor	poration submits this statement for the p	
office or r	egistered agent, or both, in the State	of Florida, Such change was au	thorized by	the corpora	poration submits this statement for the partion's board of directors. I hereby accept	ot the appointment as registered
1	and accept the obliga	nort, coco, too mended, to eneme	CIA ORAIGIO	•,		j
SIGNATURE	Signature, typed or printed name of registered age	nt and title if applicable. (NOTE:	Registered Age	nt signature requ	ired when reinstating)	DAYE
12.	OFFICERS AN		13.		ADDITIONS/CHANGES TO OFFIC	CERS AND DIRECTORS IN 12
TITLE	D	DELETE	1.1 TITLE	P	Introd	Change Maddition
NAME	BIJUR, P.I.		1.2 NAME	C	B, Davidson	
STREET ADDRESS	2000 WESTCHESTER AVE.		1.3 STREET	ADDRESS 7	B. Davidson 2000 west chester Ave	
GITY - ST- ZIP	WHITE PLAINS NY 10650		1.4 CITY - S	T-ZIP	white Plains, NT 1060	XV
THTLE	D	DELETE	2.1 TITLE		1000021	9701037002
NAME	BLACK, C.R.		2.2 NAME		-05/20/	9701037002
STREET ANDRESS	2000 WESTCHESTER AVE.		2.3 STREET	ADDRESS	***154	6.25 ****165.00
CITY-ST ZIP	WHITE PLAINS NY 10650		2.4 CITY-1			
THUE	D	DELETE	3.1 TITLE		D	Change 🔀 Addition
NAME	DUNLAP, J.L.		3.2 NAME	R	.F. Brenner 200 westchester Avc.	ļ
STREET ADDRESS	2000 WESTCHESTER AVE.		3.3 STREET			
CITY - ST - ZiP	WHITE PLAINS NY 10850		3 4. CITY-5	T-ZIP 🕻	Unite Plains, NY 101650	
TITLE	P	☐ DELETE	4.1 TITLE	-	-	Change L Addition
NAME	CAZELOT, C.P. JR.		4. 2 NAME		•	ļ
STREET ADORESS	2000 WESTCHESTER AVE.		4.3 STREET	ADDRESS		ļ
CITY-ST-ZIP	WHITE PLAINS NY 10650		4.4 CITY-S			
TITLE	VS	DELETE	5.1 TITLE	5	i Andonomi	Change Addition
NAME	DAVIDSON, C.B.		5.2 NAME	K	.H. Anderson	
STREET ADDRESS	2000 WESTCHESTER AVE.		5.3 STREET	ADDRESS 2	ooo westchester Ave white Platas, NY 10160	^
CITY - ST - ZIP	WHITE PLAINS NY 10650		5.4 CITY - S	T-ZIP	white Mains, NY 10160	de la la
TITLE	AS	☐ DELETE	6.1 TITLE			Chande \ \L. Addition
NAME	ATTERMEIER, F.J.		6.2 NAME			64 11/b/
STREET ADDRESS	1111 BAGBY ST		6.3 STREET	ADDRESS		
City St-ZiP	HOUSTON TX 77002		6.4 CITY+S	r-7IP		\mathcal{V}_{i}

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

ABSISTANT SECRETARY

APR 2 2 1997