## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # F9500000815 (9)

ELEGANT LIVING-MANAGEMENT, LTD. CORP.

Principal Place of Business Mailing Address
419 CROSSWAYS PARK DR.
419 CROSSWAYS PARK DR.
WOODBURY NY 11797 WOODBURY NY 11797-2016

## FILED Jan 27 1997 8:00am Secretary of State



| WOODDUKII                     | NIT 11787                                                                                                    | HOODONT                      | N1 11/8/-22  | 10                   |                     |                                                                                           |                                     |                                        |
|-------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------|--------------|----------------------|---------------------|-------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------|
|                               |                                                                                                              |                              |              |                      |                     | 3. Date Incorporated or Qualified 02/20/1995                                              | 3a. Date of La<br>05/01/19          |                                        |
| •                             | lace of Business                                                                                             | 2a. Mailing A                | ddress       |                      |                     | 4. FEI Number                                                                             |                                     | Applied For                            |
| 21                            |                                                                                                              | 26                           |              |                      |                     | 51-0345049                                                                                |                                     | Not Applicable                         |
| Suite, Apt                    | #, etc                                                                                                       | Suite, Apt                   | t #, etc.    |                      |                     | 6. Certificate of Status Desired                                                          |                                     | 75 Additional<br>e Required            |
| City & State                  | e                                                                                                            | City & Sta                   | ate          |                      |                     | 6. Election Campaign Financing                                                            | \$5                                 | .00 May Be                             |
| 23                            |                                                                                                              | 28                           |              |                      |                     | Trust Fund Contribution                                                                   |                                     | ded to Fees                            |
| Zip                           | Country                                                                                                      | Zıp                          |              | Coun                 | try                 | 8. This corporation has liability for in                                                  | ntangible tax und                   | der s. 199.032,                        |
| 24                            | 25                                                                                                           | 29                           |              | 30                   |                     |                                                                                           | Yes 🔏 No                            |                                        |
| <del></del>                   | 9. Name and Address of Curr                                                                                  |                              | nt           |                      | ···                 | 10. Name and Address of New Reg                                                           | lstered Agent                       |                                        |
| JENNIFER FT. LAUDERDALE, INC. |                                                                                                              |                              |              |                      | 1 Name              |                                                                                           |                                     |                                        |
|                               | 00 NORTH FEDERAL HWY.                                                                                        |                              |              | l l                  | 2 Street Add        | fress (P.O. Box Number is Not Acceptable                                                  | le)                                 |                                        |
| FT.                           | LAUDERDALE FL 33351                                                                                          |                              |              |                      |                     |                                                                                           |                                     |                                        |
|                               |                                                                                                              |                              |              | [                    | 3                   |                                                                                           |                                     |                                        |
|                               |                                                                                                              | •                            |              | 1                    | 4 City              |                                                                                           | 85                                  | Zip Code                               |
| 44 5                          | 607.0                                                                                                        | 500 1 CO3 1500 F             | la de Otat A |                      |                     |                                                                                           | FL  °°                              |                                        |
| office or r                   | to the provisions of Sections boy, cregistored agent, or both, in the Stamifamiliar with, and accept the ob- | ate of Florida. Such cl      | hange was a  | uthorized            | by the corpora      | rporation submits this statement for the pa<br>ation's board of directors. I hereby accep | urpose or chang<br>t the appointmen | ing its registered<br>at as registered |
| SIGNATURE                     | Signature, typisd or printed name of registered                                                              | agent and tile if applicable | (NOTE        | Registered .         | gent signature requ | uired when reinstaling)                                                                   | DATE                                |                                        |
| 12.                           |                                                                                                              | AND DIRECTORS                |              | 13.                  |                     | ADDITIONS/CHANGES TO OFFIC                                                                |                                     |                                        |
| TITLE                         | CP CPERIEI D. HARVEY                                                                                         | Ŀ                            | _ DELETE     | 1,1 TITL             |                     | •                                                                                         | ☐ Cha                               | inge 🔲 Addition                        |
| NAME                          | GREENFIELD, HARLEY                                                                                           | DA 15                        |              | 1.2 NAN              | E                   |                                                                                           |                                     |                                        |
| STREET ADORESS                | 419 CROSSWAYS PARK D                                                                                         | HIVE                         |              | 1.3 STR              | ET ADDRESS          |                                                                                           |                                     |                                        |
| CITY-ST-7IP                   | WOODBURY NY                                                                                                  |                              |              | 1.4 CITY             | -ST-ZIP             |                                                                                           |                                     |                                        |
| TITLE                         | V ALADEL OFOROT                                                                                              | L                            | DELETE       | 2.1 TITL             | E                   |                                                                                           | ☐ Cha                               | inge 🔛 Addition                        |
| NAME                          | NADEL, GEORGE<br>419 CROSSWAYS PARK D                                                                        | DIVE                         |              | 2.2 NAN              | E                   |                                                                                           |                                     |                                        |
| STREET ADDRESS                | WOODBURY NY                                                                                                  | LAAC                         |              | 2.3 STR              | ET ADDRESS          |                                                                                           |                                     |                                        |
| CITY-ST-ZIP                   | WUUDUNI NI                                                                                                   |                              | <b>4</b>     | 2. 4 CIT             | -ST-ZIP             |                                                                                           |                                     |                                        |
| TITLE                         | i                                                                                                            | L                            | ] DELETE     | 3.1 JITL             | E .                 |                                                                                           | L. Cha                              | inge 🛄 Addition                        |
| NAME                          |                                                                                                              |                              |              | 3.2 NAN              | E                   |                                                                                           |                                     |                                        |
| STREET ADDRESS                |                                                                                                              |                              |              | 3.3 STR              | ET ADDRESS          |                                                                                           |                                     |                                        |
| CITY - ST - ZIP               |                                                                                                              | ·                            | ן מכו בזיי   |                      | (-\$T-ZIP           |                                                                                           | 172                                 |                                        |
| TITLE                         |                                                                                                              | Ĺ                            | ] DELETE     | 4.1 TITL             |                     |                                                                                           | L.J Cha                             | inge [] Addition                       |
| NAME                          |                                                                                                              |                              |              | 4. 2 NA1             | 1                   |                                                                                           |                                     |                                        |
| STREET ACORESS                |                                                                                                              |                              |              |                      | ET ADDRESS          |                                                                                           |                                     |                                        |
| CITY-ST-ZIP<br>TITLE          |                                                                                                              |                              | DELETE       | 4.4 CIT)<br>5.1 TITL | -ST-ZIP             |                                                                                           | ☐ Cha                               | inge 🔲 Addition                        |
| NAME                          |                                                                                                              | h                            | DECEME       | 5.1 MAN              |                     |                                                                                           |                                     | ings L. Musikul                        |
|                               |                                                                                                              |                              |              |                      |                     |                                                                                           |                                     |                                        |
| STREET ADDRESS                |                                                                                                              |                              |              |                      | EET ADDRESS         |                                                                                           |                                     |                                        |
| CITY-ST-ZIP<br>TITLE          | · · · · · · · · · · · · · · · · · · ·                                                                        |                              | DELETE       | 5.4 CITY<br>6.1 TITL | -ST-ZIP             |                                                                                           | Cha                                 | inge Addition                          |
|                               |                                                                                                              | L.                           | ם מבננונ     |                      |                     |                                                                                           | Land Link                           | ings L.J Adoktor                       |
| NAME<br>CTREET ANNOUSES       |                                                                                                              |                              |              | 6.2 NAN              |                     |                                                                                           |                                     |                                        |
| STREET ADDRESS                |                                                                                                              |                              |              |                      | EET ADDRESS         |                                                                                           |                                     |                                        |
| CITY-ST-ZIP                   | 1                                                                                                            |                              |              |                      | -\$T-ZIP            | ed in Section 119.07(3)(i), Florida Statutes                                              |                                     |                                        |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation in the precipit or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 in chapter, or on an attainment with an address.

**SIGNATURE:** 

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/15/97 (5/6) 496-1980