



Prentice Hall Legal & Financial Services

ATTN: Marcia (904) 222-7495

F95000000801

<u>FMP - Laura Company</u>	

☐ Amendment	☐ Merger
☐ Annual Report	☐ Name Reservation
☐ Change of Registered Agent	☐ Name Registration
☐ Dissolution/Withdrawal	☐ Non-Profit/Articles of Incorporation
☐ Domestication	☐ Other
☐ Fictitious Business Name	☐ Profit/Articles of Incorporation
☒ Foreign - Profit	☐ Reinstatement
☐ Foreign - Non-Profit	☐ Resignation of R.A., Off/Dir
☐ Limited Partnership	☐ Trademark
☐ Limited Liability	☐ UCC/Filing 1
☐ Mtr. Veh.	☐ UCC/Filing 3

☒ Certified Copy	☐ CUS
☐ Photocopy	☐ Good Standing
☐ Corporate Print-Out	☐ R.A., Off/Dir Search
☐ Fictitious/Owner Search	

(X) Walk In () Call if Problem () Will Wait (X) Pick up 2/17/00
DATE/TIME

FOR PRENTICE HALL'S USE ONLY

400001409894
-02-20/95--01019--013
***822.50 ***822.50

BRANCH ORDERING: ATT BY: Charlie
BRANCH RECEIVING: Tal BY: Marcia
REF/JOB # 70-95-03879
CLIENT MATTER # _____
SAME DAY ☒ 24 HR _____ ROUTINE _____
VERBAL REQUESTED: YES OR NO
DATE SENT: / / MAIL FAX _____ FED EXP. _____
FILED: / /
SENT TO: BRANCH _____ CLIENT _____
SPECIAL INSTRUCTIONS: _____

CHECK #	_____
ST./CTY/ FEES	_____
CORR. FEE/	_____
SPEC. HANDL.	_____
MESSANGER	_____
COPIES	_____
FAX FEE	_____
OTHER	_____
TOTAL	_____

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO
TRANSACT BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:**

1. EMP-TRAUMA COMPANY
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Georgia 3. 1-58-1713563-3
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. November 12, 1986 5. Perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. July 1, 1994
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.)
7. 1800 Parkway Place, Suite 230
Marietta, Georgia 30067
(Current mailing address)
8. any lawful business, act or activity
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. **Name and street address of Florida registered agent:**
The Prentice-Hall Corporation
Name: System, Inc.

Office Address: 1201 Hays St. Suite 105
Tallahassee, Florida, 32301
(Zip Code)
10. **Registered agent's acceptance:**
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
The Prentice-Hall Corporation System, Inc.
By: [Signature]
(Registered agent's signature) *Asst. Secy.*
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: Eric Axel Larsson
Sunda Defibrator AB
Address: S-851 94
Sundsvall, Sweden

Director: Aatto Tohkala
Sunda Defibrator Woodhandling Oy
Address: Kuopio
P.O. Box 210, Fin-28100
Pori, Finland

Director: Karl-Tove Bergvall
Sunda Defibrator AB
Address: S-851 94
Sundsvall, Sweden

Director: Mark Hallenbeck
Sunda Defibrator, Inc.
Address: 2900 Courtyards Drive
Norcross, GA 30071-1554

Director: Gerry L. Albertson
Address: FMP-Raum Company
104 Inverness Center Pl
Suite 300
Birmingham, AL 35242

B. OFFICERS

President: Gerry L. Albertson
Address: 104 Inverness Center Place, Suite 300
Birmingham, AL 35242

Vice President: John L. Lahey
Address: 104 Inverness Center Place, Suite 300
Birmingham, AL 35242

Secretary: Cherry L. Marchant
Address: 104 Inverness Center Place, Suite 300
Birmingham, AL 35242

Treasurer: Elizabeth Nothius
Address: 1800 Parkway Pl., Suite 230
Marietta, Georgia 30067

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Gerry L. Albertson
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Gerry L. Albertson President
(Typed or printed name and capacity of person signing application)

Secretary of State
Corporations Division
Suite 315, West Tower
2 Martin Luther King Jr. Dr.
Atlanta, Georgia 30334-1530

DOCKET NUMBER : 950330674
CONTROL NUMBER : 8701897
DATE INC/AUTH/FILED: 11/12/1986
JURISDICTION : GEORGIA
PRINT DATE : 02/02/1995
FORM NUMBER : 211

PRENTICE HALL CORPORATE SERVICES
ELLEN MELNICK
66 LUCKIE STREET
ATLANTA GA 30303

CERTIFICATE OF EXISTENCE

I, MAX CLELAND, Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

**FMP-RAUMA COMPANY
A DOMESTIC PROFIT CORPORATION**

was formed in the jurisdiction stated above and was incorporated, formed, or authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution or certificate of cancellation with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



Max Cleland

MAX CLELAND
SECRETARY OF STATE

F9500000801

1201 HAYS STREET

800-342-8086

(404) 907-1010 FAX

RECEIVED

95 JAN 31 PM 12:07

DIVISION OF CORPORATION



networks

PRESTIGE HALL
LEGAL & FINANCIAL SERVICES

ACCOUNT NO. : 072100000032

REFERENCE : 818787 4320229

AUTHORIZATION : Patricia Pujate

COST LIMIT : \$ 35.00

ORDER DATE : January 24, 1996

ORDER TIME : 9:58 AM

ORDER NO. : 818787

CUSTOMER NO: 4320229

200001702802

CUSTOMER: Ms. Tracey Fraser
Kilpatrick & Cody
Suite 2800
1100 Peachtree Street
Atlanta, GA 30309

FOREIGN FILINGS

NAME: FMP-RAUMA COMPANY

☒ PROFIT
☐ NON-PROFIT

☒ CORPORATE
☐ LIMITED PARTNERSHIP

XXXX AMENDMENT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

☐ CERTIFIED COPY
☒ PLAIN STAMPED COPY
☐ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Clint D. Fuhrman

FILED
96 JAN 31 PM 3:28
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

NAME
Change

APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMEND-
MENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA
(s. 607.1504, F.S.)

FILED
JUN 3 1 PM 3:23
TALLAHASSEE, FLORIDA

SECTION I (1-3 must be completed)

1. FMP-Raum Company
Name of corporation as it appears on the records of the Department of State.
2. Incorp. ated under laws of: Georgia
3. Date authorized to do business in Florida: February 17, 1995

SECTION II (4-7 complete only the applicable changes)

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation?

January 3, 1996

5. Name of corporation after the amendment, adding suffix "corporation," "company," "incorporated," or appropriate abbreviation, if not contained in new name of the corporation:

Sunds Defibrator Woodhandling, Inc.

6. If the amendment changes the period of duration, indicate new period of duration.

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

SUNDS DEFIBRATOR WOODHANDLING, INC.

By:

Cherry L. Marchant
Signature

1/22/96
Date

Cherry L. Marchant

Typed or printed name

Secretary

Title

Secretary of State
Business Information and Services
Suite 315, West Tower
2 Martin Luther King Jr. Dr.
Atlanta, Georgia 30334-1530

DOCKET NUMBER: 960290114
PRINT DATE : 01/29/1996
FORM NUMBER : 218

PRENTICE HALL LEGAL & FINANCIAL SERVICES
EILEEN EDMONDSON
66 LUCKIE ST STE 604
ATLANTA, GA 30303

CERTIFICATE OF FACT

I, the Secretary of State of the State of Georgia, do hereby
certify under the seal of my office that

FMP-RAUMA COMPANY, a Georgia corporation, changed its name to
SUNDS DEFIBRATOR WOODHANDLING, INC. on the 3rd day of January,
1996.

This certificate is issued pursuant to Title 14 of the Official
Code of Georgia Annotated and is prima-facie evidence of the
existence or nonexistence of the facts stated within.



Lewis A. Massey
LEWIS A. MASSEY
SECRETARY OF STATE