F95000000765

AUTOMOTIVE SALES CO., INC. S40 Ock Street P.O. Box 328 Fembloke, Nun 02358-0328

City/State/Zip

CR2E031(7/97)

Phone #



Office Use Only

Examiner's Initials

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

| 1. | |
|--|--|
| (Corporation Name) | (Document #) |
| 2. (Corporation Name) | (Document#) |
| 3(Corporation Name) | (Document #) |
| 4. (Corporation Name) | (Document #) |
| ☐ Walk in ☐ Pick up time ☐ Mail out ☐ Will wait | Certified Copy Photocopy Certificate of Status |
| NEW FILINGS Profit Not for Profit Limited Liability Domestication Other | AMENDMENTS Amendment Resignation of R.A., Officer/Director Change of Registered Agent Dissolution/Withdrawal Merger |
| OTHER FILINGS | REGISTRATION/QUALIFICATION |
| Annual Report Fictitious Name | ☐ Foreign ☐ Limited Partnership ☐ Reinstatement ☐ Trademark ☐ Other |
| | |

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| ${\tt Crown}$ | Automotive | Sales | Company, | Inc. | |
|---------------|------------|------------|----------------|------|--|
| | | (Name of | Corporation) | | |
| | 1 | Massacl | nusetts | | |
| | (In | corporated | Under Laws Of) | | |
| | | | | | |

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.

| P.O. | Вох 328 | | | LLAHAS | - AVW 10 | |
|-------|--------------|--------|------------|------------|---------------|---|
| | (Mailing Ad | dress) | | S | | 2 |
| | | | | | 3 | |
| North | Pembroke | MA | 02358-0328 | FLO FLO | <u>.</u> | |
| | (City/ State | /Zip) | | | \$ | |

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

| X Herbert Berber | President |
|---|-----------|
| Signature of the chairman or vice chairman of the board, president, or any officer. | Title |
| Herbert J. Gerber | 4/30/01 |
| Typed or printed name | Date |

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