PROFIT * CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F95000000762 (3)

STRATEGIC HEALTHCARE MANAGEMENT, INC.

Principal Place of Business

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

Mailing Address

FILED

98 MAY - 1 PM 2:28

SECRETARY OF STATE TALLAHASSEE. FLORIDA

3000 Galleria Tower, Suite 1000

Birmingham, AL 35244

| NORTHBROOK IL 60062 | | | SUITE 1000 | SUITE 1000 BIRMINGHAM AL 35244 | | | DO NOT WRITE IN THIS SPACE | | | | |
|--|--------------|---------------|---------------------|-----------------------------------|---------------|--|-----------------------------|--|-----------------------------------|----------------|--|
| | | | | | | | 3. | Date Incorporated or Qualified 02/15/1995 | | | |
| 2. Principal Place of Business | | | 2a. Mailing Address | 2a. Mailing Address | | | 4. FEI Number 95-4358085 | | | Applied For | |
| 21 | | | 26 | 26 | | | | | | Not Applicable | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 5. | Certificate of Status Desired | \$8.75 Additional Fee Required | | |
| 23 | City & State | | City & State | City & State | | | 6. | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | |
| 24 | Zip | Country 25 | 7 ip | 30 Cou | Country 30 | | | This corporation owes or has paid the curre Personal Property Tax due June 30. | ent yea Yes | ar Intangible | |
| 9. Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New Registered Agent | | | | | |
| THE PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYS STREET TALLAHASSEE FL 32301 | | | | | 81 | Name | | | | | |
| | | | | | 82 | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | | 83 | | | | | |
| | | | | | | | | | | | |

office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, it am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE Signature, typed or profest name of registerest agent and the if applicable (NOTE Registered Agent signature required when rainstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. OFFICERS AND DIRECTORS 13. CEOP P/D/CEO DELETE Addition 1.1 TITLE ☐ Change TITLE HOUSE, LARRY R E. Mac Crawford 1.2 NAME NAME 3000 GALLERIA TOWER, SUITE 1000 3000 Galleria Tower, Suite 1000 STREET ADDRESS 1.3 STREET ADDRESS **BIRMINGHAM AL 35244** Birmingham, AL 35244 CITY-ST-ZIP 1.4 CITY - ST - ZIP VIII) DELETE Change 2.1 TITLE TITLE KNIGHT, HAROLD O JR. NAME 2.2 NAME 3000 GALLERIA TOWER, SUITE 1000 2.3 STREET ADDRESS STREET ADDRESS 800002507848--8 **BIRMINGHAM AL 35244** 2 4 City - St - ZiP CITY-ST-ZIP DELETE Change Addition 31 TITLE v/s/d TITLE THRASHER, TRACY P NAME 3.2 NAME Thrasher, Tracy P. 3000 GALLERIA TOWER, SUITE 1000 3.3 STREET ADDRESS STREET ADDRESS 3000 Galleria Tower, Suite 1000 **BIRMINGHAM AL 35244** Birmingham, AL 35244 CITY-ST-ZIP 3.4. CITY - ST-ZIP DELETÉ Change 4.1 TITLE TITLE VP & General Counsel 4. 2 NAME NAME Johnston, J. Brooke, Jr.

CITY-ST-ZIP 5.4 CITY-ST-ZIP DELETE TITLE 6.1 TITLE 6.2 NAME NAME STREET ADDRESS 6.3 STREET ADDRESS

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME 5.3 STREET ADDRESS

DELETE

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on altachment with an address.

Tracy P. Thrasher

Change Addition





ACCOUNT NO. : 072100000032

REFERENCE

802968

1390339

AUTHORIZATION

COST LIMIT : \$ 150.00

ORDER DATE: April 30, 1998

ORDER TIME : 9:25 AM

ORDER NO. : 802968-080

CUSTOMER NO:

4390339

CUSTOMER: Ms. Becky Taber

Medpartners, Inc. 3000 Riverchase

Galleria Tower / Ste. 1000

Birmingham, AL 35244

ANNUAL REPORT FILING

NAME:

STRATEGIC HEALTHCARE

MANAGEMENT, INC.

XX ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

___ CERTIFIED COPY

_____ PLAIN STAMPED COPY

_ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Lynette Coleman

EXAMINER'S INITIALS:

PRIVED 98 MAY - 1 AM II: 22