## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT #** F95000000645 (0)

| SUNBE                                    | il <b>t</b> veterinary supply,   | INC.                               | ,                            |                               |  |                    |   |               |
|--|--|------------------------------------|------------------------------|-------------------------------|--|--------------------|---|---------------|
| Principal Plac                           | e of Business  |                                    |                              | A 11/2 (BIB) BINI BBIN BBIN A | 1111 <b>71</b> 111 <b>17</b>   | HIT MAIRE BIEN MAI | YOU MILLS LOOK                                |               |
| 2255 \$ FORB<br>PO BOX 8236<br>MONTGOMER | <b>5</b>   | PO BOX 8236<br>MONTGOMERY AL 36110 |                              |                               | DO NOT WRITE IN THI <b>S S</b> PACE  |                    |   |               |
|  |  |                                    |                              | 3. Date Inc. 02/08            | orporated or Qualified   |                    |   |               |
| 2. Principal P                           | lace of Business   | 2a. Mailing Address                |                              | 4. FEI Num                    |  |                    | - Ar  | pplied For    |
| 21                                       |  | 26                                 |                              | 63-0                          | 912258   |                    | <b></b>                                       | ot Applicable |
| Suite, Apt. #, etc.                      |  | Suite, Apt #, etc.                 |                              | 5. Certifica                  | te of Status Desired   |                    | \$8.75 Additional Fee Required                |               |
| City & State                             |  | City & State                       |                              | 6. Election                   | 6. Election Campaign Financing \$5.00 May Be   |                    |   |               |
| 23                                       |  | 28                                 | T 6                          |                               | nd Contribution  |                    |   | to Fees       |
| <b>Z</b> ip<br><b>24</b>                 | Country 25   | Zip                                | Country<br>30                | 1                             | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |                    |   |               |
| 24                                       | 9. Name and Address of Curre   | 29 ent Registered Agent            | 130                          |                               | nd Address of New R  |                    |   |               |
| MC                                       | CLENDON, JOSEPH  |                                    | 81 Nar                       |                               |  |                    |   |               |
|  | 19 CORPOREX PARK DRIVE   |                                    | B2 Stre                      | Address (D.O. Boy N           | Number is Not Accepta  | ble)               |   |               |
|  | E 100  |                                    | 162 311                      | TXOU .O. IJ econom I          | Adrijber is 1401 Accepte   |                    |   |               |
| TAI                                      | MPA FL 33819   |                                    | 83                           |                               |  |                    |   |               |
|  |  |                                    | 84 City                      |                               |  |                    | 85 Zip  | Code          |
|  | to the provisions of Sections 607.05   |                                    |                              |                               |  | FL                 | <u>-                                     </u> |               |
| office or r<br>agent I a<br>SIGNATURE    | egistered agent, or both, in the Sta<br>m familiar with, and accept the obli-<br>signature, typind or print distance of registered a | igations of, Section 607.0505, F   | Iorida Statutes.             | rporation's board of c        | lirectors. I hereby acce   | DATE               | pointment as                                  | registered    |
| 12.                                      | OFFICERS A   | ND DIRECTORS                       | 13.                          | ADDITION                      | S/CHANGES TO OFFI  | CERS AN            | D DIRECTOR                                    | RS IN 12      |
| TITLE                                    | PVD  | [] DELETE                          | 1.1 TITLE                    |                               |  |                    | Change  | Addition      |
| name                                     | FRANZ JR, CHARLES F  |                                    | 1.2 NAME                     |                               |  |                    |   |               |
| STREET AODRESS                           | 2255 S. FORBES DRIVE   |                                    | 1.3 STREET ADORE             |                               |  |                    |   |               |
| CITY-ST-ZIP                              | MONTGOMERY AL<br>CSTD  | DELETE                             | 1.4 CITY - ST - ZIP          |                               |  |                    | Change  | Addition      |
| TITLE<br>NAME                            | DRAKE, ANTHONY C   | FT OUTFIE                          | 2.1 TITLE<br>2.2 NAME        | 1                             |  |                    | L Change                                      | LJ AGGIION    |
| STREET ADDRESS                           | 3505 MCGEHEE ROAD  |                                    | 2.3 STREET ADDRE             |                               |  |                    |   |               |
| CITY-ST-ZIP                              | MONTGOMERY AL  |                                    | 2. 4 CITY- ST-ZIP            |                               |  |                    |   |               |
| TITLE                                    |  | DELETE                             | 3.1 TITLE                    | f                             | · · · · · · · · · · · · · · · · · · ·  | ,                  | Change  | ☐ Addition    |
| NAME                                     |  |                                    | 3.2 NAME                     |                               |  |                    |   |               |
| STREET ADDRESS                           |  |                                    | 3 3 STREET ADDRE             |                               |  |                    |   |               |
| CITY-ST-ZIP                              |  |                                    | 3 4. CITY - ST - ZIP         |                               |  |                    |   |               |
| TITLE                                    |  | DELETE                             | 4 1 TITLE                    |                               |  |                    | Change  | Addition      |
| name                                     |  |                                    | 4. 2 NAME                    |                               |  |                    |   |               |
| STREET ADDRESS                           |  |                                    | 4.3 STHEET ADDRES            |                               |  |                    |   |               |
| CITY-ST-ZIP                              |  | DELETE                             | 4.4 CITY - ST - ZIP          |                               |  |                    | Change  | Addition      |
| TITLE                                    |  | □ necei£                           | 5.1 TITLE                    |                               |  |                    | - change                                      | L.J Addition  |
| NAME<br>Street address                   |  |                                    | 5.2 NAME<br>5.3 STREET ADDRE | İ                             |  |                    |   |               |
| CITY-ST-ZIP                              |  |                                    | 5.3 STREET ADDRE             |                               |  |                    |   |               |
| TITLE                                    |  | DELETE                             | 61 TIFLE                     |                               | <del> </del>   |                    | ☐ Change                                      | ☐ Addition    |
| NAME                                     |  | —                                  | 6.2 NAME                     | }                             |  |                    | Ţ   |               |
| STREET ADDRESS                           |  |                                    | 6.3 STREET ADDRE             |                               |  |                    |   |               |
| 0/7/ 07 7/0                              |  |                                    | 0.4.017.4.07.730             | 1                             |  |                    |   |               |

14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed in on an ultrachment with an address. Charles F. Franz

**FILED** 

Jun 18 1998 8:00am

Secretary of State

534-269-5251