

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

INITIAL FILING

**PROFIT
CORPORATION
ANNUAL REPORT
1996**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Apr 30, 1996 08:00 AM
Secretary of State

DOCUMENT # F95000000628 (6)

1. Corporation Name

FACILITY & PLANT SERVICES, INC.



Principal Place of Business

Mailing Address

**3333 MICHELSON DR.
IRVINE CA 92730**

**3333 MICHELSON DR.
IRVINE CA 92730**

3. Date Incorporated or Qualified

02/07/1995

3a. Date of Last Report

2. Principal Place of Business

2a. Mailing Address

21

26

4. FEI Number

57-0797431

Applied For

Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

5. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

City & State

City & State

23

28

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be
Added to Fees**

Zip

Country

Zip

Country

24

25

29

30

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS ST., STE. 105
TALLAHASSEE FL 32301**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **DSV** ☒ DELETE
NAME **DRYDEN, R.R.**
STREET ADDRESS **3333 MICHELSON DR.**
CITY-ST-ZIP **IRVINE CA 92730**

1.1 TITLE **PRESIDENT** ☐ Change ☒ Addition
1.2 NAME **D.M. MURDOCK**
1.3 STREET ADDRESS **100 FLUOR DANIEL DRIVE**
1.4 CITY-ST-ZIP **GREENVILLE, SC 29607-2762**

TITLE **D** ☐ DELETE
NAME **MCCRAW, L.G.**
STREET ADDRESS **3333 MICHELSON DR.**
CITY-ST-ZIP **IRVINE CA 92730**

2.1 TITLE **VICE PRESIDENT, SECRETARY** ☐ Change ☒ Addition
2.2 NAME **S.A. THOMSON**
2.3 STREET ADDRESS **100 FLUOR DANIEL DRIVE**
2.4 CITY-ST-ZIP **GREENVILLE, SC 29607-2762**

TITLE **P** ☒ DELETE
NAME **TRIMBLE, P.J.**
STREET ADDRESS **3333 MICHELSON DR.**
CITY-ST-ZIP **IRVINE CA 92730**

3.1 TITLE **VICE PRESIDENT** ☐ Change ☒ Addition
3.2 NAME **J.E. PITTMAN, JR**
3.3 STREET ADDRESS **100 FLUOR DANIEL DRIVE**
3.4 CITY-ST-ZIP **GREENVILLE, SC 29607-2762**

TITLE **T** ☐ DELETE
NAME **CONAWAY, J.M.**
STREET ADDRESS **3333 MICHELSON DR.**
CITY-ST-ZIP **IRVINE CA 92730**

4.1 TITLE **ASSISTANT TREASURER** ☐ Change ☒ Addition
4.2 NAME **T.H. MORROW**
4.3 STREET ADDRESS **3333 MICHELSON DRIVE**
4.4 CITY-ST-ZIP **IRVINE, CA 92730**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

T. H. MORROW

ASSISTANT TREASURER

4-22-96

(714) 975-4031

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (12/95)