## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9500000615

TRADE FACILITATORS, INC.

## Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90202 038 \*\*\*150.00



Principal Place of Business		Mailing Address			.		
2972 A-AVENTURA BLVD STE. 223 AVENTURA FL 33180		2972 A-AVENTURA BLVD STE. 223 AVENTURA FL 33180		DO NOT WEITE IN TH	IC CDACE		
					DO NOT WRITE IN TH	IS SPACE	
					02/06/1995		ĺ
- D-11I DI	leas of Divisions	2a. Mailing Address			4. FEI Number		Applied For
	lace of Business		n C+	א בו בו	1	i	Not Applicable
21 202 Suite, Apt.	25 NE 34+1 C+, Ap 1915	Suite, Apt. #, etc.	<u> </u>	APT 1715	_		Additional
22 Aventura FL 27					5. Certifcate of Status Desired	Fee I	Required
		City & State			6, Election Campaign Financing \$5.00 May Be		
23 33180 U.S.A.		28 33180 U.S.A.		Trust Fund Contribution		to Fees	
Zip	Country		Country	,	8. This corporation owes the current year	Intangible	_/
24	25	29 30			Personal Property Tax.	Yes	ØNo.
	g. Name and Address of Current	Registered Agent			10. Name and Address of New Registere	d Agent	
			81	Name			
WOLF, LARRY			82	Street Add	ress (P.O. Box Number is Not Acceptable)		
200 A JOHN KNOX RD.				L			
IALL	AHASSEE FL 32303-6643		83			11° <del></del>	0.1
			84	City	<u></u>	L	Code
office or n	to the provisions of Sections 607.0502 egistered agent, or both, in the State or familiar with, and accept the obligat	nt Florida. Such change was author	rized by	the corporati	oration submits this statement for the purpose on's board of directors. I hereby accept the ap	of changing i pointment as	ts registered registered
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable (NOTE: Regis	nonA honorie	nt signature require	nd when reinstating) DATE		
12.	· OFFICERS AN		13.		ADDITIONS/CHANGES TO OFFICERS	AND DIRECT	ORS IN 12
TITLE	CP		1.1 TITLE			☐ Change	
NAME	GARDNER, MARIA P	i i	1.2 NAME				
STREET ADDRESS	20225 NE 34TH CT. #1915	·	1.3 STREET	T ADDRESS			
CITY+ST-ZIP	AVENTURA FL 33180		1.4 CITY-S	T-ZIP			
TITLE	CV	☐ DELETE	2.1 TTLE			☐ Change	e 🔲 Addition
NAME	GARDNER, DANIEL	1	2.2 NAME				
STREET ADDRESS	20225 NE 34TH CT. #1915		2.3 STREE	TADDRESS		<b>-</b>	[
CITY-ST-ZIP	AVENTURA FL 33180		2. 4 CITY-5	ST-ZIP			
TITLE		☐ DELETÉ	3.1 TITLE			Chang	e
NAME		J	3.2 NAME				j
STREET ADDRESS		1	3.3 STREE	TADDRESS			\
CITY-ST-ZIP		i		I			
TITLE			3.4, CITY-5	ST-ZIP	<u> </u>		
11100		☐ DELETE	4.1 TITLE	ST-ZIP		Change	e 🗀 Addition
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		☐ DELETE	4.1 TITLE 4.2 NAME 4.3 STREE	TADORESS		☐ Chang	e [] Addition
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CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

