## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT

**1**997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9500000559 (3)

PERKINS EASTMAN ARCHITECTS PC

Principal Place of Business

**SIGNATURE:** 

Mailing Address

## FILED Jan 27 1997 8:00am Secretary of State



| 497 5TH AVENUE<br>NEW YORK MY 10016           |  | 437 5TH AVENUE<br>NEW YORK NY 10018-2205 |   |   |   |                                |                         |                |
|---|--|--|---|---|---|--------------------------------|-------------------------|----------------|
|   |  |  |   |   | 3. Date incorporated or Qualified 02/01/1995                          |                                | ate of Last<br>/17/1990 |                |
| . Principal Place                             | of Business  | 2a, Mailing Address                      | 2a, Mailing Address                                   |   | 4. FEI Number   |                                | Applied For             |                |
|   |  | 26                                       |   |   | 19/37/07/19/X 13-304  | 4005                           |                         | Not Applicable |
| Suite, Apt. #, etc.                           |  | Suite, Apt. #, etc.                      |   | 5. Certificate of Status Desired                        | [3]   | \$8.75 Additional Fee Required |                         |                |
| City & State                                  |  | City & State<br>28                       |   | Election Campaign Financing     Trust Fund Contribution | \$5.00 May Be Added to Fees   |                                |                         |                |
| Zιρ<br>n                                      | Country  | Zip                                      | —   |   | 8. This corporation has liability for                                 |                                |                         | s. 199.032,    |
| 25 29<br>9. Name and Address of Current Regis |  | 29                                       |   |   | Florida Statutes Yes No  10. Name and Address of New Registered Agent |                                |                         |                |
|   | ORPORATION SYSTEM  | it negistered Agent                      | 81  | Name  | 10. Name and Aboress of New A   | eðistatan                      | Agent                   |                |
|   | SOUTH PINE ISLAND ROAD   |  |   |   |   |                                |                         |                |
|   | ATION FL 33324   |  | 83  |   | ess (P.O. Box Number is Not Accepte                                   | ible)                          |                         | <del></del>    |
|   |  |  | 84  |   |   |                                | 85 Zij                  | p Code         |
| ·····   | er er sammen i serrerkanna against anna an air anna anna a       |  |   | <u> </u>  | oration submits this statement for the                                | <u> </u>                       |                         | <del></del>    |
| GNATURE 500                                   | amiliar with, and accept the obliging $a_{ab} = a_{ab} = a_{ab}$ | es and the Lapple, above (NOTI           | E Registered Ac                                       |   | ed when rainstating)  | DATE                           | NOTOTO                  |                |
| 2.<br>  | OFFICERS AN  | D DIRECTORS  DELETE                      | 13.   | - <del></del>   | ADDITIONS/CHANGES TO OFFI   | CERS ANI                       | Change                  |                |
| IILE P  | PERKINS JR, L B  |  | 1.1 TITLE   | 1   |   |                                | L_I CHARIN              | , Manufact     |
| raivic E                                      | FOUR RECTORY LANE  |  | 1.2 NAME  |   |   |                                |                         |                |
|   | SCARSDALE NY   |  |   | T ADDRESS   |   |                                |                         |                |
| TLE C   | PERKINS, L B FOUR RECTORY LANE                                   |  | 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS |   |   | <u>.</u>                       | Change                  | Additio        |
|   |  |  |   |   |   |                                |                         |                |
| INCO MURAS NO L                               |  |  |   |   |   |                                |                         |                |
| 411 21 71 1                                   | SCARSDALE NY   |  | 2. 4 CITY   | ST-ZIP  |   |                                |                         |                |
| , in the same                                 | /SD  | DELETE                                   | 3.1 TITLE   |   |   | ***                            | Change                  | e Additio      |
| 1) TIALL                                      | EASTMAN, MARY-JEAN   |  | 3.2 NAME  |   |   |                                |                         |                |
| HECH MUUMLOO I                                | 11 LISPENARD STREET  |  | 3 3 STREE   | T ADDRESS   |   |                                |                         |                |
| 3117 - 51 - ZP T                              | NEW YORK NY  |  | 34 CITY   | ST-ZIP  |   |                                |                         |                |
| IILE  | V<br>HOGLUND, J D  | DELETE                                   | 4.1 TITLE   | -   |   |                                | Change                  | e 🔲 Additio    |
| mai:  | 265 ORCHARD DRIVE  |  | 4. 2 NAM  |   |   |                                |                         |                |
| ADDICA SPUNCAN                                | PITTSBURGH PA  |  | 1   | T ADDRESS   |   |                                |                         |                |
| HLF   | /  | DELETE                                   | 4.4 CITY -<br>5.1 TUTLE                               | S1-ZIP  |   |                                | Chang                   | e Additio      |
|   | SCHWARTZ, AARON B  | FT PECKIE                                | 5.1 THE   |   |   |                                |                         | 127            |
|   | 328 W. 22ND STREET   |  | 1   | T ADDRESS   |   |                                | ( )                     | L'AND          |
|   | NEW YORK NY  |  | 5.3 STREE   | 1   |   |                                | _ (A)                   | 1/84           |
| THE T   | <b>7</b>   | DELETE                                   | 61 TITLE  | · · · · · · · · · · · · · · · · · · ·                   | <b>6000820</b><br>-01/29/97010  | 724                            | Chang                   | e Additio      |
|   | STARK, JONATHAN N  |  | 6.2 NAME  | 1.2   |   | J53U                           | มษ                      |                |
| STREET ADDRESS 7                              | 77 SEVENTH AVENUE  |  | 6.3 STREE   | T ADDRESS "   | ***173.75   |                                |                         |                |
|   | LICUL VADV NV  |  | -   |   |   |                                |                         |                |
|   | NEW YORK NY  |  | 6.4 CHTY  | ST-ZIP  |   |                                |                         |                |