# Document tumber on COCCO 542

MH: 27 95 FEB - 1 NOTARBAND, 11510% UF C T CORPORATION SYSTEM Requestor's Name 1311 Executive Center Drive, Stc. 200 Address Tallahassee, Fl. 32301 (904) 656-8298 City Złp State Phone **CORPORATION(S) NAME** BERCROMBIE & FITCH, ILIC. (i) Profit () NonProfit () Amendment () Merger (i) Foreign () Dissolution/Withdrawal () Mark () Limited Partnership () Annual Report () Other () Reinstatement () Reservation () Change of R.A. () Fictitious Name () Certified Copy () Photo Copies () CUS / G/S () Call When Ready () Call if Problem () After 4:30 () Will Wait (Y) Pick Up (X) Walk In () Mail Out Name Avallability PLEASE RETURN EXTRA COPY(S) Document FILE STAMPED Examiner Updater Veriller Acknowledgment W.P. Verifier

CR2E031 (1-89)

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUB-MITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. Aber     | crombie & Fitch, Inc.  |  |             |                 |
|-------------|--|--|-------------|-----------------|
| (Name       | of corporation: the word "INCORPORATED," "CO   | MPANY," or "CORI                               | PORAT       | 10N° or         |
| WOI US OF   | - appreviations of like import in language, as will cla  | arly indicate that it.                         | ic a co     | rooratio-       |
| instead o   | of a natural person or partnership if not so containe  | d in the name at pr                            | esent.)     | )               |
|             |  |  |             |                 |
| 2. Delay    | Jaro.  |  |             |                 |
| 2. 00114    | (State or country under the law of which it is inc   |  |             | <del></del>     |
|             |  | orporated)                                     | 53          | i in            |
|             | ry 8, 1988 4.  | Perpetual Perpetual                            | - 7         |                 |
| (Date       | e of Incorporation)  | (Duration)                                     | 1           | <del></del>     |
| 5. 31-12    | 228829   |  |             | •               |
| <del></del> | (Federal Employer Identification numbe   | r. if applicable)                              |             |                 |
|             | •  | ,  | ij          | 5.7             |
|             | qualification  |  | 02          | ्रेटर्न<br>-    |
| (Date first | transacted business in Florida. See sections 607.  | 1501, 607, 1502, an                            | d 817       | 155 F C \       |
| 1.0.        | box rozios, corumbus, onto 43210 or  |  |             | 100, 1.0.)      |
| 7. 8455     | East Broad Street, Reynoldsburg, Ohio 43068  |  |             |                 |
| The hu      | (Current mailing address)  |  |             |                 |
| and gi      | lying, selling and dealing in, at wholesale, retail or market items, custom and ready made men's and women's cloth | ail order, of sportin<br>ing and furnishings o | g goods     | , gifts<br>kind |
| O. <u></u>  | <u>iculty and the doing of all things necessary and inciden</u>  | t thereto.                                     |             |                 |
| (Bilei Gest | cription of the nature of the business in which it is $\epsilon$   | ingaged in the stat                            | e of Fig    | orida)          |
|             |  |  |             |                 |
| 9. Names    | and addresses of officers and or directors:  |  |             |                 |
| A 51        |  |  |             |                 |
|             | ectors:  |  |             |                 |
| Chairman:   |  |  |             | ·               |
| Address:    |  |  |             |                 |
|             |  |  |             | <del></del>     |
|             |  |  |             |                 |
| Vice Chairr | man:   |  |             |                 |
| Address:    |  |  |             |                 |
|             |  |  |             |                 |
|             |  |  |             |                 |
| Director:   | Kenneth B. Gilman  |  |             |                 |
| Address:    |  |  |             | <del></del>     |
|             | Three Limited Parkway  |  | <del></del> |                 |
|             | Columbus, Ohio 43220   |  |             |                 |
| Director:   | Timothy B. Lyons   |  | · · · · · · |                 |
|             |  | <del></del>                                    | <del></del> |                 |
| Address:    | Three Limited Parkway  |  |             |                 |

Columbus, Ohio 43220

| President:   |   | e Exhibit  | ٨  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Address:   | · . · · · · · · · · · · · · · · · · · ·   | •  |  |  |  |  |  |
| <br>Vāna Dannislam   |   |  | ······································   |  | <u></u>  | <del></del>  |  |
| Vice Presidem<br>Address:  |   |  |  |  |  | <u> </u>   | <del></del> -  |
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| Address:   |   |  |  | <del></del>  |  | =±<br><del>- ijj</del>   |  |
|  |   | <del></del>  |  |  |  |  | <u> 교육설</u><br>프라마   |
| reasurer:  |   |  |  |  |  |  | ត់   |
| \ddress:   |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| D. Name an   |   |  | Fiorida regis  | _  |  |  |  |
| Office   | Name: .<br>Address:   | c/o C 1  | CT CO  | RPORATION  | SYSTEM   | and Road   |  |
| Office   | Address:  | c/o C 1  | Corporation S  | System, 1200   | South Pine Isla  | and Road   |  |
|  | Address:  | c/o C 1  | * Corporation S<br>Plantation  | System, 1200   | South Pine Isla  | and Road   |  |
| 1. Registere Having bated corporate registered agreements  | Address:  ed agent's een name ion at the p gent and ag statutes re  | c/o C 1  acceptant d as registe blace desig gree to act elative to th  | Plantation  Plantation  ee:  ered agent ar  nated in this  in this capac  e proper and   | nd to accept<br>application, I<br>ity. I futher a<br>I complete position as re   | service of pro-  | and Road 33324 Zip Co cocess for ept the ar apply with to f my dut ent.  | the abopointm  |
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### EXHIBIT A TO LUCKIDA APPLICATION BY FOREIGN CORPORATION TO TRANSACT BUSINESS

#### ABERCROMBIE & FITCH, INC. (DE)

hem 9 B OFFICERS

| NAME                  | TTILE   | ADDRESS  |
|-----------------------|---|--|
| Michael Jeffries      | President<br>Chief Executive Officer                      | 8455 East Broad Street, Reynoldsburg, OH 43068 |
| Kenneth B. Gilman     | Executive Vice President Assistant Secretary              | Three Lumited Parkway, Columbus, OH 43230      |
| Timothy B Lyons       | Vice Press and Secretary                                  | Three Limited Parkway, Columbus, OH 43230      |
| Seth Johnson          | Vice President-Chief Financial Officer                    | 8455 East Broad Street, Reynoldsburg, OH 43068 |
| William K. Gerber     | Vice President  | Three Limited Parkway, Columbus, OII 43230     |
| Samuel P. Fried       | Vice President and General Counsel<br>Assistant Secretary | Three Lunited Parkway, Columbus, OH 43230      |
| J. David LaRocea, Jr  | Vice President-Human Resources                            | 8455 East Broad Street, Reynoldsburg, OH 43068 |
| Neil Scheller         | Vice President-Sales                                      | 8455 East Broad Street, Reynoldsburg, OH 43068 |
| Michele S. Donnan     | Vice President-Women's Merchandising                      | 8455 East Broad Street, Reynoldsburg, OH 43068 |
| Leslee K. O'Neill     | Vice President-Merchandise Control                        | 8455 East Broad Street, Reynoldsburg, OH 43068 |
| Patricia P. Charles   | Vice President-Marketing                                  | 8455 East Broad Street, Reynoldsburg, OH 43068 |
| George R. Suppenfield | Vice President-Real Estate                                | Three Limited Parkway, Columbus, OH 43230      |
| Patrick Hectorne      | Treasurer   | Three Limited Parkway, Columbus, OH 43230      |
| Wade H. Buff          | Assistant Secretary                                       | Three Limited Parkway, Columbus, OH 43230      |
| Charles W Hinson      | Assistant Secretary                                       | Three Limited Parkway, Columbus, OH 43230      |
| C. David Zoba         | Assistant Secretary                                       | Three Limited Parkway, Columbus, OH 43230      |

#### Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ABERCROMBIE & FITCH, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTEENTH DAY OF JANUARY, A.D. 1995.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES THAT HAVE BEEN PAID TO DATE.

-1 PH12: 02

Edward J. Freel, Secretary of State

AUTHENTICATION

7373480

2148830 8300

950009388

DATE

01-13-95

## F.9500000542

| CT CORPORATION SYSTEM                  |                    |  |
|--|--------------------|--|
| 660 EAST JEFFERSON STICE               | ær                 |  |
| Requestor's Name TALLANASSEE, FL 32301 |                    |  |
| Address                                | 12 1002            |  |
| City State Zip                         | 2-1092<br>Phone    | <b>500001350956</b><br>-07/17960100010       |
| CORPORATIO                             | N(S) NAME          | -07/11/35-+01050010<br>*****35.00 *****35.00 |
|  |                    |  |
| Aberca                                 | comble + Fit       | tch, Inc.                                    |
|  |                    | <u> </u>                                     |
| changing to                            | o: Abercromb       | le + Fitch staps 17                          |
| () Profit                              | 4                  | HASS   |
| () NonProfit                           | Amendment          | () Merge Par T                               |
| () Limited Liability Co. () Foreign    | ( ) Dissolution/Wi | thdrawal () Mark Signature                   |
| () Limited Partnership                 | ( ) Annual Report  | () Other                                     |
| () Reinstatement                       | () Reservation     | ( ) Change of R.A.                           |
| () Certified Copy                      | () Photo Copies    | () CUS S CA                                  |
| () Call When Ready                     | () Cail if Problem |  |
| Walk in () Mail Out                    | () Will Wait       | Pick Up                                      |
| Name<br>Availability                   |                    |  |
| Document                               | 1/11/96            |  |
| Examiner                               |                    | 1/11   |
| Updater                                |                    |  |
| Verifler                               |                    | 700  |
| Acknowledgment                         |                    | //www  |
| W.P. Verifier                          |                    | Laws -                                       |
| CR2E031 (1-89)                         |                    |  |

## APPLICATION BY FOREIGN CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

|   |                                       |                                      | 95 JU<br>SECRI<br>TALLAI                           |                 |
|---|---------------------------------------|--------------------------------------|--|-----------------|
|   |                                       |                                      | L I  | 170.24<br>17.70 |
|   |                                       |                                      |  | 7               |
| SECTION I (1-3 must be c  |                                       |                                      | 2: 5:<br>5: 7: 7: 7: 7: 7: 7: 7: 7: 7: 7: 7: 7: 7: |                 |
| 1. Abergrombie & Fitch, Xng.<br>Name of corporation as            | it appears within                     | the records of the                   | Donardment of State                                | _               |
|   | it apposits tritim                    |                                      | ie Department of State.                            |                 |
| 2. Incorporated under laws of:                                    | Delaware                              | <u> </u>                             |  | _               |
| 3. Date authorized to do busine                                   | ss in Florida: <u>Fe</u>              | bruary 1, 1995                       |  |                 |
| SECTION II (4-7 complete  | only the appli                        | cable change                         | s)   |                 |
| 4. If the amendment changes effected under the laws of its jui    | the name of trisdiction of incor      | he corporation,<br>poration?         | when was the chang                                 | ge              |
| June 27. 1996   | <u> </u>                              |                                      |  |                 |
| 5. Name of corporation after the corporated," or appropriate abbi | e amendment, a<br>reviation, if not c | dding suffix "cor<br>ontained in new | poration," "company," '<br>name of the corporation | in-<br>on:      |
| Abergrombie & Fitch Stores  | . Ing.                                |                                      |  | _               |
| 6. If the amendment changes the                                   | e period of durati                    | on, indicate new                     | period of duration.                                |                 |
| 7. If the amendment changes the                                   | jurisdiction of in                    | corporation, ind                     | licate new jurisdiction.                           | <del>-</del>    |
|   |                                       |                                      | <u> </u>   | -               |
| Tmisty Bless  | 5u                                    | JULY 3, 1996                         |  |                 |
| Signature<br>Name and Title                                       |                                       |                                      | Date   | -               |

(FLA.- 2251 - 3/19/93)

Timothy B. Lyons Vice President

#### Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THAT THE SAID "ABERCROMBIE & FITCH, INC.", FILED A CERTIFICATE OF AMENDMENT, CHANGING ITS NAME TO "ABERCROMBIE & FITCH STORES, INC.", THE TWENTY-SIXTH DAY OF JUNE, A.D. 1996, AT 10 O'CLOCK A.M.

Edward J. Freel, Secretary of State

AUTHENTICATION:

DATE:

8011700

960193479

2148830 8320

07-01-96