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FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION 1 ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE **Katherine Harris**

Secretary of State

| 1999 | | DIVISION OF CORPORATIONS |
|--|--------|--|
| DOCUMENT # F 1. Corporation Name HERITAGE INSURANCE | | 433 |
| Principal Place of Business | Mailin | ng Address |
| 909 N.E. LOOP 410 SUITE 400 SAN ANTONIO TX 78209 | SUITE | I.E. LOOP 410 : 400 ANTONIO TX 78209 |

| CIRRING CITS | | |
|--------------|------|------|

| | | | | | | 1861 4 6 1981 4 6 6 1881 1 | BEILL BEILL AIG | |
|--|---|----------------------|--------------------------|----------------------|---|--|-----------------|------------------------|
| Principal Plac | e of Business | Mailing Address | | | | | | |
| 909 N.E. LOOP | 410 | 909 N.E. LOOP 410 | | | | | | |
| SUITE 400 SUITE 400 SAN ANTONIO TX 78209 SAN ANTON | | SAN ANTONIO TX 78209 | | | DO NOT WRITE IN THIS SPACE | | | |
| · | | | - | - | 3. Date Incorporated or Qualifed 01/26/1995 | - | | |
| 2. Principal F | Place of Business | 2a. Mailing Address | | | 4. FEI Number | | Α | Applied For |
| 21 | | 26 | | | 74-1315629 | | | lot Applicable |
| Suite, Apt. | . #, etc. | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | * | • - | Additional Required |
| City & Stat | te | City & State | | | 6. Election Campaign Financing | | | May Be |
| 23 | | 28 | | | Trust Fund Contribution | | | to Fees |
| Zip | Country | Zip | Country | | 8. This corporation owes the cur | rent year Int | _ | □No |
| 24 | 25 | 29 3 | 0] | | Personal Property Tax. | Pogletored | Yes | |
| | 9. Name and Address of Curren | t Registered Agent | 81 | Name | 10. Name and Address of New | Kegistered | Agent | |
| CT | CORPORATION SYSTEM | | <u> </u> | | | | | |
| | O S. PINE ISLAND RD. | | 82 | Street Add | ress (P.O. Box Number is Not Accept | able) | | |
| | NTATION FL 33324 | | 83 | <u> </u> | | | | |
| | | | | | | | | |
| | | | 84 | City | | FL | 85 Zip | Code |
| SIGNATURE | Signature, typed or printed name of registered ager | | • | nt signature require | ed when reinstating) | DATE | ID DIDECT | |
| 12. | OFFICERS AN | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OF | FICERS AN | | |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | | | Change | e |
| NAME | KING, VICTOR ADAIR | | 1.2 NAME | | | | | |
| STREET ADDRESS | | | | TADDRESS | | | | |
| CITY-ST-ZIP | SAN ANTONIO TX 78209 | C DCLETE | 1.4 CITY-S | T-ZIP | | | [Change | e |
| TITLE | TVD | ☐ DELETE | 2.1 TITLE | | | | Onblige | , |
| -HAME | KING, RICHARD WAYNE | المراجعين واليمحيو | 2.2 NAME | T 40000000 | | | - + | |
| STREET ADDRESS | 909 N.E. LOOP 410 SAN ANTONIO TX | | | T ADDRESS | | | | |
| CITY-ST-ZIP | · VSD | ☐ DELETE | 2. 4 CITY-5 3.1 TITLE | 51-ZIP | | | Change | e 🔲 Addition |
| TITLE NAME | ROBERTS, RANDALL JAMES | | 3.2 NAME | | | | | |
| STREET ADDRESS | 000 NE 1000 M | | 1 | T ADDRESS | | | | |
| CITY-ST-ZIP | SAN ANTONIO TX | · | 3.4. CITY-5 | | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | Change | e Addition |
| NAME | 1 | | 4, 2 NAME | | | | | |
| STREET ADDRESS | s | | 4.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | | | 4,4 CITY-S | T-ZIP | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | Change | e |
| NAME | | | 5.2 NAME | | | | | |
| STREET ADDRESS | s | | | TADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY- 5 | ST-ZIP | | | ☐ Change | e |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | Laciange | , LJ Addicoi |
| NAME | | | 6.2 NAME | TADDDESS | | | | |
| STREET ADDRESS | S) | | 0.3 STREE | T ADDRESS | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

210-829-7467