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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUB-MITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF ELORIDA:

STATE OF FLORIDA:  1	dustrial Matals Inc
(Name of corporation: must include	the word "INCORPORATED," "COMPANY," or
CORPORATION® or words or abbreviat	ions of like import in language, as will clearly indicate ral person or partnership if not so contained in the
name at present.)	al person of parmersmp it not so contained in the
2. Alabama	
(State or country under the	aw of which it is incorporated)
3. January 10, 1985	
(Date of Incorporation)	(Duration)
5. 63-0891773	
	ntification number, if applicable)
6. Upon (qualification	
(Date first transacted trusiness in Florida	. See sections 607.1501, 607.1502, and 817.155, F.S.)
7. P.O. Box 622, Trussville, Alabama	35173-0822
	ailing address)
O ones of the department of the desired of the second of t	
8. Steel fabricating for industrial a (Brief description of the nature of the bu	siness in which it is engaged in the state of Florida)
•	T SEC
9. Names and street addresses of office	rs and or directors:
A. Directors:	
Chairman: James E. Daniel	
Address: 6045 Southern Industrial Di	
Birmingham, Alabama 35235	
Vice Chairman:	
Address:	<del></del>
<b>.</b>	
Director:	
Address:	
Director:	
Address	

(FLA.-2189 - 2/1/92)

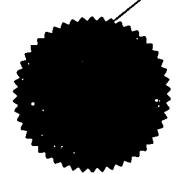
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B. 011	lonra:						
President	Jamon E. Dani	<u>n</u> l					
Address.	6045 Southers	n Industri	lal Drive				
	Birmingham, /		· ·				
Vice Presid				· · · · · · · · · · · · · · · · · · ·			
	ient:						
Address:						<del></del>	
Secretary:	Helen L.	Daniel					
Address:	6045 Southern Industrial Drive						
	Birminghan	<u>ι, Δlabana</u>	35235		<u></u>		
Tressuror:	ttolum I	Daniel					
Address:	: <u>Helen L. Daniel</u> 6045 Southern Industrial Drive						
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directors.)	you may attach	1 40 80090	idum to the ap	phication i	isting addit	ional onicers.	andypr
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10. Name	and Street a	G B G	f Florida reg poration Syst		gent:		,
	Name:				300 Caubb 1	Pine Island R	<del></del>
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		Plantati	ton		_,Florida 🚊		<del></del>
						Zip Code	
11. Regist	tored agent's	acceptar	nce:				
stated corpo as registere provisions c	ing been named oration at the p d agent and ag of all statutes re with and accep	lace desig ree to act lative to ti	nated in this a in this capacit he proper and	pplication y. I furthe complete	, I hereby a r agree to c performan	ccept the app comply with the ce of my dution	ointment 18
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D!-		t		C T Corp	oration Sy	Cen //	
កឲជួនេ	tered agent's s	រព្ធពងបេកមៈ		(	Officer)		
			Robert D. P.				
			(1	Typed Nam	ne and Title	of Officer)	
lelivery of the aving custons 3.	hed is a certific his application ody of corporat of Chairman, V	to the Dep	in the jurisdic	ate, by the tion under	Secretary the law of	of State or of which it is inc	ther official orporated
James E	E. Daniel, Pre	gident					

(Name and capacity of person signing application)

## STATE OF ALABAMA

I. Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Scal of said State, do hereby certify that the domestic corporation records on file in this office disclose that Daniel Industrial Metals, Inc. incorporated in Jefferson County, Birmingham, Alabama on January 10, 1985. I further certify that the records do not disclose that said Daniel Industrial Metals, Inc. has been dissolved.

BIVISIONETARY OF THE BOARD STATE OF THE BOARD OF THE BOAR



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 18, 1995

Date

Jan Bennett

Jim Bennett

Secretary of State