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CORPORATION SYSTEM  
 Director's Name  
 1311 Executive Center Drive, Ste. 200  
 Address  
 Tallahassee, Fla. 32301 (904) 656-0290  
 City State Zip Phone

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CORPORATION(S) NAME

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*David Robert White Inc.*

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- Foreign  Dissolution/Withdrawal  Mark
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**APPLICATION BY FOREIGN CORPORATION FOR  
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. Daniel Industrial Metals Inc.  
(Name of corporation: must include the word "INCORPORATED," "COMPANY," or "CORPORATION" or words or abbreviations of like import in language, as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Alabama  
(State or country under the law of which it is incorporated)

3. January 10, 1985                      4. Perpetual  
(Date of Incorporation)                      (Duration)

5. 63-0891773  
(Federal Employer Identification number, if applicable)

6. Upon Qualification  
(Date first transacted business in Florida. See sections 607.1501, 607.1502, and 817.155, F.S.)

7. P.O. Box 822, Trussville, Alabama 35173-0822  
(Current mailing address)

8. Steel fabricating for industrial and commercial buildings  
(Brief description of the nature of the business in which it is engaged in the state of Florida)

9. Names and street addresses of officers and or directors:

**A. Directors:**

Chairman: James E. Daniel  
Address: 6045 Southern Industrial Drive  
Birmingham, Alabama 35235

Vice Chairman: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

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SECRETARY OF STATE  
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**B. Officers:**

President: James E. Daniel  
Address: 6045 Southern Industrial Drive  
Birmingham, Alabama 35235

Vice President: \_\_\_\_\_  
Address: \_\_\_\_\_

Secretary: Helen L. Daniel  
Address: 6045 Southern Industrial Drive  
Birmingham, Alabama 35235

Treasurer: Helen L. Daniel  
Address: 6045 Southern Industrial Drive  
Birmingham, Alabama 35235

(If needed, you may attach an addendum to the application listing additional officers and/or directors.)

10. Name and Street address of Florida registered agent:  
Name: C T Corporation System  
Office Address: c/o C T Corporation System, 1200 South Pine Island Road  
Plantation, Florida 33324  
Zip Code

11. Registered agent's acceptance:  
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature: \_\_\_\_\_  
C T Corporation System  
(Officer)  
Robert D. Fischer, Assistant Secretary  
(Typed Name and Title of Officer)

12. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

13. James E. Daniel  
(Signature of Chairman, Vice Chairman, or any officer listed in number 9 of the application)

14. James E. Daniel, President  
(Name and capacity of person signing application)

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that Daniel Industrial Metals, Inc. incorporated in Jefferson County, Birmingham, Alabama on January 10, 1985. I further certify that the records do not disclose that said Daniel Industrial Metals, Inc. has been dissolved.

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DIVISION OF CORPORATIONS  
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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 18, 1995

Date

*Jim Bennett*

Jim Bennett

Secretary of State