## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **FILED** Jul 18, 2003 8:00 am Secretary of State 07-18-2003 90081 048 \*\*\*150.00

Q LUBE,	ame , INC.						
Principal Pla 700 MILAN HOUSTON TO	ace of Business IX 77006	Mailing Address P.O. Box 2967 ATTN: L. CONDIT HOUSTON TX 77252					
	Place of Business	3. Mailing Address		١	Parallitatili furprania		يستب
910 L0 Suite, Apr	OUISIANA	910 LOUISI/ Suite, Apt. #, etc.	INA				`
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City & State HOSUTON, TX		City & State HOUSTON, TX			1 52-1422362		Applied For Not Applicab
Zip	Country	Zip 77002	Country		5. Certificate of Status Desired	□ \$8.75 A	dditional
77002	6. Name and Address of Cur				7. Name and Address of New Registered Agent		
			Nam	e==			
	RPORATION SYSTEM		Street Address (		P.O. Box Number is Not Acceptable	e)	
	PUTH PINE ISLAND ROAD		ļ		·		
PLANIAI	TION FL 33324		··	<del> </del>	<u></u>		
		•	City		,	FL Zip Co	ode
SIGNATURE	ations of registered agent.  Signature, typed or printed name of registered.	agent and tide if applicable.	NOTE: Registered Agent sig	Plature required	when reinstealing)	DATE	
l Afte	:	.00	NOTE: Registered Agent sig	ghature required	when reinsteing)  9. Election Campaign File  Trust Fund Contribution	inancing\$5.	00 May Be
l Afte	Signature, typed or printed name of registered: FILE NOW!!! FEE IS \$150.00 er May 1, 2003 Fee will be \$550 ck Payable to Florida Department	.00	NOTE: Registered Agent sig		9. Election Campaign Fil	nancing \$5.	RS IN 11
Afte Aake Chec  O.  ITLE  AME ITREET ADDRESS	Signature, typed or printed name of registered.  FILE NOW!!! FEE IS \$150.00 er May 1, 2003 Fee will be \$550 ck Payable to Florida Department  OFFICERS A PD GRAHAM, MARC C	.00 nt of State		D D.	9. Election Campaign Fi Trust Fund Contribution ADDITIONS/CHANGES TO OFF J. PALMER D LOUISIANA	nancing \$5.	ed to Fees RS IN 11
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of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE REQUIREDS. J. PAUL SIGNATURE AND TYPED ON PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/28 /2003

713/241-4461

Date

Daytime Phone #