

F 95000000358

Document Number Only

C T CORPORATION SYSTEM

Requestor's Name

1311 Executive Center Drive, Ste. 200

Address

Tallahassee, FL 32301 (904) 656-8290

City

State

Zip

Phone

000001385730  
-01/20/95 --01046--019  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

CORPORATION(S) NAME

Group For Affordable Housing

☐ Profit

☒ NonProfit

☐ Amendment

☐ Merger

☒ Foreign

☐ Dissolution/Withdrawal

☐ Mark

☐ Limited Partnership

☐ Annual Report

☐ Other

☐ Reinstatement

☐ Reservation

☐ Change of F.A.

☐ Certified Copy

☐ Photo Copies

☐ Fictitious Name

☐ CUS / G/S

☐ Call When Ready

☐ Call if Problem

☐ After 4:30

☒ Walk in

☐ Will Wait

☒ Pick Up

☐ Mail Out

Name
Availability
Document Examiner
Updater
Verifier
Acknowledgment
W P. Verifier

PLEASE RETURN EXTRA COPY(S)  
FILE STAMPED

1/20/95

3 00



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

January 20, 1995

C T CORPORATION SYSTEM

SUBJECT: GROUP FOR AFFORDABLE HOUSING CORPORATION  
Ref. Number: W95000001423

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 JAN 23 PM 1:23

We have received your document for GROUP FOR AFFORDABLE HOUSING CORPORATION and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name on the application would need to match the name on the certificate with the addition of a corporate suffix. In simpler words a Minnesota Non Profit would need to be taken out of the name on the application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6097.

Michael Mays  
Corporate Specialist

Letter Number: 495A00002467

Walk-In  
Pick-up  
1/23/95  
3:00  
Please back date  
filing to 1-20-95  
Thank you

Florida Department of State

APPLICATION BY FOREIGN NONPROFIT CORPORATION FOR  
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NONPROFIT CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. Group for Affordable Housing CORPORATION  
(The name of corporation must contain the word "INCORPORATED," or "CORPORATION," or words of abbreviations of like import in language, as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. The name of the corporation may not contain the word "company" or its abbreviation "co".)
2. Minnesota  
(State or country under the law of which it is incorporated)
3. April 24, 1992  
(Date of incorporation)
4. Perpetual  
(Duration)
5. 41-1728926  
(Federal Employer Identification number, if applicable)
6. January 17, 1995  
(Date first transacted business in Florida. See sections 617.1501, 617.1502, and 617.155, F.S.)
7. Suite 201, 2855 Anthony Lane, St. Anthony, MN 55418  
(Address of Principal Office including city, state and zip code)
8. Management and ownership of low income residential housing  
(Nature of Business to be transacted in Florida)

This corporation is authorized to pursue such purpose(s) indicated above in the state or country under the law of which it is incorporated.

- | 9. | <u>NAME OF OFFICERS</u> | <u>SPECIFIC ADDRESSES</u>                                            |
|----|-------------------------|----------------------------------------------------------------------|
|    | <u>Brendt D. Rusten</u> | (P) <u>1431 W. 32nd Street</u><br><u>Minneapolis, MN 55408</u>       |
|    | <u>Robert J. Foster</u> | (V) <u>2855 Anthony Lane, #201</u><br><u>St. Anthony, MN 55418</u>   |
|    | <u>Melvin Goldfein</u>  | (S) <u>c/o Silverman Olson Thorvilson &amp;</u><br><u>Kaufman</u>    |
|    |                         | (T) <u>900 Second Avenue S, #400</u><br><u>Minneapolis, MN 55402</u> |

10. NAMES OF DIRECTORS SPECIFIC ADDRESSES
- Sec #9 (D) \_\_\_\_\_
- Jamen Syken (D) Office of Vice Chancellor of Health Services
- (D) University of Wisconsin
- (D) 707 WARE Bldg.
- (D) 610 Walnut St.
- Madison, WI 53705

(If needed, you may attach an addendum to the application listing additional officers and/or directors.)

11. Name and Street address of Florida registered agent:

Name: C T CORPORATION SYSTEM

Office Address: c/o C T Corporation System, 1200 South Pine Island Road

Plantation, Florida 33324

Zip Code

12. Registered agent's acceptance:

Having been named as registered agent and to receive service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

C T CORPORATION SYSTEM

By: *Susan J. Wanner*

(Officer)

Susan J. Wanner

(Type Name)

Assistant Secretary

(Title)

13. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

14. *[Signature]*
- (Signature of Chairman or Vice Chairman of the Board of Directors, or President or another officer, or if the corporation is in the hands of a receiver, trustee or other court-appointed fiduciary, the signature of that fiduciary.)

15. Robert J. Foster, Secretary
- (Name and capacity of person signing application)

State of Minnesota

**SECRETARY OF STATE**

Certificate of Good Standing

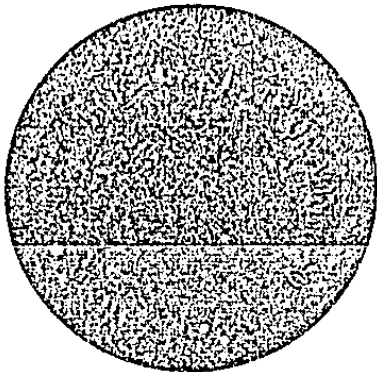
I, Joan Anderson Grove, Secretary of State of Minnesota, certify that: The corporation listed below is a corporation formed under the laws of Minnesota; that the corporation was formed by the filing of Articles of Incorporation with the Office of the Secretary of State on the date listed below; that the corporation is governed by the chapter of Minnesota Statutes listed below; and that this corporation is authorized to do business as a corporation at the time this certificate is issued.

Name: GROUP FOR AFFORDABLE HOUSING

Date Formed: 04/24/1992

Chapter Governed By: 317A

This certificate has been issued on 01/18/95.



*Joan Anderson Grove*  
Secretary of State

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 JAN 23 PM 1:23