

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morfham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # F95000000348 (1)

1. Corporation Name

JRC DALLAS, INC.



Principal Place of Business

919 N. MICHIGAN AVENUE, SUITE 1500  
CHICAGO IL 60611-1689

Mailing Address

919 N. MICHIGAN AVENUE, SUITE 1500  
CHICAGO IL 60611-1689

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

9. Name and Address of Current Registered Agent

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE FL 32301

3. Date Incorporated or Qualified

01/23/1995

3a. Date of Last Report

4. FEI Number

X APPLIED FOR 36-4000767

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1503, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and Florida address

Signature, typed or printed name of registered agent and Florida address

DATE

12. OFFICERS AND DIRECTORS

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

COBD  
SMITH, DONALD A  
919 N. MICHIGAN AVENUE, SUITE 1500  
CHICAGO IL 60611

☐ DELETE

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

VCD  
ROSS, EDWARD W  
919 N. MICHIGAN AVENUE, SUITE 1500  
CHICAGO IL 60611

☐ DELETE

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

PCOO  
AGOSTINI, ANDREW  
919 N. MICHIGAN AVENUE, SUITE 1500  
CHICAGO IL 60611

☐ DELETE

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

EV  
POMPIZZI, E. MICHAEL  
919 N. MICHIGAN AVENUE, SUITE 1500  
CHICAGO IL 60611

☐ DELETE

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

VSGC  
BERLINER, ROBERT W JR  
919 N. MICHIGAN AVENUE, SUITE 1500  
CHICAGO IL 60611

☐ DELETE

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

V  
ONG, JERRY  
919 N. MICHIGAN AVENUE, SUITE 1500  
CHICAGO IL 60611

☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY - ST - ZIP

☐ Change ☐ Addition

2.1 TITLE  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY - ST - ZIP

☐ Change ☐ Addition

3.1 TITLE  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY - ST - ZIP

☐ Change ☐ Addition

4.1 TITLE  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY - ST - ZIP

☐ Change ☐ Addition

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY - ST - ZIP

☐ Change ☐ Addition

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY - ST - ZIP

☐ Change ☐ Addition

9000001843888  
-05/30/96--01016--033  
\*\*\*225.00

2000001843888  
-05/30/96--01016--033  
\*\*\*225.00

CE 5/29/96

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(g), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 unchanged, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Andrew V. Agostini, President

5/10/1996

312-642-6000

CR2E034 (12/95)