FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

1996

DIVISION OF CORPORATIONS F9500000306 (9) DOCUMENT # 1. Corporation Name

SHC I	BOCA R	ATON LASER, INC.							i ann acht abh			
Principal Place i	of Business	· · ——— · · }	Mailing Address					-{		Ш		
990 Hammond Dr. #300 Atlanta ga 30328			990 HAMMOND DR #300 ATLANTA GA 30328									
								3. Date Incorporated or Qualified 01/19/1995	3a. Date of	Last I	Report	
2. Principal Plac			2a. Mailing Address					4. FEI Number	·	$\overline{}$	Applied For	
21 Two Perimeter Park South			26 P. O. Box 380546				58-2144685			Not Applicable		
Suite, Apt. #, etc.			h·1	Suite, Apt. #, etc.				5. Certificate of Status Desired		8.7	5 Additional	
22 Suite 224W City & State			27					•	`	Fee	Required	
23] Birmingham, AL			L	City & State 8 Birmingham, AL				6. Election Campaign Financing	_	\$5.0	00 May Be	
Z _ι ρ	Q	Country	Zip		untry	, _		Contribution			ed to Fees	
24 35243		25 US	29 35238	30	US			8. This corporation has liability for inta Florida Statutes X Yes [
	9. Name	and Address of Current	Registered Agent		Ť			10. Name and Address of New Regi		nt		
					81	Name)					
		ON SYSTEM			82	Stroot	t Δeletros	ss (P.O. Box Number is Not Acceptable)				
		and RD.			02	0000	LAGGIES	ss (r.o. box number is not acceptable)				
Planta	TION FL	33324			83		· · · · · · · · · · · · · · · · · · ·					
					84	City						
					1-1	· ·		ion submits this statement for the purpos		- 1	p Code	
SIGNATURE SI:	PD SCHN	OFFICERS AND	o tre if application page	TE: Registore 13.	d Ag en		C/ R1	chard M. Scrushy	DATE RS AND DIF	RECTO		
STREET ADDRESS		AMMOND DR., #300		1.3 S	TREET	ADDRESS		o Perimeter Park Sout	h			
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STHEET ADDRESS		AMMOND DR., #300		22 N				ron Beam, Jr.				
CITY ST ZIP		ITA GA 30328				ADDRESS	Tw	o Perimeter Park Sout	h			
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NAME]			[_] becc /e	3.2 N				S/D	∑ Cr	ange	Addition	
STHEE! ADDRESS						ADDRESS		thony J. Tanner				
City - St - ZiP								o Perimeter Park Sout rmingham, AL 35243	h			
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NAME			<u> </u>	4 2 N			Ì		☐ CH	auge	☐ Addition	
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STREET ADDRESS				5351	TREET A	ADDRESS						
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NAME				6 2 N	ME					-		
STREET ADDRESS				6351	REELA	LODRESS					1	
CITY-ST-ZIP				6 4 CI	TY-ST	- ZIP						
oath; that I ar	n an officer	or director of the corporat	n this filing is voluntarily furnis report or supplemental annu on or the receiver or trustee an attachment with an addre	OCCOUNT I	does s true ed to	not qua and ac execut	dify for the curate a e this re	he exemption stated in Section 119.07(3) and that my signature shall have the same port as required by Chapter 607, Florida	(k), Florida S legal effec Statutes; ar	Statute as if not tha	es. I further made under if my name	

SIGNATURE:

SIGNATURE AND TYPED OF PHINTED NAME OF SIGNING OFFICER OR DIRECTOR

(205) 967-7116

F95000000306 A.2

SURGICAL HEALTH CORPORATION

Officers and Directors:

Richard M. Scrushy	Chairman of the Board and Director	422-70-6000
Tarp B. Jones	President	402-86-7595
James P. Bennett	Vice President	416-80-1545
Aaron Beam, Jr.	Vice President, Treasurer, and Director	434-66-0891
Anthony J. Tanner	Vice President, Secretary, and Director	119-38-0183
Michael D. Martin	Vice President	423-90-1179
William T. Owens	Vice President	421-92-9618
William W. Horton	Vice President and Assistant Secretary	419-74-5437
C. Drew Demaray	Vice President and Assistant Secretary	416-76-5337
Richard E. Botts	Vice President	418-92-1796
Stacy H. Pulliam	Assistant Treasurer and Assistant Secretary	416-98-5272

All addresses c/o HEALTHSOUTH Corporation Two Perimeter Park South Suite 224W Birmingham, AL 35243