SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998 DOCUMENT # F9500000285 (5)

PORT EVERGLADES STEEL CORPORATION

FILED Aug 27 1998 8:00am Secretary of State



						_			
Principal Place of Business Mailing Address 1000 URBAN CENTER PKWY #300 1000 URBAN CENTER PKWY #300						* 1001100 1110 12101 01111 02111 0211		1811: Agus (182) 1818 8111 1881	
BIRMINGHAM A	AL 35242-2516	BIRMINGHAM AL 35242-	RMINGHAM AL 35242-2516			DO NOT WRITE IN THIS SPACE			
						3. Date Incorporated or Qualified	E 44 1143	- VI NOL	
						01/18/1995			
2. Principal P	Place of Business	2a. Mailing Address				4. FEI Number		Applied For	
21		26	26			65-0531334		Not Applicable	
Suite, Apt	#, etc.	Suite, Apt. #, etc.				5. Certificate of Status Desired		\$8.75 Additional	
22		[27]				G. Obtained of Status Desired		Fee Required	
City & Stat	le	City & State	- transport			6. Election Campaign Financing		\$5.00 May Be	
23		28				Trust Fund Contribution		Added to Fees	
Zip Country Zip		<u> </u>	h n		8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. X Yes No				
24	25	29	30			Personal Property Tax due June 30. X Yes No 10. Name and Address of New Registered Agent			
AT /	9, Name and Address of Cur	inir redisteten wäent		81 N	ame	10. Italia and Address of New N	ogiste ou	CHOIL	
	CORPORATION SYSTEM		[
1200 S. PINE ISLAND RD.			-	82 S	reet Addr	Address (P.O. Box Number is Not Acceptable)			
PLANTATION FL 33324			}	83					
			Ī	84 C	ity		FI	85 Zip Code	
11 Durauani	to the provisions of sections 607.0	502 and 607 1508 Florida Stat	utes the ety	ve-nar	ed corno	ration submits this statement for the pu	roose of ch	nanging its registered	
office or	registered agent, or both, in the St am familiar with, and accept the of	ate of Florida. Such chance wa	is authorized	by the	corporation	on's board of directors. I hereby accep	t the appoi	ntment as registered	
SIGNATURE						(-1.4)	DATE		
12.	Signature, typed or printed name of registered	agent and title if applicable. AND DIRECTORS	(NOTE: Register	ed Agent	signature requ	alred when reinstating) ADDITIONS/CHANGES TO OF		ND DIRECTORS IN 12	
TITLE	V	DELETE	1.1 TIT	 LE		7.501110107011111020 10 011		Change Addition	
NAME	WHEELER, JACK R.	£"∃ nere ie	1.2 NAI					Change [] Addition	
	TREET ADDRESS 1000 URBAN CENTER DR., STE. 300			3 STREET ADDRESS					
CITY-ST-ZIP	BIRMINGHAM AL	- · - :		Y-ST-ZIP					
TITLE	S	DELETE	2.1 TIT					Change Addition	
NAME	PECHER, CATHY W	["] brrcie	2.2 NA						
STREET ADDRESS	1000 URBAN CENER DRIVE	., STE. 300		EET ADD	RESS				
CITY-ST-ZIP	BIRMINGHAM AL	. =		Y-ST-ZIP					
TITLE		X DELETE	3.1 T(T		V			Change Addition	
NAME	TIERNEY, JAMES F	産業」からただった	3.2 NA	ME	K	evin E. Walsh			
STREET ADDRESS	1000 URBAN CENTER DRIV	E, STE. 300	3.3 STF	EET ADD		000 Urban Center Dri	ve, Si	te 300	
CITY-ST-ZIP	BIRMINGHAM AL	•	3.4 CIT	Y-ST-ZIP	L	irmingham, AL 35242	-		
TITLE	DC	DELETE	4.1 TIT	LE				Change Addition	
NAME	GARVEY, ROBERT A	<u> </u>	4.2 NA	ME				-	
STREET ADDRESS	1000 URBAN CENTER DRIV	E, STE. 300	4.3 STF	EET ADD	RESS				
CITY-ST-ZIP	BIRMINGHAM AL		4.4 CIT	Y-\$T-ZIP					
TITLE	V	X DELETE			v			Change X Addition	
NAME	POWELL, ROBERT E	W=3	5.2 NA	ME	J.	Daniel Garrett		- ·	
STREET ADDRESS	100 URBAN CENTER DRIVE	, STE. 300	5.3 STF	REETADD	I	00 Urban Center Driv	e, Ste	e 300	
CITY-ST-ZIP	BIRMINGHAM AL		1	Y-ST-ZIP	I	rmingham, AL 35242	,		
TITLE	V	DELETE	6.1 TIT			THE PERSON OF TH	····	X Change Addition	
NAME	OKES, PHILIP L.	L) DECETE	6.2 NA		Oa'	kes, Philip L			
STREET ADDRESS	100 URBAN CENTER DRIVE	. STE. 300		REETADD					
CITY-ST-7IP	BIRMINGHAM AL	,		Y-ST-ZIP					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if granged, or on an attachment with an address.

ICHATURE, ANT MUSICAL VILLE AND OUTER

8.19.98

(205) 920-1229