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11-2529-7 POHDER'S INC., THOMASVILLE, GA

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

Prince Hughes 1. (Name of corporation: must leabhraviations of like import in or partnership if not so contain	Corp. Corp. Corp. Corp. Comparison of the word "NCORPORATED", "COMPARISON of the language as will clearly indicate that it is a content of the name at present.)	NY*,*CORPOR rporation inst	RATION* or words or and of a natural person
2. Columbia, Richland (State or country under the law	County, SC 3, 58-2049 vol which it is incorporated) (FEI number	391 oor, if applicat	olo)
4. April 29, 1993	6. <u>Perpetual</u> (Duradon: Yoar corp. V	vill coase to 6	xist or "percential":
Tem., 1005	(Duragon, roas cosp. v	WII 4 0000 10 0	या है।
6. January 1995 (Date first transacted business	s in Florida. (See sections 607.1501, 607.1502	and 817.155	i, F.S.)
7. 1901 Main Street,			20
	*		
Columbia, SC 2920			5 28
''(Current mailing address)		<u> </u>
8. Property located	in SC, home office to be in Flor authorized in home state or country to be care	ida & man	aged from Florida
(Purpose(s) of corporation	authorized in home state or country to be care	ried out in the	state of Floridal
9. Name and street add	ress of Florida registered agent:		
	James M. Beeson, Jr.		
· ·	•		
Office Address: _	1040 Bayview Drive, Suite 605	<u> </u>	
	Ft. Lauderdale,	. Florida .	33304
_		, (10,100 ,	(Zip Code)
10. Registered agent's			for the above stated
Having been named as re-	gistered agent and to accept service of designated in this application, I here	or process i by accept :	for the above stated the appointment as
registered agent and agree	e to act in this capacity. I further agree	a to compiy	ywin ine provisions
of all statutes relative to ti	he proper and complete performance	of my dutie	es, and I am familiar
	tions of my position as registered age		
 .	The Do e now.	_	
	(Registered agent's signature)		
			66.1
delivery of this application to	ate of existence duly authenticated, no the Department of State, by the Sec records in the Jurisdiction under the I	retary of S	tate or other official

17	M	and addroi	****	of officers.	and/or	directors!
IZ.	NIIIIIIIII	UIIU UUVIVI		/	DITOLOI	01100101-

A.	DIRECTORS				
	Addross:				
	Vice Chair	man:			
ř	Director:	J. David Hughes			
	_	6275 GA Highway 85, Building #E			
	· -	Riverdale, GA 30274	VD 15		
	•	J. M. Beeson, Jr.	जैंबे लोडे		
		1040 Bayview Drive, Suite 605	—— <u>(f. 3.</u>		
	· -	Ft. Lauderdale, FI, 33394			
ъ.	OFFICERS		STATE 10: 57		
	Prosident:	J. David Hughes	→		
	Address: _	as above			
	•	<u> i.,</u>	 -		
	Vice Prési	Vice President: J. M. Beeson, Jr.,			
	Address:	as above			
•		1			
	•	J. Scott Segraves			
	Address:	1040 Bayview Drive, Suite 605			
		Ft. Lauderdale, FL 33304			
	Treasure	J. Scott Segraves			
	Address:	1040 Bayview Drive, Suite 605			
		Ft. Lauderdale, FL 33304	_		
NOTI	E: If necessary, you or directors.	may attach an addendum to the application i	listing additional officers		
13.	Jm3	Chairman, or any officer listed in number 12 of the ap	nolication)		

J. M. Beeson, Jr., as vice president/director (Typed or printed name and capacity of person signing application)

The State of South Carolina



55 JPN 18 4710: 57

Office of Secretary of State Jim Miles

Certificate of Existence

I, Jim Miles, Secretary of State of South Carolina Hereby certify that:

PRINCE HUGHES CORP.,

a corporation duly organized under the laws of the State of South Carolina on April 29th, 1993, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to Section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State at Columbia this 13th day of January, 1995.

Jim Miles, Secretary of State