



# Prentice Hall Legal & Financial Services

ATTN: Lisa (004) 222-7495

1201 W. 10th St. SUITE 5  
TAMM HALL L3201

CORPORATION(S) NAME

ISSUANCE/RENEWAL CHARTER NUMBER

Information Storage Devices  
Inc

807001381968  
01-17795-01076-014-  
\*\*\*175.00 \*\*\*\*175.00

☐ Amendment  
☐ Annual Report  
☐ Change of Registered Agent  
☐ Dissolution/Withdrawal  
☐ Domestication  
☒ Fictitious Business Name  
☐ Foreign - Profit  
☐ Foreign - Non-Profit  
☐ Limited Partnership  
☐ Limited Liability  
☐ Mtr. Veh.

☐ Merger  
☐ Name Reservation  
☐ Name Registration  
☐ Non-Profit/Articles of Incorporation  
☐ Other  
☐ Profit/Articles of Incorporation  
☐ Reinstatement  
☐ Resignation of R.A., Off/Dir  
☐ Trademark  
☐ UCC/Filing 1  
☐ UCC/Filing 3

7/17  
95 JUN 17 PM 3:05  
FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

☒ Certified Copy  
☐ Photocopy  
☐ Corporate Print-Out  
☐ Fictitious/Owner Search

☐ CUS  
☐ Good Standing  
☐ R.A., Off/Dir Search

(X) Walk In

( ) Call If Problem

( ) Will Wait

(X) Pick up

DATE/TIME

FOR PRENTICE HALL'S USE ONLY

BRANCH ORDERING: Sacto BY: Jeannette

BRANCH RECEIVING: Tally BY: Lisa

REF/JOB # F0939-641691

CLIENT MATTER # \_\_\_\_\_

SAME DAY \_\_\_\_\_ 24 HR \_\_\_\_\_ ROUTINE \_\_\_\_\_

VERBAL REQUESTED: YES OR NO

DATE SENT: 1/17/95 MAIL FAX FED EXP.

FILED: 1/17

SENT TO: BRANCH \_\_\_\_\_ CLIENT \_\_\_\_\_

SPECIAL INSTRUCTIONS: \_\_\_\_\_

CHECK #	
ST./CTY/ FEES	<u>175.00</u>
CORR. FEE/	
SPEC. HANDL.	
MESSENGER	
COPIES	
FAX FEE	
OTHER	
TOTAL	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO  
TRANSACTION BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE  
STATE OF FLORIDA:

1. Information Storage Devices, Inc.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. California  
(State or country under the law of which it is incorporated)
3. \_\_\_\_\_  
(FEI number, if applicable)
4. 12/87  
(Date of incorporation)
5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. January 1, 1995  
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.))
7. 2045 Hamilton Avenue  
San Jose, CA 95125  
(Current mailing address)
8. Computer chip storage.  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent:  
The Prentice-Hall Corporation  
Name: System, Inc.  
Office Address: 1201 Hays Street, Suite 105  
Tallahassee, Florida, 32301  
(Zip Code)
10. Registered agent's acceptance:  
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.  
The Prentice-Hall Corporation System, Inc.  
By: Marcia A. Hume  
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
JAN 17 PM 3:05

12. Names and addresses of officers and/or directors.

A. DIRECTORS

Chairman: Eugene Flath  
Address: AVI Management Partners  
One First Street, Suite 12, Los Altos, CA 94022

Vice Chairman: David L. Angel  
Address: 2045 Hamilton Avenue  
San Jose, CA 95125

Director: Sada Chidambaram  
Address: c/o ASCII of America 1731 Technology Dr., Suite 560  
San Jose, CA 95110

Director: Frederick Bamber  
Address: Applied Technology  
One Cranberry Hill, Lexington, MA 02173

B. OFFICERS

President: David L. Angel  
Address: 2045 Hamilton Avenue  
San Jose, CA 95125

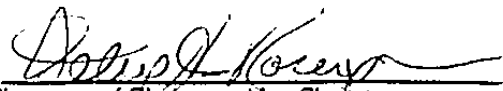
Vice President: Michael Geilhufe  
Address: 2045 Hamilton Avenue  
San Jose, CA 95125

Secretary: Bruce W. Jenett  
Address: 2 Palo Alto Square  
Palo Alto, CA 94306

Treasurer: Felix J. Rosengarten  
Address: 2045 Hamilton Avenue  
San Jose, CA 95125

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DIVISION OF CORPORATIONS  
95 JAN 17 PM 3:05

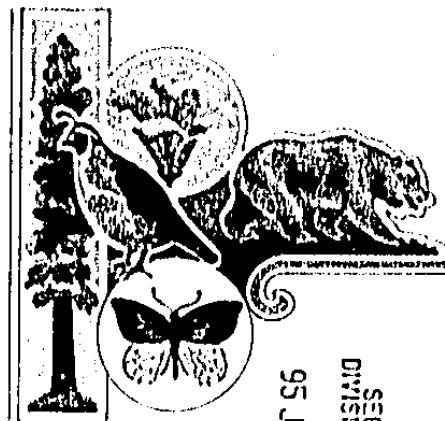
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Chief Financial Officer  
(Typed or printed name and capacity of person signing application)

State  
of  
California

SECRETARY OF STATE'S OFFICE



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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 JAN 17 PM 3:05

**CERTIFICATE OF STATUS  
DOMESTIC CORPORATION**

*I, BILL JONES, Secretary of State of the State of California, hereby certify:*

That on the 10th day of December, 19 87

INFORMATION STORAGE DEVICES, INC.

*became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and*

*That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and*

*That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and*

*That according to the records of this office, said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and*

*That no information is available in this office on the financial condition, business activity or practices of this corporation.*



IN WITNESS WHEREOF, I execute  
this certificate and affix the Great  
Seal of the State of California this  
9th day of January, 1995

*Bill Jones*  
Secretary of State

# F95000000269



**INFORMATION  
STORAGE  
DEVICES**

2045 Hamilton Avenue  
San Jose, CA 95125

City/State/Zip

Phone #

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
2. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
3. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
4. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)

FILED  
SECRETARY OF CORPORATIONS  
DIVISION  
97 JUL -2 PM 3:20

☐ Walk in

☐ Pick up time \_\_\_\_\_

☐ Certified Copy

☐ Mail out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

5000102228495--9  
-07/02/97--01010--011  
\*\*\*\*\*96.25 \*\*\*\*\*96.25

withdrawal

8/2/8/97

Examiner's Initials

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL  
OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS  
IN FLORIDA**

Information Storage Devices, Inc.  
(Name of Corporation)

The State of California  
(Incorporated Under Laws Of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.

2045 Hamilton Avenue  
(Mailing Address)

San Jose, CA 95125  
(City/State/Zip)

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DIVISION OF CORPORATIONS  
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The corporation agrees to notify the Department of State in the future of any change in its mailing address.

*Felix J. Rosengarten*  
*Felix J. Rosengarten*

Signature

Vice President & CFO  
Title

Felix J. Rosengarten  
Typed or printed name

6/26/97  
Date