

F95000000214

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

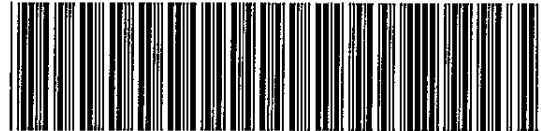
Certified Copies \_\_\_\_\_

Certificates of Status ☒

Special Instructions to Filing Officer:

3

Office Use Only



900009555019

FILED

02 DEC 23 PM 12:43

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

RECEIVED

02 DEC 23 AM 10:30

LET  
DIVISION OF CORPORATIONS  
STATE  
TALLAHASSEE, FLORIDA

W. J. Drawal

T BROWN DEC 23 2002



ACCOUNT NO. : 072100000032

REFERENCE : 864782 5030369

AUTHORIZATION

COST LIMIT : \$ 35.00

*Patricia Pizeto*

ORDER DATE : December 23, 2002

ORDER TIME : 9:01 AM

ORDER NO. : 864782-005

CUSTOMER NO: 5030369

CUSTOMER:

Amc Helicopters, Inc.  
Suite 300  
555 Croton Road  
King Of Prussia, PA 19406

FOREIGN FILINGS

NAME: AMC HELICOPTERS, INC

XX CORPORATE  
       LIMITED PARTNERSHIP  
       LIMITED LIABILITY COMPANY

XXXX WITHDRAWAL/CANCELLATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

       CERTIFIED COPY  
XX        PLAIN STAMPED COPY  
       CERTIFICATE OF STATUS

CONTACT PERSON: Norma Parramore - EXT# 1147

EXAMINER: \_\_\_\_\_

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL  
OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS  
IN FLORIDA**

AMC Helicopters, Inc.  
(Name of Corporation)

Delaware  
(Incorporated Under Laws Of)

FILED  
02 DEC 23 PM 12:43  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

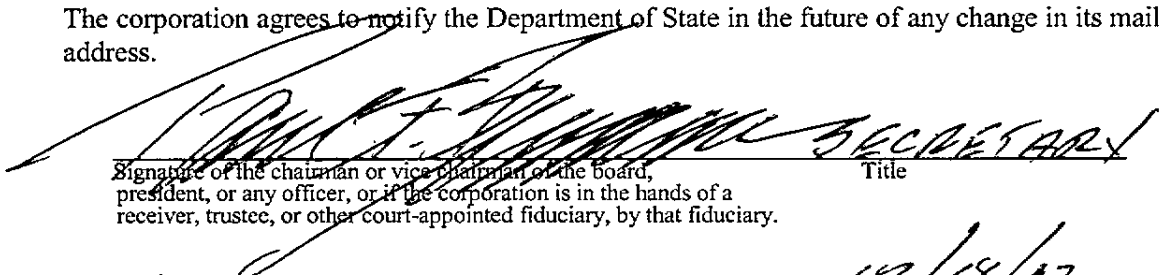
300 Delaware Ave., Suite 1215

(Mailing Address)

Wilmington, DE 19801-1607

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

  
Signature of the chairman or vice chairman of the board,  
president, or any officer, or if the corporation is in the hands of a  
receiver, trustee, or other court-appointed fiduciary, by that fiduciary.

Title

Paul F. Brennan  
Typed or printed name

12/18/02  
Date