



Prentice Hall Legal & Financial Services

ATTN: Legal (804) 222-7495

1201 WAYSIDE BLVD, SUITE 100
TALLAHASSEE, FL 32301

CORPORATION(S) NAME

CHARTER NUMBER

R.D. Dixon Contractors Inc

000001
-01/T2295--01041--007
*****0.00 *****70.00

☐ Amendment
☐ Annual Report
☐ Change of Registered Agent
☐ Dissolution/Withdrawal
☐ Domestication
☐ Fictitious Business Name
☒ Foreign - Profit
☐ Foreign - Non-Profit
☐ Limited Partnership
☐ Limited Liability
☐ Mr. Veh.

☐ Merger
☐ Name Reservation
☐ Name Registration
☐ Non-Profit/Articles of Incorporation
☐ Other
☐ Profit/Articles of Incorporation
☐ Reinstatement
☐ Resignation of R.A., Off/Dir
☐ Trademark
☐ UCC/Filing 1
☐ UCC/Filing 3

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 JAN 12 PM 4:20

☒ Certified Copy
☒ Photocopy
☐ Corporate Print-Out
☐ Fictitious/Owner Search

☐ CUS
☐ Good Standing
☐ R.A., Off/Dir Search

DIVISION OF CORPORATIONS

RECEIVED
95 JAN 12 AM 10:30

(X) Walk In

() Call If Problem

() Will Wait

(X) Pick up

DATE/TIME

FOR PRENTICE HALL'S USE ONLY

BRANCH ORDERING: AM BY: Ellen

BRANCH RECEIVING: Call BY: Lisa

REF/JOB # 70-95-63361

CLIENT MATTER # _____

SAME DAY _____ 24 HR _____ ROUTINE _____

VERBAL REQUESTED: YES OR NO

DATE SENT: MAIL FAX _____ FED EXP.

FILED:

SENT TO: BRANCH _____ CLIENT _____

SPECIAL INSTRUCTIONS: rcwd ✓ 70.00

CHECK # _____

ST./CTV/ FEES _____

CORR. FEE/ _____

SPEC. HANDL. 20-

MESSENGER _____

COPIES _____

FAX FEE _____

OTHER _____

TOTAL _____



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

January 12, 1995

PRENTICE HALL

SUBJECT: R.D. BROWN CONTRACTORS, INC.
Ref. Number: W9500000893

We have received your document for R.D. BROWN CONTRACTORS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please list "street addresses" for your officers and directors.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6093.

Freta Lott
Corporate Specialist Supervisor

Letter Number: 595A00001498

**APPLICATION BY FOREIGN CORPORATION FOR
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. R. D. Brown Contractors, Inc.
(Name of corporation: the word "INCORPORATED," "COMPANY," or "CORPORATION" or words or abbreviations of like import in language, as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. South Carolina
(State or country under the law of which it is incorporated)
3. March 12, 1974 4. Perpetual
(Date of Incorporation) (Duration)
5. 57-0571228
(Federal Employer Identification number, if applicable)
6. Project to start approximately March 15, 1995
(Date first transacted business in Florida. See sections 607.1501, 607.1502, and 817.155, F.S.)
7. Post Office Box 6535, North Augusta, SC 29841
(Current mailing address)
8. Construction
(Brief description of the nature of the business in which it is engaged in the state of Florida)

9. Names and addresses of officers and or directors:

A. Directors:

Chairman: R.D. Brown
Address: Post Office Box 6535 - 410 CAROLINA SPRINGS Rd.
North Augusta, South Carolina 29481

Vice Chairman: _____
Address: _____

Director: _____
Address: _____

Director: _____
Address: _____

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B. Officers:

President: R. D. Brown
Address: Post Office Box 6535 - 410 CAROLINA SPGS Rd.
North Augusta, SC 29841

Vice President: _____
Address: _____

Secretary: Roy E. Rearden
Address: Post Office Box 6535 - 410 CAROLINA SPGS Rd.
North Augusta, SC 29841

Treasurer: _____
Address: _____

(If needed, you may attach an addendum to the application listing additional officers and directors.)

10. Name and Street address of Florida registered agent:

Name: The Prentice-Hall Corporation System, Inc.
Office Address: 1201 Hays Street, Suite 105
Tallahassee, Florida 32301
Zip Code

11. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

The Prentice-Hall Corporation System, Inc.

Registered agent's signature: _____

Charles A. Coyle
Charles A. Coyle, Assistant Secretary

12. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

13. Roy E. Rearden
(Signature of Chairman, Vice Chairman, or any officer listed in number 9 of the application)

14. Roy E. Rearden, Corporate Secretary
(Name and capacity of person signing application)

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
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The State of South Carolina



Office of Secretary of State Jim Miles **Certificate of Existence**

I, Jim Miles, Secretary of State of South Carolina Hereby certify that:

R. D. BROWN CONTRACTORS, INC.,

a corporation duly organized under the laws of the State of South Carolina on **March 12th, 1974**, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to Section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of
the State at Columbia this 6th day of
January, 1995.

55 JAN 12 PM 4:20
DIVISION OF CORPORATIONS
SECRETARY OF STATE

A handwritten signature of Jim Miles in cursive script.
Jim Miles, Secretary of State